

**AGENDA OF A SPECIAL MEETING - NATIONAL CITY CITY COUNCIL/
COMMUNITY DEVELOPMENT COMMISSION – HOUSING AUTHORITY OF
THE CITY OF NATIONAL CITY**



**MARTIN LUTHER KING JR.
COMMUNITY CENTER
140 EAST 12TH STREET
NATIONAL CITY, CALIFORNIA
TUESDAY, DECEMBER 18, 2018 – 6:00 PM**

RON MORRISON
Mayor

ALBERT MENDIVIL
Vice Mayor

JERRY CANO
Councilmember

MONA RIOS
Councilmember

ALEJANDRA SOTELO-SOLIS
Councilmember

*1243 National City Blvd.
National City, CA 91950
619-336-4240*

*Meeting agendas and
minutes available on web*

WWW.NATIONALCITYCA.GOV

ORDER OF BUSINESS: Public sessions of all Regular Meetings of the City Council / Community Development Commission - Housing Authority (hereafter referred to as Elected Body) begin at 6:00 p.m. on the first and third Tuesday of each month. Public Hearings begin at 6:00 p.m. unless otherwise noted. Closed Meetings begin in Open Session at 5:00 p.m. or such other time as noted, and after announcing closed session items, convenes into a Closed Meeting. If a workshop is scheduled, the subject and time of the workshop will appear on the agenda. The Mayor and Council members also sit as the Chairperson and Members of the Board of the Community Development Commission (CDC).

REPORTS: All open session agenda items and reports as well as all documents and writings distributed to the Elected Body less than 72 hours prior to the meeting, are available for review at the entry to the Council Chambers. Regular Meetings of the Elected Body are webcast and archived on the City's website **www.nationalcityca.gov**.

PUBLIC COMMENTS: Prior to the Business portion of the agenda, the Elected Body will receive public comments regarding any matters within the jurisdiction of the City and/or the Community Development Commission. Members of the public may also address any item on the agenda at the time the item is considered by the Elected Body. Persons who wish to address the Elected Body are requested to fill out a "Request to Speak" form available at the entrance to the City Council Chambers, and turn in the completed form to the City Clerk. The Mayor or Chairperson will separately call for testimony of those persons who have turned in a "Request to Speak" form. If you wish to speak, please step to the podium at the appropriate time and state your name and address (optional) for the record. The time limit established for public testimony is three minutes per speaker unless a different time limit is announced. Speakers are encouraged to be brief. The Mayor or Chairperson may limit the length of comments due to the number of persons wishing to speak or if comments become repetitious or irrelevant.

WRITTEN AGENDA: With limited exceptions, the Elected Body may take action only upon items appearing on the written agenda. Items not appearing on the agenda must be brought back on a subsequent agenda unless they are of a demonstrated emergency or urgent nature, and the need to take action on such items arose after the agenda was posted.

CONSENT CALENDAR: Consent calendar items involve matters which are of a routine or noncontroversial nature. All consent items are

adopted by approval of a single motion by the City Council. Prior to such approval, any item may be removed from the consent portion of the agenda and separately considered upon request of a Councilmember, a staff member, or a member of the public.

Upon request, this agenda can be made available in appropriate alternative formats to persons with a disability in compliance with the Americans with Disabilities Act. Please contact the City Clerk's Office at (619) 336-4228 to request a disability-related modification or accommodation. Notification 24-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Spanish audio interpretation is provided during Elected Body Meetings. Audio headphones are available in the lobby at the beginning of the meeting.

Audio interpretación en español se proporciona durante sesiones del Consejo Municipal. Los audífonos están disponibles en el pasillo al principio de la junta.

Spanish to English interpretation services are available to members of the public who wish to speak to the City Council during the meeting. "Request to Speak" forms requesting interpretation must be filed within the first two hours of the meeting.

Español a los servicios de interpretación Inglés de audio está disponibles para los miembros del público que desean hablar con el Ayuntamiento durante del Consejo Municipal. "Solicitud para hablar de" formas solicitud de interpretación deben ser presentadas dentro de las dos primeras horas del Consejo Municipal.

COUNCIL REQUESTS THAT ALL CELL PHONES AND PAGERS BE TURNED OFF DURING CITY COUNCIL MEETINGS.

OPEN TO THE PUBLIC

A. CITY COUNCIL

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE TO THE FLAG

CONSENT CALENDAR

1. [Approval of the Minutes of the Special Meeting of the City Council of the City of National City of December 4, 2018. \(City Clerk\)](#)
2. [Warrant Register #19 for the period of 10/31/18 through 11/06/18 in the amount of \\$2,850,878.55. \(Finance\)](#)
3. [Warrant Register #20 for the period of 11/07/18 through 11/13/18 in the amount of \\$412,913.44. \(Finance\)](#)
4. [Investment Report for the quarter ended September 30, 2018. \(Finance\)](#)

BUSINESS RELATING TO GENERAL MUNICIPAL ELECTION NOVEMBER 6, 2018

5. [Resolution of the City Council of the City of National City reciting the fact of the General Municipal Election held on November 6, 2018, declaring the result and such other matters as provided by law. \(City Clerk\)](#)

RECOGNITION OF OUTGOING ELECTED OFFICIALS

RECESS – OATH OF OFFICE CEREMONY

CALL TO ORDER

ROLL CALL

INCOMING MAYOR AND CITY COUNCIL COMMENTS

PUBLIC COMMENTS (THREE-MINUTE TIME LIMIT)

PROCLAMATIONS

AWARDS AND RECOGNITIONS

6. [Employee of the Quarter 2018 - Firefighter Zachary Stout. \(Fire\)](#)

PRESENTATIONS

INTERVIEWS / APPOINTMENTS

7. [Interviews and Appointments: Outside Boards & Committees. \(City Clerk\)](#)

CONSENT CALENDAR

8. [Motion of the City Council of the City of National City approving the waiving of the reading of the text of the Ordinances considered at this meeting and providing that such Ordinances shall be introduced and/or adopted after a reading of the title only. \(City Clerk\)](#)
9. [Resolution of the City Council of the City of National City approving the 30-day review and public comment of the National City Police Department's grant application in the amount of \\$23,207 to the 2017 Edward Byrne Memorial Justice Assistance Grant \(JAG\) Program to purchase Motorola handheld Police radios and Motorola handheld radio batteries, approving the acceptance of the grant award and the expenditure of grant funds, and approving the establishment of an appropriation and corresponding revenue budget in the amount of \\$23,207. \(Police\)](#)
10. [Resolution of the City Council of the City of National City approving the 30-day review and public comment of the National City Police Department's grant application in the amount of \\$21,457 to the 2018 Edward Byrne Memorial Justice Assistance Grant \(JAG\) Program to purchase Motorola Handheld Police radios and Motorola handheld radio batteries, approving setting aside 3% of the awarded grant funds for National Incident-based Reporting System \(NIBRS\) compliance, as dictated within the grant, approving the acceptance of the grant award and the expenditure of grant funds, and approving the establishment of an appropriation and corresponding revenue budget in the amount of \\$21,457. \(Police\)](#)

PUBLIC HEARINGS: ORDINANCES AND RESOLUTIONS

11. [Discussion, Public Hearing, and Introduction of an Ordinance of the City Council of the City of National City Establishing the Compensation of the Mayor and the City Council. \(City Attorney\)](#)

NON CONSENT RESOLUTIONS

12. [Resolution of the City Council of the City of National City: 1\) adding a currently unbudgeted Executive Secretary position to the Department of Housing & Economic Development; 2\) authorizing the use of General Fund fund balance to add the Executive Secretary position at a compensation level equal to that of the Executive Assistant IV incumbent,](#)

who will occupy the position, to the Department of Housing & Economic Development; and 3) replacing the Executive Assistant IV position in the Mayor's office with a Confidential Assistant (At-Will) position, resulting in cost savings. (Human Resources)

NEW BUSINESS

13. Request to demolish potentially historic property located at 1924-36 Harding Avenue (APN 559-105-12-00). (Planning)
14. Selection of Vice Mayor. (City Attorney)
15. Requirement to fill vacancy on the City Council pursuant to Government Code Section 36512. (City Attorney)

B. COMMUNITY DEVELOPMENT COMMISSION - HOUSING AUTHORITY

CONSENT RESOLUTIONS - HOUSING AUTHORITY

PUBLIC HEARINGS: RESOLUTIONS - HOUSING AUTHORITY

NON CONSENT RESOLUTIONS - HOUSING AUTHORITY

NEW BUSINESS - HOUSING AUTHORITY

C. REPORTS

STAFF REPORTS

MAYOR AND CITY COUNCIL

CLOSED SESSION REPORT

ADJOURNMENT

Adjourned Regular Meeting of the City Council and Community Development Commission - Housing Authority of the City of National City - Tuesday, January 22, 2019 - 6:00 p.m. - Council Chamber - National City, California.

Regular Meeting of the City Council and Community Development Commission - Housing Authority of the City of National City - Tuesday - February 5, 2019 - 6:00 p.m. - Council Chamber - National City, California.

City Council and Community Development Commission - Housing Authority of the City of National City Meeting Schedule for the Period January 1, 2019 through January 22, 2019:

January 01 - Dispense with Meeting - 6:00 p.m.
January 15 - Dispense with Meeting - 6:00 p.m.
January 22 - Adjourned Regular Meeting - 6:00 p.m.

In observance of the Employee Work Furlough, City Offices will be closed from Monday, December 24, 2018 through Friday, January 4, 2019. City Offices will reopen on Monday, January 7, 2019.

The following page(s) contain the backup material for Agenda Item: [Approval of the Minutes of the Special Meeting of the City Council of the City of National City of December 4, 2018. \(City Clerk\)](#)

Please scroll down to view the backup material.

Item # ____
12/18/18

**APPROVAL OF THE MINUTES OF THE
SPECIAL MEETING OF THE CITY COUNCIL OF THE
CITY OF NATIONAL CITY OF DECEMBER 4, 2018.**

(City Clerk)

DRAFT DRAFT DRAFT
**MINUTES OF THE SPECIAL MEETING OF THE
CITY COUNCIL OF THE CITY OF NATIONAL CITY**

December 4, 2018

The Special Meeting of the City Council of the City of National City was called to order at 4:04 p.m. by Mayor / Chairman Ron Morrison.

ROLL CALL

Council / Board members present: Cano, Mendivil, Morrison, Rios, Sotelo-Solis.
Administrative Officials present: Dalla, Deese, Morris-Jones, Raulston

CITY COUNCIL

OPEN SESSION

PUBLIC COMMENTS – None.

Members retired into Closed Session at 4:06 pm to consider Item No. 4.

CLOSED SESSION

4. Liability Claims – Government Code Section 54956.95
Workers' Compensation Claims
Agency Claimed Against: City of National City
Number of Claims: One

Members returned from Closed Session at 4:13 pm. All members were present.

PRESENTATION

Public Officials' Social Media Accounts. (City Attorney)

Members retired into Closed Session at 4:40 p.m.

CLOSED SESSION

1. Conference with Legal Counsel – Pending Litigation
Existing Litigation under Government Code Section 54956.9(d)(1)
McKercher v. Morrison; USDC 18-CV-01054-JM-BLM
2. Conference with Legal Counsel – Pending Litigation
Existing Litigation under Government Code Section 54956.9(d)(1)
Esthela Madrigal v. Bonita Creek Homeowners Association, et al.
SDSC Case No. 37-2017-00027590-CU-PA-CTL
3. Conference with Legal Counsel – Pending Litigation
Existing Litigation under Government Code Section 54956.9(d)(1)
Stephen Miranda v. City of National City, et al.
SDSC Case No. 37-2017-00050087-CU-PO-CTL

ADJOURNMENT

Next Regular City Council Meeting: Tuesday, December 4, 2018, 6:00 p.m.,
City Council Chambers, Civic Center – National City, California.

City Clerk

The foregoing minutes were approved at the Regular Meeting of December 18, 2018.

Mayor

DRAFT

The following page(s) contain the backup material for Agenda Item: [Warrant Register #19 for the period of 10/31/18 through 11/06/18 in the amount of \\$2,850,878.55.](#)
[\(Finance\)](#)

Please scroll down to view the backup material.

**CITY OF NATIONAL CITY, CALIFORNIA
COUNCIL AGENDA STATEMENT**

MEETING DATE: December 18, 2018

AGENDA ITEM NO.:

ITEM TITLE:

Warrant Register #19 for the period of 10/31/18 through 11/6/18 in the amount of \$2,850,878.55.
(Finance)

PREPARED BY: Karla Apalategui, Accounting Assistant

DEPARTMENT: Finance

PHONE: 619-336-4572

APPROVED BY: _____

EXPLANATION:

Per Government Section Code 37208, attached are the warrants issued for the period of 10/31/18 through 11/6/18.

Listed below are all payments above \$50,000.

<u>Vendor</u>	<u>Check/Wire</u>	<u>Amount</u>	<u>Explanation</u>
City of Chula Vista	339338	138,735.00	Animal Shelter Fees / PD
Fisher Scientific Co LLC	339356	61,896.15	Drug Detection Tool / PD
NV5 Inc	339379	78,676.84	Harding Ave & 21 st St Project

FINANCIAL STATEMENT:

APPROVED: Mark Ralento **FINANCE**

ACCOUNT NO.

APPROVED: _____ **MIS**

Warrant total \$2,850,878.55.

ENVIRONMENTAL REVIEW:

This is not a project and, therefore, not subject to environmental review.

ORDINANCE: INTRODUCTION FINAL ADOPTION

STAFF RECOMMENDATION:

Ratify warrants totaling \$2,850,878.55

BOARD / COMMISSION RECOMMENDATION:

ATTACHMENTS:

Warrant Register # 19



WARRANT REGISTER # 19
11/6/2018

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
ACEDO, I	RETIREE HEALTH BENEFITS NOV 2018	339248	11/1/18	160.00
ANDERSON, E	RETIREE HEALTH BENEFITS NOV 2018	339249	11/1/18	110.00
BEARD, P	RETIREE HEALTH BENEFITS NOV 2018	339250	11/1/18	70.00
BECK, L	RETIREE HEALTH BENEFITS NOV 2018	339251	11/1/18	140.00
BISHOP, R	RETIREE HEALTH BENEFITS NOV 2018	339252	11/1/18	110.00
BOEGLER, C	RETIREE HEALTH BENEFITS NOV 2018	339253	11/1/18	260.00
BULL, P	RETIREE HEALTH BENEFITS NOV 2018	339254	11/1/18	580.00
CARRILLO, R	RETIREE HEALTH BENEFITS NOV 2018	339255	11/1/18	290.00
COLE, L	RETIREE HEALTH BENEFITS NOV 2018	339256	11/1/18	165.00
COLLINSON, C	RETIREE HEALTH BENEFITS NOV 2018	339257	11/1/18	420.00
CONDON, D	RETIREE HEALTH BENEFITS NOV 2018	339258	11/1/18	280.00
CORDERO, E	RETIREE HEALTH BENEFITS NOV 2018	339259	11/1/18	520.00
CORPUZ, T	RETIREE HEALTH BENEFITS NOV 2018	339260	11/1/18	140.00
DANESHFAR, Z	RETIREE HEALTH BENEFITS NOV 2018	339261	11/1/18	250.00
DESROCHERS, P	RETIREE HEALTH BENEFITS NOV 2018	339262	11/1/18	110.00
DI CERCHIO, A	RETIREE HEALTH BENEFITS NOV 2018	339263	11/1/18	70.00
DIAZ, M	RETIREE HEALTH BENEFITS VON 2018	339264	11/1/18	680.00
DILLARD, S	RETIREE HEALTH BENEFITS NOV 2018	339265	11/1/18	480.00
DREDGE, J	RETIREE HEALTH BENEFITS NOV 2018	339266	11/1/18	250.00
EISER III, G	RETIREE HEALTH BENEFITS NOV 2018	339267	11/1/18	250.00
ETZLER, J	RETIREE HEALTH BENEFITS NOV 2018	339268	11/1/18	460.00
FABINSKI, D	RETIREE HEALTH BENEFITS NOV 2018	339269	11/1/18	220.00
FERNANDEZ, R	RETIREE HEALTH BENEFITS NOV 2018	339270	11/1/18	270.00
FIFIELD, K	RETIREE HEALTH BENEFITS NOV 2018	339271	11/1/18	540.00
GELSKEY, K	RETIREE HEALTH BENEFITS NOV 2018	339272	11/1/18	115.00
GIBBS JR, R	RETIREE HEALTH BENEFITS NOV 2018	339273	11/1/18	120.00
GONZALES, M	RETIREE HEALTH BENEFITS NOV 2018	339274	11/1/18	480.00
HANSON, E	RETIREE HEALTH BENEFITS NOV 2018	339275	11/1/18	135.00
HARLAN, M	RETIREE HEALTH BENEFITS NOV 2018	339276	11/1/18	500.00
HAUG, S	RETIREE HEALTH BENEFITS NOV 2018	339277	11/1/18	120.00
HERNANDEZ, R	RETIREE HEALTH BENEFITS NOV 2018	339278	11/1/18	400.00
HODGES, B	RETIREE HEALTH BENEFITS NOV 2018	339279	11/1/18	200.00
IBARRA, J	RETIREE HEALTH BENEFITS NOV 2018	339280	11/1/18	780.00
JAMES, R	RETIREE HEALTH BENEFITS NOV 2018	339281	11/1/18	140.00
JUNIEL, R	RETIREE HEALTH BENEFITS NOV 2018	339282	11/1/18	50.00
KIMBLE, R	RETIREE HEALTH BENEFITS NOV 2018	339283	11/1/18	300.00
KLOS, F	RETIREE HEALTH BENEFITS NOV 2018	339284	11/1/18	480.00
LA VISTA ENTERPRISES INC	PRINTING OF ADVERTISING / STATE OF THE CITY	339285	11/1/18	1,380.32
LANDA, A	RETIREE HEALTH BENEFITS NOV 2018	339286	11/1/18	155.00
LEACH, D	RETIREE HEALTH BENEFITS NOV 2018	339287	11/1/18	1,200.00
LIMFUECO, M	RETIREE HEALTH BENEFITS NOV 2018	339288	11/1/18	160.00
MATIENZO, M	RETIREE HEALTH BENEFITS NOV 2018	339289	11/1/18	100.00
MC CABE, T	RETIREE HEALTH BENEFITS NOV 2018	339290	11/1/18	280.00
MCDANIEL, P	RETIREE HEALTH BENEFITS NOV 2018	339291	11/1/18	290.00
MEDINA, R	RETIREE HEALTH BENEFITS NOV 2018	339292	11/1/18	105.00



**WARRANT REGISTER # 19
11/6/2018**

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
MENDOZA, G	RETIREE HEALTH BENEFITS NOV 2018	339293	11/1/18	290.00
MINER, D	RETIREE HEALTH BENEFITS NOV 2018	339294	11/1/18	580.00
NOTEWARE, D	RETIREE HEALTH BENEFITS NOV 2018	339295	11/1/18	120.00
OLIVARES, G	RETIREE HEALTH BENEFITS NOV 2018	339296	11/1/18	280.00
PAUU JR, P	RETIREE HEALTH BENEFITS NOV 2018	339297	11/1/18	340.00
PEASE JR, D	RETIREE HEALTH BENEFITS NOV 2018	339298	11/1/18	140.00
PETERS, S	RETIREE HEALTH BENEFITS VON 2018	339299	11/1/18	290.00
POST, R	RETIREE HEALTH BENEFITS NOV 2018	339300	11/1/18	280.00
RAY, S	RETIREE HEALTH BENEFITS VON 2018	339301	11/1/18	190.00
ROARK, L	RETIREE HEALTH BENEFITS NOV 2018	339302	11/1/18	135.00
RUIZ, J	RETIREE HEALTH BENEFITS NOV 2018	339303	11/1/18	310.00
SANCHEZ, L	RETIREE HEALTH BENEFITS NOV 2018	339304	11/1/18	330.00
SERVATIUS, J	RETIREE HEALTH BENEFITS NOV 2018	339305	11/1/18	340.00
SHORT, C	RETIREE HEALTH BENEFITS NOV 2018	339306	11/1/18	300.00
SMITH, J	RETIREE HEALTH BENEFITS NOV 2018	339307	11/1/18	320.00
STEWART, W	RETIREE HEALTH BENEFITS NOV 2018	339308	11/1/18	200.00
STRASEN, W	RETIREE HEALTH BENEFITS NOV 2018	339309	11/1/18	135.00
TIPTON, B	RETIREE HEALTH BENEFITS NOV 2018	339310	11/1/18	250.00
VERRY, L	RETIREE HEALTH BENEFITS NOV 2018	339311	11/1/18	280.00
VILLAGOMEZ, J	RETIREE HEALTH BENEFITS NOV 2018	339312	11/1/18	480.00
WHITE, J	RETIREE HEALTH BENEFITS NOV 2018	339313	11/1/18	230.00
ACME SAFETY & SUPPLY CORP	CONCRETE STOP BARS ON HIGHLAND / PW	339314	11/6/18	1,307.39
ACOSTA, V	LICENSE REIMBURSEMENT	339315	11/6/18	45.00
AETNA BEHAVIORAL HEALTH	EMPLOYEE ASSISTANCE PROGRAM - NOVEMBER	339316	11/6/18	1,099.06
ALBERTO GRIEGO	REFUND FOR WITHDRAWN PLANNING REVIEW	339317	11/6/18	710.00
ALDEMCO	FOOD / NUTRITION CENTER	339318	11/6/18	2,313.18
ALL FRESH PRODUCTS	FOOD / NUTRITION CENTER	339319	11/6/18	1,053.96
AMEDEE, W	TRAVEL REIMBURSEMENT:MILEAGE	339320	11/6/18	155.87
ANDERSON, S	TRAINING REIM SWAT / ANDERSON	339321	11/6/18	472.59
ANGELO'S TOWING AND RECOVERY	TOW FIRE TRUCK TO ALIGNMENT EXPRESS	339322	11/6/18	440.00
AT&T	AT&T SBC PHONE SERVICE SEPTEMBER	339323	11/6/18	8,372.65
AT&T	AT&T SBC ANNUAL PHONE SERVICE OCTOBER	339324	11/6/18	2,291.80
AT&T	AT&T SBC ANNUAL PHONE SERVICE OCTOBER	339325	11/6/18	405.90
BEVERIDGE, M	EDUCATIONAL REIMBURSEMENT	339326	11/6/18	48.48
BOOT WORLD	MOP 64096 SAFETY APPAREL - PW	339327	11/6/18	375.00
BRADFORD POWDER COATING	POWDER COAT ZINC AND PRIMER	339328	11/6/18	1,033.13
CAL UNIFORMS INC	NAME PLATES / PD	339329	11/6/18	30.43
CALIFORNIA COMMERCIAL SECURITY	SDG&E CYLINDER	339330	11/6/18	505.25
CALIFORNIA DIESEL COMPLIANCE	FILTER CLEANING VEHICLE	339331	11/6/18	295.00
CALIFORNIA ELECTRIC SUPPLY	MOP 45698. ELECTRICAL SUPPLIES / PW	339332	11/6/18	86.40
CANON SOLUTIONS AMERICA INC.	PLOTWAVE 345 PRINTER	339333	11/6/18	73.29
CDWG	TRIPP FIB CABLE TESTER ADAPTER, #HRB0800	339334	11/6/18	2,243.68
CEB	BOOKS / CITY ATTORNEY'S OFFICE	339336	11/6/18	443.50
CIRCULATE SAN DIEGO	ACTIVE TRANSPORTATION PLANNING	339337	11/6/18	13,562.77
CITY OF CHULA VISTA	ANIMAL SHELTER FEES / PD	339338	11/6/18	138,735.00



**WARRANT REGISTER # 19
11/6/2018**

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
COX COMMUNICATIONS	COX DATA VIDEO SERVICES OCTOBER	339339	11/6/18	4,573.13
CUMMING CHEVROLET	AIRBAG MODULE & LABOR / PW	339340	11/6/18	23,117.00
DALEY & HEFT LLP	LIABILITY CLAIM COST	339341	11/6/18	21,474.06
DALEY & HEFT LLP	LIABILITY CLAIM COST	339342	11/6/18	2,431.23
DALEY & HEFT LLP	LIABILITY CLAIM COST	339343	11/6/18	1,962.33
DANIELS TIRE SERVICE	TIRES FOR CITY FLEET FOR FY 2019	339344	11/6/18	722.45
DATEL SYSTEMS INCORPORATED	BARRACUDA EMAIL SECURITY AND COMPLIANCE	339345	11/6/18	17,662.50
DAY WIRELESS SYSTEMS	RADIO REPAIR / POLICE	339346	11/6/18	472.19
DE LAGE LANDEN	LEASE 20 SHARP COPIERS FOR OCTOBER	339347	11/6/18	2,939.63
DELL MARKETING L P	DELL EQUALLOGIC PS61XX UPGRADE	339348	11/6/18	6,118.00
DEPARTMENT OF JUSTICE	NEW EMPLOYEE FINGERPRINT TEST RESULTS	339349	11/6/18	128.00
DEPARTMENT OF TRANSPORTATION	HIGHWAY LIGHTING FOR FY 2019	339350	11/6/18	10,204.37
DEPT OF JUSTICE	FINGERPRINT RESULTS	339351	11/6/18	1,002.00
D-MAX ENGINEERING	RIVER PARKWAYS GRANT APPL.	339352	11/6/18	5,244.38
DOUGHERTY, J	TRAINING ADV LODG FTO UPD/DOUGHERTY	339353	11/6/18	474.00
EXPERIAN	CREDIT CHECKS / PD	339354	11/6/18	37.50
FIRE ETC	BOOTS / FIRE	339355	11/6/18	4,148.35
FISHER SCIENTIFIC CO LLC	DRUG DETECTION TOOL / PD	339356	11/6/18	61,896.15
FLORES, R	REIMBURSEMENT FOR SAFETY GEAR	339357	11/6/18	65.00
GEORGE WATERS	ORAL PANEL BREAKFAST FIREFIGHTER INTERVIEW	339358	11/6/18	57.00
GEOSYNTEC CONSULTANTS INC	JOES POCKET FARM CNC	339359	11/6/18	6,569.25
GIL, S	TRAINING FIREARMS POST & LODG SUB/ GIL / PD	339360	11/6/18	813.96
GONZALES, R	TRAINING REIM ICI OIS/R GONZALES	339361	11/6/18	334.64
GONZALEZ, L	EDUCATION REIMBURSEMENT	339362	11/6/18	99.00
GRAINGER	SUPPLIES FOR FACILITIES	339363	11/6/18	10,661.95
GRANICUS INC	GOVERNMENT TRANSPARENCY SUITE & MEETING	339364	11/6/18	1,477.35
HARRIS & ASSOCIATES INC	PARADISE VALLEY CREEK QUAL.	339365	11/6/18	18,632.25
IDEMIA IDENTITY & SECURITY USA	NEW EMPLOYEE FINGERPRINT TEST SUBMISSION	339366	11/6/18	10.00
KTUA	INTRA-CONNECT PROJECT	339367	11/6/18	16,858.75
LAFRENIERE, D	EDUCATIONAL REIMBURSEMENT	339368	11/6/18	253.80
LASER SAVER INC	MOP INK CARTRIDGES / PD	339369	11/6/18	784.64
LIEBERT CASSIDY WHITMORE	PERSONNEL MATTER	339370	11/6/18	2,080.00
LONG, D	TRAINING REIM FTO UPDATE / LONG	339371	11/6/18	146.06
LOPEZ, J	MILEAGE REIMBURSEMENT-JOSE L.	339372	11/6/18	24.20
LOZANO SMITH LLP	LEGAL SERVICES-INVESTIGATION "B"	339373	11/6/18	236.25
MUNICIPAL MAINTENANCE EQUIP	SUPPLIES FOR FACILITIES	339374	11/6/18	1,125.54
NATIONAL CITY CAR WASH	CAR WASH SERVICES FOR CITY FLEET FY 2019	339375	11/6/18	802.99
NATIONAL CITY CHAMBER	SALUTE TO THE NAVY LUNCH / BEAUCHAMP	339376	11/6/18	50.00
NATIONAL CITY TROPHY	MOP NC TROPHY PD	339377	11/6/18	23.38
NERI LANDSCAPE ARCHITECTURE	PARADISE CREEK PARK	339378	11/6/18	9,408.00
NV5 INC	HARDING AVE. & 21ST STREET PROJECT	339379	11/6/18	78,676.84
OLIVER PRODUCTS	PACKAGING MATERIALS FOR HOME DELIVERED	339380	11/6/18	1,870.50
OPTUM	HAS BANKING FEE - MONTHLY SERVICES	339381	11/6/18	55.25
PACIFIC TELEMAGEMENT SERVICE	PACIFIC TELEMAGEMENT SERVICES - NOV	339382	11/6/18	78.00
PADRE JANITORIAL SUPPLIES	JANITORIAL SUPPLIES / PW	339383	11/6/18	1,294.73



**WARRANT REGISTER # 19
11/6/2018**

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
PALOMAR HEALTH	SART EXAM / PD	339384	11/6/18	3,300.00
PARTS AUTHORITY METRO LLC	MOP 75943 AUTO SUPPLIES – PW	339385	11/6/18	428.82
PENSKE FORD	R&M CITY VEHICLES FY 2019	339386	11/6/18	261.91
POLICE EXECUTIVE RESEARCH	TRAINING SESSION 75 JUNE 9-27 / PD	339387	11/6/18	9,500.00
POWER PLUS	PARADISE CREEK PARK PUMPS	339388	11/6/18	355.00
POWERSTRIDE BATTERY CO INC	MOP 67839 AUTO SUPPLIES – PW	339389	11/6/18	254.12
PRESTIGE PAINTING INC	BUILDING FEE REFUND	339390	11/6/18	7,180.00
PRO BUILD	MOP 45704 GENERAL SUPPLIES - PW	339391	11/6/18	2,727.04
PROJECT PROFESSIONALS CORP	HIGHLAND AVE TRAFFIC SIGNAL MOD.	339392	11/6/18	555.50
PRUDENTIAL OVERALL SUPPLY	MOP 45742 LAUNDRY SVC - PW	339393	11/6/18	273.56
RADY CHILDREN'S HOSPITAL	SEXUAL ABUSE EXAM / PD	339394	11/6/18	9,091.00
REGIONAL TRAINING CENTER	SUPERVISORS ACADEM - NSD	339395	11/6/18	550.00
RIO HONDO COLLEGE	TRAINING FTO UPDATE TUITION/LONG	339396	11/6/18	30.00
ROADONE	MOP TOWING SERVICES / PD	339397	11/6/18	40.00
S D COUNTY SHERIFF'S DEPT	RANGE USE / PD / AUGUST	339398	11/6/18	1,000.00
SAN DIEGO MIRAMAR COLLEGE	TRAINING REGIONAL ACADEMY- CRUZ	339399	11/6/18	92.00
SAN DIEGO REGIONAL	TRAINING TUITION SEARCH WARRANT/NAVARRO	339400	11/6/18	95.00
SAN DIEGO SPORTS MEDICINE	WELLNESS EXAMS / FIRE	339401	11/6/18	20,314.08
SANDERS, J	EDUCATION REIMBURSEMENT	339402	11/6/18	175.00
SASI	CHARGES - FLEXIBLE SPENDING	339403	11/6/18	406.00
SDG&E	SDG&E UTILITIES FOR FACILITIES FY 2019	339404	11/6/18	820.26
SEAPORT MEAT COMPANY	FOOD / NUTRITION CENTER	339405	11/6/18	825.31
SIGNWAREHOUSE INC	CUSTOM BLADE FOR GRAPH TECH / PD	339406	11/6/18	200.28
SILVA, L	EDUCATIONAL REIMBURSEMENT	339407	11/6/18	33.90
SITONE LANDSCAPE SUPPLY LLC	MOP 69277 LANDSCAPE SUPPLIES – PW	339408	11/6/18	184.19
SMART & FINAL	MOP #45756/RECRUITMENT SUPPLIES/HR	339409	11/6/18	23.98
SMART SOURCE OF CALIFORNIA LLC	MOP 63845 / LIGHTBULB STRESS BALLS /CMO	339410	11/6/18	705.81
SPARKLETTTS	WATER SERVICES / COUNCIL	339411	11/6/18	12.33
STAPLES BUSINESS ADVANTAGE	MOP 45704 OFFICE SUPPLIES – PW	339412	11/6/18	250.11
STARTECH COMPUTERS	MOP #61744/COMPUTER SUPPLIES/MIS	339413	11/6/18	490.87
STILES, J	EDUCATION REIMBURSEMENT	339414	11/6/18	777.32
SUPERIOR READY MIX CONCRETE LP	SIDEWALK & DRIVEWAY REPLC.	339415	11/6/18	1,128.30
SWEETWATER AUTHORITY	WATER SERVICES FOR FACILITIES FY 2019	339416	11/6/18	31,007.24
SYMBOLARTS, LLC	BADGES / PD	339417	11/6/18	106.00
SYSCO SAN DIEGO INC	FOOD / NUTRITION CENTER	339418	11/6/18	6,265.19
T MAN TRAFFIC SUPPLY	MOP 76666 TRAFFIC SUPPLIES – PW	339419	11/6/18	484.32
TARGET SPECIALTY PRODUCTS	PISTON / PW	339420	11/6/18	70.87
THE SOHAGI LAW GROUP	PROFESSIONAL SERVICES	339421	11/6/18	375.00
U S BANK	POLICE TRAINING CREDIT CARD	339422	11/6/18	3,899.85
U S BANK	MONTHLY CREDIT CARD STATEMENT - OCTOBER	339423	11/6/18	2,270.33
U S BANK	CREDIT CARD EXPENSES / CMO	339424	11/6/18	65.96
U S HEALTHWORKS	PRE-EMPLOYMENT PHYSICAL	339425	11/6/18	472.00
VCA EMERGENCY ANIMAL HOSPITAL	STRAY ANIMAL CARE	339426	11/6/18	517.77
VCA MAIN ST ANIMAL HOSPITAL	K9 CARE CHON / PD	339427	11/6/18	178.80
VERIZON WIRELESS	VERIZON CELLULAR SERVICES OCTOBER	339428	11/6/18	10,451.90



**WARRANT REGISTER # 19
11/6/2018**

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
WEST PAYMENT CENTER	INVESTIGATIONS DATABASE	339429	11/6/18	596.70
WILLY'S ELECTRONIC SUPPLY	MOP #45763/ELECTRONIC SUPPLIES/MIS	339430	11/6/18	61.93
			A/P Total	632,236.80
SECTION 8 HAPS	Start Date	End Date		
	10/31/2018	11/6/2018		944,258.95
PAYROLL	Start Date	End Date	Check Date	
Pay period	10/23/2018	11/5/2018	11/14/2018	
23				1,274,382.80
		GRAND TOTAL		<u>\$2,850,878.55</u>

Certification

IN ACCORDANCE WITH SECTION 37202, 37208, 372059 OF THE GOVERNMENT CODE, WE HEREBY CERTIFY TO THE ACCURACY OF THE DEMANDS LISTED ABOVE AND TO THE AVAILABILITY OF FUNDS FOR THE PAYMENT THEREOF AND FURTHER THAT THE ABOVE CLAIMS AND DEMANDS HAVE BEEN AUDITED AS REQUIRED BY LAW.

Mark Roberts

MARK ROBERTS, FINANCE

LESLIE DEESE, CITY MANAGER

FINANCE COMMITTEE

RONALD J. MORRISON, MAYOR-CHAIRMAN

ALBERT MENDIVIL, VICE-MAYOR

ALEJANDRA SOTELO-SOLIS, MEMBER

MONA RIOS, MEMBER

JERRY CANO, MEMBER

I HEREBY CERTIFY THAT THE FOREGOING CLAIMS AND DEMANDS WERE APPROVED AND THE CITY TREASURER IS AUTHORIZED TO ISSUE SAID WARRANTS IN PAYMENT THEREOF BY THE CITY COUNCIL ON THE 18TH OF DECEMBER 2018.

AYES _____

NAYS _____

ABSENT _____

The following page(s) contain the backup material for Agenda Item: [Warrant Register #20 for the period of 11/07/18 through 11/13/18 in the amount of \\$412,913.44. \(Finance\)](#)
Please scroll down to view the backup material.

**CITY OF NATIONAL CITY, CALIFORNIA
COUNCIL AGENDA STATEMENT**

MEETING DATE: December 18, 2018

AGENDA ITEM NO.:

ITEM TITLE:

Warrant Register #20 for the period of 11/7/18 through 11/13/18 in the amount of \$412,913.44.
(Finance)

PREPARED BY: Karla Apalategui, Accounting Assistant

DEPARTMENT: Finance

PHONE: 619-336-4572

APPROVED BY: _____

EXPLANATION:

Per Government Section Code 37208, attached are the warrants issued for the period of 11/7/18 through 11/13/18.

Consistent with Department of Finance's practice, listed below are all payments above \$50,000.

<u>Vendor</u>	<u>Check/Wire</u>	<u>Amount</u>	<u>Explanation</u>
Public Emp Ret System	11012018	236,772.76	Service Period 9/25/18 – 10/8/18

FINANCIAL STATEMENT:

APPROVED: Mark Ralento **FINANCE**

ACCOUNT NO.

APPROVED: _____ **MIS**

Warrant total \$412,913.44.

ENVIRONMENTAL REVIEW:

This is not a project and, therefore, not subject to environmental review.

ORDINANCE: INTRODUCTION FINAL ADOPTION

STAFF RECOMMENDATION:

Ratify warrants totaling \$412,913.44

BOARD / COMMISSION RECOMMENDATION:

ATTACHMENTS:

Warrant Register # 20



**WARRANT REGISTER # 20
11/13/2018**

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
ATEF IBRAHM	RELEASE OF HALF OF BOND FOR T&A 90251-ENG	339431	11/13/18	5,000.00
AVILA, RUBEN	GRAPHIC DESIGN / STATE OF THE CITY ADDRESS	339432	11/13/18	164.00
BOYS & GIRLS CLUB	DON CORYELL CHARITY GOLF / MENDIVIL	339433	11/13/18	300.00
CIBRIAN CONSTRUCTION INC	REFUND OF PERF CASH BOND T&A 90269- ENG	339434	11/13/18	13,750.50
FLORES CLARK, J	REFUND: SUPPLIES FOR STATE OF THE CITY	339435	11/13/18	343.55
GUSTAVO PUENTES	TABLES, CHAIRS & LINEN / STATE OF THE CITY	339436	11/13/18	1,700.34
JUSTIN IBARRA PHOTOGRAPHY	PHOTO SHOOT / STATE OF THE CITY ADDRESS	339437	11/13/18	300.00
LA VISTA ENTERPRISES INC	POSTAGE FOR MAILERS / STATE OF THE CITY	339438	11/13/18	3,621.06
ROYAL LINES CHARTERS LLC	BUS TRANSPORTATION / STATE OF THE CITY	339439	11/13/18	525.00
SAN DIEGO POLICE EQUIPMENT	AMMO / POLICE	339440	11/13/18	19,912.70
DE PASCALE, A	TUIT REIMB DEPASCALE	339441	11/13/18	1,219.51
OLIVERIA, H	TRAVEL REIMB / HCV FINANCIAL SEMINAR / SEC 8	339442	11/13/18	2,397.49
STAPLES BUSINESS ADVANTAGE	MOP 45704. OFFICE SUPPLIES / POLICE	339444	11/13/18	6,296.60
STAPLES BUSINESS ADVANTAGE	MOP 45704 OFFICE SUPPLIES/HOUSING	339445	11/13/18	424.11
ABLE PATROL & GUARD	SECURITY GUARD SERVICES FOR FY2019	339446	11/13/18	3,432.75
ALTA LANGUAGE SERVICES INC	EMPLOYEE BILINGUAL TESTING	339447	11/13/18	60.00
AMAZON	BOOKS / LIBRARY	339448	11/13/18	1,952.57
BAKER & TAYLOR	BOOKS / LIBRARY	339449	11/13/18	485.90
BLUE KEY FINANCIAL INC	BUILDING FEE REFUND	339450	11/13/18	714.40
BOOT WORLD	MOP 64096 BOOTS FOR STAFF - NSD	339451	11/13/18	125.00
BRODART CO	BOOKS FOR LIBRARY	339452	11/13/18	1,520.55
C A P F	NOVEMBER 2018 - FIRE LTD	339453	11/13/18	931.00
CALIFORNIA ELECTRIC SUPPLY	MOP 45698 GENERAL SUPPLIES - PW	339454	11/13/18	573.33
CALIFORNIA LAW ENFORCEMENT	NOVEMBER 2018 - PD LTD	339455	11/13/18	2,009.00
CDWG	TREND MICRO ENTERPRISE SECURITY	339456	11/13/18	12,461.55
COUNTY OF SAN DIEGO	NEXTGEN COMMUNICATIONS SYSTEM	339457	11/13/18	8,778.00
COUNTY OF SAN DIEGO	MAIL PROCESSING SERVICES	339458	11/13/18	2,352.85
COX COMMUNICATIONS	COX DATA VIDEO SERVICES OCT/NOV 2018	339459	11/13/18	459.37
CURVATURE LLC	NEXUS - TECHNICAL SUPPORT	339460	11/13/18	18,961.17
CWEA MEMBERSHIP	ANNUAL MEMBERSHIP RENEWAL	339461	11/13/18	92.00
CYNTHIA TITGEN CONSULTING INC	W/C CONSULTING - OCTOBER 2018	339462	11/13/18	4,082.50
DANIELS TIRE SERVICE	MOP 76986 AUTO SUPPLIES - PW	339463	11/13/18	366.50
DELTA DENTAL	OCTOBER 2018 - GRP 05-0908601002	339464	11/13/18	135.66
D-MAX ENGINEERING	T&A#90219 MARINERS LANDING	339465	11/13/18	1,352.50
GRAINGER	MOP 65179 GENERAL SUPPLIES - PW	339466	11/13/18	424.23
HARVEST FOOD DISTRIBUTORS	BUILDING FEE REFUND	339467	11/13/18	2,672.30
JAC CONSTRUCTION LLC	BUILDING FEE REFUND	339468	11/13/18	209.89
JASMUND, D	LICENSE REIMBURSEMENT - PW	339469	11/13/18	120.00
KAISER FOUNDATION HEALTH PLANS	GRP 104220-03 09 - OCT 2018	339470	11/13/18	5,863.74
KAISER FOUNDATION HEALTH PLANS	GRP 104220 7002 - OCT 2018	339471	11/13/18	1,670.13
KF 16TH LLC	BUILDING FEE REFUND	339472	11/13/18	403.20
MANGAT, LAURO	BUILDING FEE REFUND	339473	11/13/18	27.56
MIDWEST TAPE	DVDS / LIBRARY	339474	11/13/18	1,299.90
NEW READERS PRESS	LITERACY STUDENT EDITION WORKBOOKS	339476	11/13/18	2,334.04
PARTS AUTHORITY METRO LLC	MOP 75943 AUTO SUPPLIES - PW	339477	11/13/18	82.66
PARTS AUTHORITY METRO LLC	MOP 75943 AUTO SUPPLIES - PW	339478	11/13/18	94.35



**WARRANT REGISTER # 20
11/13/2018**

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
PLUMBERS DEPOT INC	NOZZLE EXTENSION / PW	339479	11/13/18	185.96
PRO BUILD	MOP 45707 PAINT SUPPLIES - NSD	339480	11/13/18	361.83
PRUDENTIAL OVERALL SUPPLY	MOP 45742 LAUNDRY SVC - PW	339481	11/13/18	636.13
RELIANCE STANDARD	OCTOBER 2018 - GRP VAI826233	339482	11/13/18	13,261.55
SAN DIEGO COUNTY ASSESSOR	SD COUNTY RECORDS - NSD	339483	11/13/18	18.00
SDG&E	GAS & ELECTRIC UTILITIES - PW	339484	11/13/18	5,370.23
SHARP ELECTRONICS CORPORATION	MAINTENANCE 20 SHARP COPIERS	339485	11/13/18	3,499.06
SHARP REES STEALY MED GROUP	PRE-EMPLOYMENT PHYSICALS	339486	11/13/18	1,514.00
SMART & FINAL	MOP 45756. SUPPLIES FOR EVENTS/ LIBRARY	339487	11/13/18	141.82
SOSA, P	EDUCATION REIMBURSEMENT	339488	11/13/18	1,200.00
SOUTHERN CALIF TRUCK STOP	MOP45758 AUTO SUPPLIES - PW	339489	11/13/18	96.09
STAPLES BUSINESS ADVANTAGE	MOP 45704. OFFICE SUPPLIES/LIBRARY	339490	11/13/18	319.73
STAPLES BUSINESS ADVANTAGE	MOP 45704 OFFICE SUPPLIES - NSD	339491	11/13/18	60.99
SUPERIOR READY MIX	CONCRETE DELIVERY SERVICES	339492	11/13/18	908.77
SWEETWATER AUTHORITY	WATER SERVICES FOR WASTEWATER	339493	11/13/18	13.91
TAB PRODUCTS CO	OFFICE SUPPLIES - CITY CLERK	339494	11/13/18	71.09
THE LINCOLN NATIONAL LIFE INS	GROUP 415491 - NOVEMBER 2018	339495	11/13/18	10,154.74
THE SHERWIN WILLIAMS CO	MOP 77816 PAINT SUPPLIES - NSD	339496	11/13/18	912.05
THE SHOPPER INC	DVD LOCKS / LIBRARY	339497	11/13/18	477.26
TODD PIPE & SUPPLY LLC	CITY WIDE PLUMBING MATERIALS	339498	11/13/18	304.40
U S HEALTHWORKS	PRE-EMPLOYMENT PHYSICAL & DOT EXAM	339499	11/13/18	422.00
UNITED ROTARY BRUSH CORP	STREET SWEEPER REPAIRS	339500	11/13/18	305.22
VERIZON WIRELESS	VERIZON CELLULAR SERVICES	339501	11/13/18	125.72
VISION SERVICE PLAN	NOVEMBER 2018 - VISION SERVICE PLAN	339502	11/13/18	848.49
VISTA PAINT	MOP 68834 TRAFFIC SUPPLIES – PW	339503	11/13/18	1,219.82
VORTEX INDUSTRIES INC	CITY WIDE ON SITE SERVICE	339504	11/13/18	1,635.00
WETMORES	MOP 80333 AUTO SUPPLIES - PW	339505	11/13/18	49.32
WILLY'S ELECTRONIC SUPPLY	MOP 45763 AUTO SUPPLIES - PW	339506	11/13/18	24.04
			A/P Total	176,140.68
WIRED PAYMENTS				
PUBLIC EMP RETIREMENT SYSTEM	SERVICE PERIOD 9/25/18 - 10/08/18	11012018	11/1/18	236,772.76
SECTION 8 HAPS	Start Date 9/12/2018	End Date 9/18/2018		
			GRAND TOTAL	\$ 412,913.44

Certification

IN ACCORDANCE WITH SECTION 37202, 37208, 372059 OF THE GOVERNMENT CODE, WE HEREBY CERTIFY TO THE ACCURACY OF THE DEMANDS LISTED ABOVE AND TO THE AVAILABILITY OF FUNDS FOR THE PAYMENT THEREOF AND FURTHER THAT THE ABOVE CLAIMS AND DEMANDS HAVE BEEN AUDITED AS REQUIRED BY LAW.

Mark Roberts

MARK ROBERTS, FINANCE

LESLIE DEESE, CITY MANAGER

FINANCE COMMITTEE

RONALD J. MORRISON, MAYOR-CHAIRMAN

ALBERT MENDIVIL, VICE-MAYOR

ALEJANDRA SOTELO-SOLIS, MEMBER

MONA RIOS, MEMBER

JERRY CANO, MEMBER

I HEREBY CERTIFY THAT THE FOREGOING CLAIMS AND DEMANDS WERE APPROVED AND THE CITY TREASURER IS AUTHORIZED TO ISSUE SAID WARRANTS IN PAYMENT THEREOF BY THE CITY COUNCIL ON THE 18TH OF DECEMBER 2018.

AYES _____

NAYS _____

ABSENT _____

The following page(s) contain the backup material for Agenda Item: [Investment Report for the quarter ended September 30, 2018. \(Finance\)](#)
Please scroll down to view the backup material.

**CITY OF NATIONAL CITY, CALIFORNIA
COUNCIL AGENDA STATEMENT**

MEETING DATE: December 18, 2018

AGENDA ITEM NO.:

ITEM TITLE:

Investment Report for the quarter ended September 30, 2018.

PREPARED BY: *Ronald Gutlay*

PHONE: 619-336-4346

DEPARTMENT: Finance

APPROVED BY: _____

EXPLANATION:

See attached staff report.

FINANCIAL STATEMENT:

ACCOUNT NO.

See attached staff report.

APPROVED: *Mark Ralvito* **FINANCE**

APPROVED: _____ **MIS**

ENVIRONMENTAL REVIEW:

This is not a project and, therefore, not subject to environmental review.

ORDINANCE: INTRODUCTION FINAL ADOPTION

STAFF RECOMMENDATION:

Accept and File the Investment Report for the Quarter ended September 30, 2018.

BOARD / COMMISSION RECOMMENDATION:

N/A

ATTACHMENTS:

1. Staff Report
2. Investment Listings



City Council Staff Report

December 18, 2018

ITEM

Staff Report: Investment Report for the quarter ended September 30, 2018.

BACKGROUND

The California Government Code (§ 53646(b)) requires that, when the treasurer or the chief fiscal officer of a local agency renders to the legislative body of the agency a quarterly report on the agency’s investment portfolio, such report shall include the following information regarding all securities, investments, and moneys held by the local agency:

- type of investment;
- issuer (bank or institution);
- date of maturity;
- dollar amount invested; and
- current market valuation as of the date of the report.

In addition, the Government Code (§ 53646(b)(2)) requires that the report state the City’s compliance with its investment policy and include a statement regarding the ability of the local agency to meet its pool’s ability to meet its expenditure requirements Code (§ 53646(b)(3)).

OVERVIEW OF CITY INVESTMENTS

The City’s pooled investment portfolio balance as of September 30, 2018 is summarized below and compared to the balance as of September 30, 2017.

Table 1

	9/30/18	9/30/17
Book Value ¹	\$56,042,949	\$63,277,638
Market Value ²	\$55,785,574 ³	\$63,347,559

(1) actual cost of investments

(2) amount at which the investments could be sold

(3) total includes withdrawals of \$10,000,000 plus investment gains since 6/30/2018

The California Treasurer's Local Agency Investment Fund (“LAIF”) and The County of San Diego Pooled Money Fund comprise 46.35% of the City of National City’s total investment portfolio (31.64% and 14.71%, respectively). These are liquid investment pools that allow participants to earn market rate returns, while retaining access to funds within 24 to 48 hours of a withdrawal request with no penalty. The remainder of the City’s portfolio is composed of

investments that may be liquidated at any time. However, these investments likely do not provide the short liquidity (i.e., quick access to funds) of the pooled money funds, and liquidation/withdrawal of these investments is at the risk of loss and/or penalty to the City.

Summaries of the City’s investment portfolio are illustrated below.

INVESTMENT PORTFOLIO SUMMARY BY ISSUER/MANAGER

As of September 30, 2018

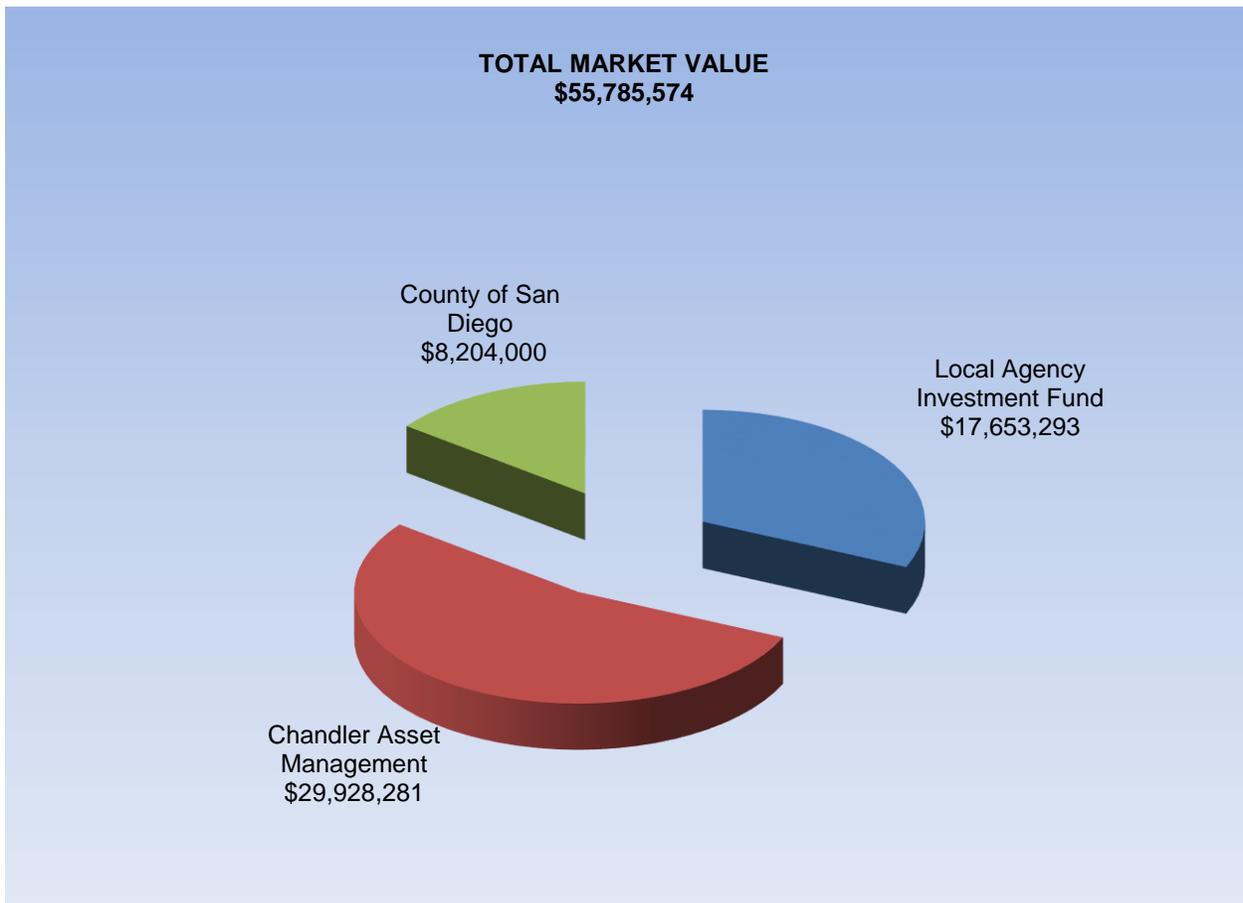
Table 2

Issuer/Manager	Book Value	Total Market Value ¹	Market YTM	% of Portfolio
Local Agency Investment Fund	\$17,574,744 ²	\$17,653,293	2.06% ³	31.64%
Chandler Asset Management	30,201,957	29,928,281	2.79%	53.65%
County of San Diego	8,266,248	8,204,000	2.07%	14.71%
Totals for September 30, 2018	\$56,042,949	\$55,785,574		100.00%

¹ includes accrued interest

² includes LAIF participation factor of 0.997832404

³ calculated on 30/360 basis



INVESTMENT PERFORMANCE BY ISSUER/MANAGER
For the Quarter Ended September 30, 2018

Table 3

Issuer/Manager	Total Market Value ¹			Period Return	Yield (Net) ²
	9/30/18	6/30/18	Change		
Local Agency Investment Fund	\$17,653,293	\$27,523,332	(\$9,870,038) ³	0.54%	2.19%
Chandler Asset Management	29,928,281	29,824,599	103,682	0.37%	NA
County of San Diego	8,204,000	8,186,000	18,000	0.42%	1.67%
Totals for September 30, 2018	\$55,785,574	\$65,533,931	(\$9,748,356)	0.44% ⁴	

¹ includes accrued interest² annualized³ withdrawals – 7/20/18 \$2,000,000, 7/30/18 \$5,000,000, 8/8/18 \$1,500,000, 9/18/18 \$1,500,000⁴ weighted**COMPLIANCE STATEMENT**

All of the City's investments are in compliance with the City's investment policy (City Council Policy No. 203) and the California Government Code (§ 53601 et seq).

FINANCIAL STATEMENT

Realized and unrealized gains for the period, reflected below, were \$196,509. These changes include changes in security market values, gain or loss from the sale of assets, accrued interest, and reinvested interest/earnings.

Table 4

Issuer/Manager	Gain/(Loss)
Chandler Asset Management	\$ 45,604
County of San Diego	34,261
LAIF	116,644
Totals for September 30, 2018	\$ 196,509

The difference between the changes reflected in the previous two tables is attributable to the purchase and sale of securities for which the first of the tables accounts but the second table typically does not (unless an investment is sold before maturity).

STAFF CERTIFICATION

Staff certifies that there are sufficient funds to meet the pool's expenditure requirements.

RECOMMENDATIONS

Accept and file the Investment Report for the quarter ended September 30, 2018.

Local Agency Investment Fund
P.O. Box 942809
Sacramento, CA 94209-0001
(916) 653-3001

www.treasurer.ca.gov/pmia-laif/laif.asp
October 04, 2018

CITY OF NATIONAL CITY

FINANCE DIRECTOR
1243 NATIONAL CITY BLVD
NATIONAL CITY, CA 91950-4397

PMIA Average Monthly Yields

Account Number:
98-37-576

Tran Type Definitions

September 2018 Statement

Effective Date	Transaction Date	Tran Type	Confirm Number	Authorized Caller	Amount
9/18/2018	9/17/2018	RW	1583966	MARK ROBERTS	-1,500,000.00

Account Summary

Total Deposit:	0.00	Beginning Balance:	19,074,744.47
Total Withdrawal:	-1,500,000.00	Ending Balance:	17,574,744.47

Local Agency Investment Fund
P.O. Box 942809
Sacramento, CA 94209-0001
(916) 653-3001

www.treasurer.ca.gov/pmia-laif/laif.asp
October 04, 2018

CITY OF NATIONAL CITY

FINANCE DIRECTOR
1243 NATIONAL CITY BLVD
NATIONAL CITY, CA 91950-4397

PMIA Average Monthly Yields

Account Number:
98-37-576

Tran Type Definitions

August 2018 Statement

Effective Date	Transaction Date	Tran Type	Confirm Number	Authorized Caller	Amount
8/8/2018	8/7/2018	RW	1581373	MARK ROBERTS	-1,500,000.00

Account Summary

Total Deposit:	0.00	Beginning Balance:	20,574,744.47
Total Withdrawal:	-1,500,000.00	Ending Balance:	19,074,744.47

Local Agency Investment Fund
P.O. Box 942809
Sacramento, CA 94209-0001
(916) 653-3001

www.treasurer.ca.gov/pmia-laif/laif.asp

August 07, 2018

CITY OF NATIONAL CITY

FINANCE DIRECTOR
 1243 NATIONAL CITY BLVD
 NATIONAL CITY, CA 91950-4397

PMIA Average Monthly Yields

Account Number:
 98-37-576

Tran Type Definitions

July 2018 Statement

Effective Date	Transaction Date	Tran Type	Tran Confirm Number	Authorized Caller	Amount
7/13/2018	7/12/2018	QRD	1579258	SYSTEM	127,210.60
7/20/2018	7/20/2018	RW	1580079	JAVIER CARCAMO	-2,000,000.00
7/30/2018	7/30/2018	RW	1580769	JAVIER CARCAMO	-5,000,000.00

Account Summary

Total Deposit:	127,210.60	Beginning Balance:	27,447,533.87
Total Withdrawal:	-7,000,000.00	Ending Balance:	20,574,744.47



BETTY T. YEE
California State Controller

**LOCAL AGENCY INVESTMENT FUND
 REMITTANCE ADVICE**

Agency Name	NATIONAL CITY
Account Number	98-37-576

As of 10/15/2018, your Local Agency Investment Fund account has been directly credited with the interest earned on your deposits for the quarter ending 09/30/2018.

Earnings Ratio		.00005909460836489
Interest Rate		2.16%
Dollar Day Total	\$	1,973,849,964.04
Quarter End Principal Balance	\$	17,574,744.47
Quarterly Interest Earned	\$	116,643.89



State of California Pooled Money Investment Account Market Valuation 9/30/2018

Description	Carrying Cost Plus		Fair Value	Accrued Interest
	Accrued Interest	Purch. Amortized Cost		
1* United States Treasury:				
Bills	\$ 16,170,833,546.22	\$ 16,296,335,127.01	\$ 16,285,062,500.00	NA
Notes	\$ 27,467,752,638.26	\$ 27,461,025,460.04	\$ 27,325,385,500.00	\$ 89,821,892.00
1* Federal Agency:				
SBA	\$ 780,001,209.85	\$ 780,001,209.85	\$ 771,570,823.84	\$ 1,469,354.69
MBS-REMICs	\$ 27,050,783.12	\$ 27,050,783.12	\$ 27,393,077.56	\$ 126,471.34
Debentures	\$ 2,397,593,922.31	\$ 2,397,424,286.90	\$ 2,382,272,150.00	\$ 7,989,582.70
Debentures FR	\$ -	\$ -	\$ -	\$ -
Debentures CL	\$ 200,000,000.00	\$ 200,000,000.00	\$ 196,871,500.00	\$ -
Discount Notes	\$ 11,141,336,347.31	\$ 11,204,143,319.80	\$ 11,197,252,500.00	NA
1* Supranational Debentures	\$ 489,118,743.08	\$ 489,118,743.08	\$ 486,290,300.00	\$ 1,903,918.00
1* Supranational Debentures FR	\$ 100,344,087.56	\$ 100,344,087.56	\$ 100,706,084.34	\$ 542,330.04
2* CDs and YCDs FR	\$ 525,000,000.00	\$ 525,000,000.00	\$ 525,000,000.00	\$ 2,309,472.31
2* Bank Notes	\$ 1,000,000,000.00	\$ 1,000,000,000.00	\$ 999,336,863.17	\$ 7,979,666.68
2* CDs and YCDs	\$ 15,300,000,000.00	\$ 15,300,000,000.00	\$ 15,293,041,253.62	\$ 87,416,041.66
2* Commercial Paper	\$ 6,396,625,430.50	\$ 6,422,115,291.71	\$ 6,421,592,005.55	NA
1* Corporate:				
Bonds FR	\$ -	\$ -	\$ -	\$ -
Bonds	\$ -	\$ -	\$ -	\$ -
1* Repurchase Agreements	\$ -	\$ -	\$ -	\$ -
1* Reverse Repurchase	\$ -	\$ -	\$ -	\$ -
Time Deposits	\$ 5,022,740,000.00	\$ 5,022,740,000.00	\$ 5,022,740,000.00	NA
AB 55 & GF Loans	\$ 790,994,000.00	\$ 790,994,000.00	\$ 790,994,000.00	NA
TOTAL	\$ 87,809,390,708.21	\$ 88,016,292,309.07	\$ 87,825,508,558.08	\$ 199,558,729.42

Fair Value Including Accrued Interest

\$ 88,025,067,287.50

* Governmental Accounting Standards Board (GASB) Statement #72

Repurchase Agreements, Time Deposits, AB 55 & General Fund loans, and Reverse Repurchase agreements are carried at portfolio book value (carrying cost).

The value of each participating dollar equals the fair value divided by the amortized cost (**0.997832404**).
As an example: if an agency has an account balance of \$20,000,000.00, then the agency would report its participation in the LAIF valued at **\$19,956,648.08** or \$20,000,000.00 x **0.997832404**.



City of National City - Account #10162

MONTHLY ACCOUNT STATEMENT

SEPTEMBER 1, 2018 THROUGH SEPTEMBER 30, 2018

Chandler Team:

For questions about your account, please call (800) 317-4747,
or contact operations@chandlerasset.com

Custodian

Bank of New York Mellon
Lauren Dehner
(904) 645-1918

CHANDLER ASSET MANAGEMENT
chandlerasset.com

Information contained herein is confidential. We urge you to compare this statement to the one you receive from your qualified custodian. Please see Important Disclosures.



PORTFOLIO CHARACTERISTICS

Average Modified Duration	1.76
Average Coupon	1.79%
Average Purchase YTM	1.94%
Average Market YTM	2.79%
Average S&P/Moody Rating	AA+/Aa1
Average Final Maturity	1.99 yrs
Average Life	1.81 yrs

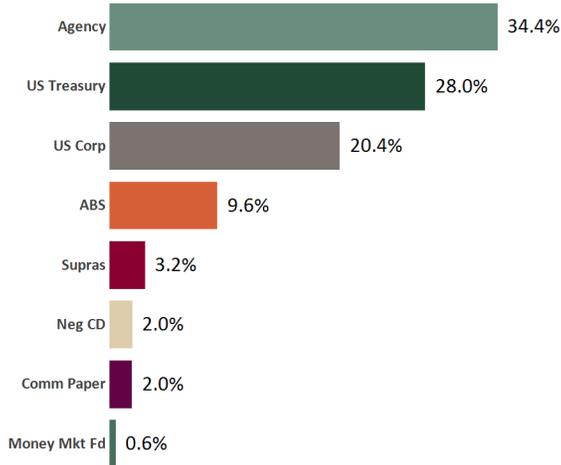
ACCOUNT SUMMARY

	Beg. Values as of 8/31/18	End Values as of 9/30/18
Market Value	29,832,939	29,812,779
Accrued Interest	115,843	115,502
Total Market Value	29,948,782	29,928,281
Income Earned	43,574	45,604
Cont/WD		-2,160
Par	30,283,588	30,356,183
Book Value	30,157,836	30,201,957
Cost Value	30,157,836	30,201,957

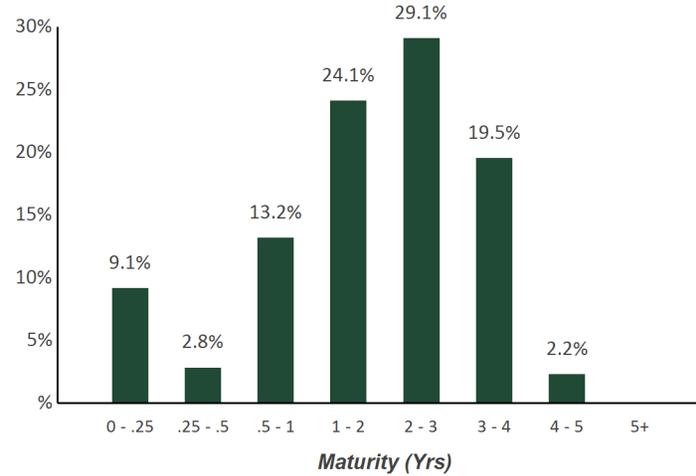
TOP ISSUERS

Government of United States	28.0%
Federal Home Loan Mortgage Corp	11.9%
Federal Home Loan Bank	10.6%
Federal National Mortgage Assoc	8.7%
Federal Farm Credit Bank	3.2%
Toronto Dominion Holdings	2.0%
MUFG Bank Ltd/NY	2.0%
Toyota ABS	1.9%
Total	68.2%

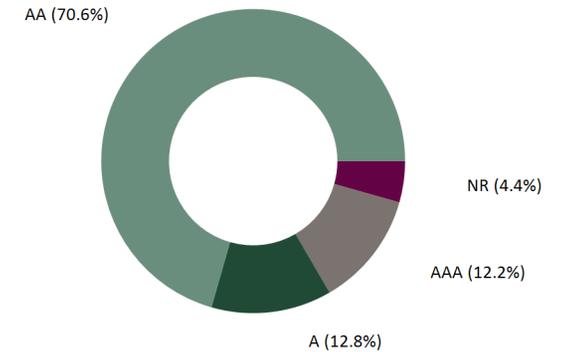
SECTOR ALLOCATION



MATURITY DISTRIBUTION



CREDIT QUALITY (S&P)



PERFORMANCE REVIEW

TOTAL RATE OF RETURN	1M	3M	YTD	1YR	Annualized				
					2YRS	3YRS	5YRS	10YRS	2/29/2012
City of National City	-0.06%	0.37%	0.56%	0.45%	0.48%	0.70%	0.76%	N/A	0.70%
ICE BAML 1-3 Yr US Treasury/Agency Index	-0.11%	0.20%	0.30%	0.06%	0.16%	0.40%	0.58%	N/A	0.56%
ICE BAML 1-3 Yr US Corp/Govt Rated AAA-A Index	-0.08%	0.30%	0.41%	0.20%	0.35%	0.60%	0.74%	N/A	0.76%

Statement of Compliance

As of September 30, 2018



City of National City

Assets managed by Chandler Asset Management are in full compliance with state law and with the City's investment policy.

Category	Standard	Comment
Municipal Securities	BBB rated equivalent by a NRSRO or 4th highest general classification by a NRSRO; 30% maximum	Complies
Treasury Issues	No Limitation	Complies
Agency Issues	No Limitation	Complies
Supranationals	"AA" rated or higher by a NRSRO; 30% maximum; U.S. dollar denominated; Issued by: IBRD, IFC, IADB	Complies
Banker's Acceptances	"A-1" rated or higher by at least two NRSROs; and "A" rated long term debt by two NRSROs; 40% maximum; 180 days max maturity	Complies
Commercial Paper	"A-1" rated or higher by at least two NRSROs; and "A" rated long term debt by two NRSROs; 25% maximum; 270 days max maturity	Complies
FDIC insured Time Deposits/ Certificates of Deposit	Amount per institution limited to the max covered under FDIC; 30% maximum combined certificates of deposit including CDARS	Complies
Negotiable Certificates of Deposit	"A" rated or higher by at least two NRSROs; and/or have short term debt rated "A1" or higher by at least two NRSROs; 30% maximum	Complies
Corporate Medium Term Notes	"A" rated or better by at least two NRSROs; 30% maximum; Issued by corporations organized and operating within the U.S.	Complies
Money Market Mutual Funds	AAA rated or equivalent by at least two NRSROs; 20% maximum; SEC registered with assets under management in excess of \$500 million	Complies
Mortgage Pass-throughs, CMOs and Asset Backed Securities	"AA" rated or better by two NRSROs; "A" rated or higher for the issuer's debt by two NRSROs; 20% maximum	Complies
Local Agency Investment Fund - LAIF	maximum LAIF program; Currently not used by investment adviser	Complies
Prohibited Securities	Inverse floaters; Ranges notes; Interest-only strips from mortgaged backed securities; Zero interest accrual securities; Reverse Repurchase Agreements; Foreign currency denominated sec	Complies
Callable Securities	20% maximum (does not include "make whole call" securities)	Complies
Maximum Issuer	5% max (except US Government, its agencies and enterprises)	Complies
Maximum maturity	5 years	Complies

Reconciliation Summary

As of September 30, 2018



BOOK VALUE RECONCILIATION		
BEGINNING BOOK VALUE		\$30,157,836.00
Acquisition		
+ Security Purchases	\$871,189.45	
+ Money Market Fund Purchases	\$590,937.78	
+ Money Market Contributions	\$0.00	
+ Security Contributions	\$0.00	
+ Security Transfers	\$0.00	
Total Acquisitions		\$1,462,127.23
Dispositions		
- Security Sales	\$0.00	
- Money Market Fund Sales	\$872,476.08	
- MMF Withdrawals	\$2,159.85	
- Security Withdrawals	\$0.00	
- Security Transfers	\$0.00	
- Other Dispositions	\$0.00	
- Maturities	\$450,000.00	
- Calls	\$0.00	
- Principal Paydowns	\$93,706.66	
Total Dispositions		\$1,418,342.59
Amortization/Accretion		
+/- Net Accretion	\$0.00	
		\$0.00
Gain/Loss on Dispositions		
+/- Realized Gain/Loss	\$336.26	
		\$336.26
ENDING BOOK VALUE		\$30,201,956.90

CASH TRANSACTION SUMMARY		
BEGINNING BALANCE		\$449,931.17
Acquisition		
Contributions	\$0.00	
Security Sale Proceeds	\$0.00	
Accrued Interest Received	\$0.00	
Interest Received	\$46,120.88	
Dividend Received	\$1,110.24	
Principal on Maturities	\$450,000.00	
Interest on Maturities	\$0.00	
Calls/Redemption (Principal)	\$0.00	
Interest from Calls/Redemption	\$0.00	
Principal Paydown	\$93,706.66	
Total Acquisitions	\$590,937.78	
Dispositions		
Withdrawals	\$2,159.85	
Security Purchase	\$871,189.45	
Accrued Interest Paid	\$1,286.63	
Total Dispositions	\$874,635.93	
ENDING BOOK VALUE		\$166,233.02

Income Earned

As of September 30, 2018



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
FIXED INCOME						
02582JHE3	American Express Credit 2017-3 A 1.77% Due 11/15/2022	07/03/2018 07/06/2018 190,000.00	186,318.75 0.00 0.00 186,318.75	149.47 280.25 149.47 280.25	0.00 0.00 0.00 280.25	280.25
02587AAJ3	American Express Credit 2017-1 1.93% Due 09/15/2022	07/16/2018 07/18/2018 300,000.00	295,464.84 0.00 0.00 295,464.84	257.33 482.50 257.33 482.50	0.00 0.00 0.00 482.50	482.50
02665WAZ4	American Honda Finance Note 2.45% Due 09/24/2020	07/11/2017 07/14/2017 400,000.00	405,848.00 0.00 0.00 405,848.00	4,273.89 4,900.00 190.56 816.67	0.00 0.00 0.00 816.67	816.67
037833AQ3	Apple Inc Note 2.1% Due 05/06/2019	Various Various 400,000.00	406,652.60 0.00 0.00 406,652.60	2,683.33 0.00 3,383.33 700.00	0.00 0.00 0.00 700.00	700.00
06406RAA5	Bank of NY Mellon Corp Callable Note Cont 1/7/2022 2.6% Due 02/07/2022	08/14/2018 08/16/2018 400,000.00	392,152.00 0.00 0.00 392,152.00	693.33 0.00 1,560.00 866.67	0.00 0.00 0.00 866.67	866.67
084670BL1	Berkshire Hathaway Note 2.1% Due 08/14/2019	01/26/2017 01/31/2017 285,000.00	287,815.80 0.00 0.00 287,815.80	282.63 0.00 781.38 498.75	0.00 0.00 0.00 498.75	498.75
161571HF4	Chase CHAIT 2016-A5 1.27% Due 07/15/2021	05/23/2018 05/25/2018 550,000.00	541,384.77 0.00 0.00 541,384.77	310.44 582.08 310.44 582.08	0.00 0.00 0.00 582.08	582.08
166764AR1	Chevron Corp Callable Note Cont 2/3/2020 1.961% Due 03/03/2020	12/13/2017 12/15/2017 400,000.00	399,064.00 0.00 0.00 399,064.00	3,878.42 3,922.00 610.09 653.67	0.00 0.00 0.00 653.67	653.67
22160KAJ4	Costco Wholesale Corp Note 2.15% Due 05/18/2021	07/25/2017 07/28/2017 400,000.00	401,208.00 0.00 0.00 401,208.00	2,460.56 0.00 3,177.22 716.66	0.00 0.00 0.00 716.66	716.66

Income Earned

As of September 30, 2018



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
3130A7CV5	FHLB Note 1.375% Due 02/18/2021	10/13/2016 10/14/2016 490,000.00	490,960.40 0.00 0.00 490,960.40	243.30 0.00 804.76 561.46	0.00 0.00 0.00 561.46	561.46
3130AABG2	FHLB Note 1.875% Due 11/29/2021	03/08/2017 03/09/2017 565,000.00	559,044.90 0.00 0.00 559,044.90	2,707.29 0.00 3,590.10 882.81	0.00 0.00 0.00 882.81	882.81
3133782M2	FHLB Note 1.5% Due 03/08/2019	05/28/2015 05/29/2015 440,000.00	443,207.60 0.00 0.00 443,207.60	3,171.67 3,300.00 421.67 550.00	0.00 0.00 0.00 550.00	550.00
313378WG2	FHLB Note 2.5% Due 03/11/2022	03/13/2018 03/14/2018 600,000.00	596,646.00 0.00 0.00 596,646.00	7,083.33 7,500.00 833.33 1,250.00	0.00 0.00 0.00 1,250.00	1,250.00
313379Q69	FHLB Note 2.125% Due 06/10/2022	06/20/2017 06/21/2017 600,000.00	607,110.00 0.00 0.00 607,110.00	2,868.75 0.00 3,931.25 1,062.50	0.00 0.00 0.00 1,062.50	1,062.50
313380FB8	FHLB Note 1.375% Due 09/13/2019	Various Various 540,000.00	536,816.60 0.00 0.00 536,816.60	3,465.00 3,712.50 371.25 618.75	0.00 0.00 0.00 618.75	618.75
3133EFSJ7	FFCB Note 1.3% Due 12/14/2018	12/10/2015 12/14/2015 550,000.00	549,279.50 0.00 0.00 549,279.50	1,529.31 0.00 2,125.14 595.83	0.00 0.00 0.00 595.83	595.83
3133EFW52	FFCB Note 1.15% Due 07/01/2019	04/08/2016 04/11/2016 400,000.00	401,956.00 0.00 0.00 401,956.00	766.67 0.00 1,150.00 383.33	0.00 0.00 0.00 383.33	383.33
3135G0D75	FNMA Note 1.5% Due 06/22/2020	12/17/2015 12/21/2015 575,000.00	568,778.50 0.00 0.00 568,778.50	1,653.13 0.00 2,371.88 718.75	0.00 0.00 0.00 718.75	718.75

Income Earned

As of September 30, 2018



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
3135G0E58	FNMA Note 1.125% Due 10/19/2018	09/14/2016 09/15/2016 395,000.00	397,010.55 0.00 0.00 397,010.55	1,629.38 0.00 1,999.69 370.31	0.00 0.00 0.00 370.31	370.31
3135G0N82	FNMA Note 1.25% Due 08/17/2021	01/26/2017 01/31/2017 440,000.00	425,444.80 0.00 0.00 425,444.80	213.89 0.00 672.22 458.33	0.00 0.00 0.00 458.33	458.33
3135G0T78	FNMA Note 2% Due 10/05/2022	12/12/2017 12/13/2017 500,000.00	494,215.00 0.00 0.00 494,215.00	4,055.56 0.00 4,888.89 833.33	0.00 0.00 0.00 833.33	833.33
3135G0U27	FNMA Note 2.5% Due 04/13/2021	07/23/2018 07/24/2018 300,000.00	297,771.00 0.00 0.00 297,771.00	2,875.00 0.00 3,500.00 625.00	0.00 0.00 0.00 625.00	625.00
3135G0YT4	FNMA Note 1.625% Due 11/27/2018	08/31/2015 08/31/2015 440,000.00	446,141.96 0.00 0.00 446,141.96	1,866.94 0.00 2,462.78 595.84	0.00 0.00 0.00 595.84	595.84
3137EADB2	FHLMC Note 2.375% Due 01/13/2022	Various Various 575,000.00	585,310.00 0.00 0.00 585,310.00	1,820.83 0.00 2,958.86 1,138.03	0.00 0.00 0.00 1,138.03	1,138.03
3137EADK2	FHLMC Note 1.25% Due 08/01/2019	05/05/2015 05/06/2015 450,000.00	446,149.35 0.00 0.00 446,149.35	468.75 0.00 937.50 468.75	0.00 0.00 0.00 468.75	468.75
3137EADM8	FHLMC Note 1.25% Due 10/02/2019	05/05/2015 05/06/2015 450,000.00	444,822.75 0.00 0.00 444,822.75	2,328.13 0.00 2,796.88 468.75	0.00 0.00 0.00 468.75	468.75
3137EADR7	FHLMC Note 1.375% Due 05/01/2020	08/24/2016 08/25/2016 455,000.00	460,332.60 0.00 0.00 460,332.60	2,085.42 0.00 2,606.77 521.35	0.00 0.00 0.00 521.35	521.35

Income Earned

As of September 30, 2018



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
3137EAEF2	FHLMC Note 1.375% Due 04/20/2020	04/27/2017 04/28/2017 460,000.00	457,741.40 0.00 0.00 457,741.40	2,301.60 0.00 2,828.68 527.08	0.00 0.00 0.00 527.08	527.08
3137EAEK1	FHLMC Note 1.875% Due 11/17/2020	01/18/2018 01/19/2018 600,000.00	594,780.00 0.00 0.00 594,780.00	3,250.00 0.00 4,187.50 937.50	0.00 0.00 0.00 937.50	937.50
3137EAEI9	FHLMC Note 2.375% Due 02/16/2021	03/13/2018 03/14/2018 600,000.00	598,068.00 0.00 0.00 598,068.00	593.75 0.00 1,781.25 1,187.50	0.00 0.00 0.00 1,187.50	1,187.50
369550BE7	General Dynamics Corp Note 3% Due 05/11/2021	Various Various 400,000.00	397,216.30 0.00 0.00 397,216.30	3,666.66 0.00 4,666.66 1,000.00	0.00 0.00 0.00 1,000.00	1,000.00
40428HPV8	HSBC USA Inc Note 2.75% Due 08/07/2020	11/16/2017 11/20/2017 290,000.00	293,569.90 0.00 0.00 293,569.90	531.67 0.00 1,196.25 664.58	0.00 0.00 0.00 664.58	664.58
43814PAB6	Honda Auto Receivables Owner T 17-3 A2 1.57% Due 01/21/2020	09/25/2017 09/29/2017 78,484.73	91,064.66 0.00 12,586.90 78,477.76	51.63 119.15 44.50 112.02	0.00 0.00 0.00 112.02	112.02
43814UAG4	Honda Auto Receivables 2018-2 A3 3.01% Due 05/18/2022	05/22/2018 05/30/2018 175,000.00	174,996.19 0.00 0.00 174,996.19	190.22 438.96 190.22 438.96	0.00 0.00 0.00 438.96	438.96
43815HAC1	Honda Auto Receivables Owner 2018-3 A3 2.95% Due 08/22/2022	08/21/2018 08/28/2018 255,000.00	254,965.01 0.00 0.00 254,965.01	62.69 480.60 208.96 626.87	0.00 0.00 0.00 626.87	626.87
459058ERO	Intl. Bank Recon & Development Note 1% Due 10/05/2018	03/30/2016 03/31/2016 450,000.00	449,667.00 0.00 0.00 449,667.00	1,825.00 0.00 2,200.00 375.00	0.00 0.00 0.00 375.00	375.00

Income Earned

As of September 30, 2018



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
459200HM6	IBM Corp Note 1.625% Due 05/15/2020	02/07/2018 02/09/2018 400,000.00	392,596.00 0.00 0.00 392,596.00	1,913.89 0.00 2,455.56 541.67	0.00 0.00 0.00 541.67	541.67
45950KCM0	International Finance Corp Note 2.25% Due 01/25/2021	01/24/2018 01/26/2018 500,000.00	498,580.00 0.00 0.00 498,580.00	1,125.00 0.00 2,062.50 937.50	0.00 0.00 0.00 937.50	937.50
46625HKA7	JP Morgan Chase Callable Note Cont 12/23/2019 2.25% Due 01/23/2020	08/23/2017 08/28/2017 400,000.00	403,336.00 0.00 0.00 403,336.00	950.00 0.00 1,700.00 750.00	0.00 0.00 0.00 750.00	750.00
47788BAB0	John Deere Owner Trust 2017-B A2A 1.59% Due 04/15/2020	07/11/2017 07/18/2017 77,545.69	87,024.76 0.00 9,485.81 77,538.95	61.50 115.32 54.80 108.62	0.00 0.00 0.00 108.62	108.62
47788EAB4	John Deere Owner Trust 2018-B A2 2.83% Due 04/15/2021	07/18/2018 07/25/2018 400,000.00	399,983.60 0.00 0.00 399,983.60	1,132.00 1,572.22 503.11 943.33	0.00 0.00 0.00 943.33	943.33
594918BF0	Microsoft Note 1.3% Due 11/03/2018	10/29/2015 11/03/2015 130,000.00	129,870.00 0.00 0.00 129,870.00	553.94 0.00 694.78 140.84	0.00 0.00 0.00 140.84	140.84
594918BG8	Microsoft Callable Note Cont. 10/03/20 2% Due 11/03/2020	07/11/2017 07/14/2017 270,000.00	270,999.00 0.00 0.00 270,999.00	1,770.00 0.00 2,220.00 450.00	0.00 0.00 0.00 450.00	450.00
65478GAB6	Nissan Auto Receivables Owner 2017-B A2A 1.56% Due 05/15/2020	08/16/2017 08/23/2017 281,551.29	320,559.87 0.00 39,019.65 281,540.22	222.26 416.74 195.21 389.69	0.00 0.00 0.00 389.69	389.69
68389XBK0	Oracle Corp Callable Note Cont 8/01/21 1.9% Due 09/15/2021	10/26/2017 10/31/2017 400,000.00	395,816.00 0.00 0.00 395,816.00	3,504.44 3,800.00 337.78 633.34	0.00 0.00 0.00 633.34	633.34

Income Earned

As of September 30, 2018



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
69353RFE3	PNC Bank Callable Note Cont 6/28/2022 2.45% Due 07/28/2022	04/24/2018 04/26/2018 400,000.00	385,792.00 0.00 0.00 385,792.00	898.33 0.00 1,715.00 816.67	0.00 0.00 0.00 816.67	816.67
857477AV5	State Street Bank Note 1.95% Due 05/19/2021	07/12/2017 07/17/2017 400,000.00	396,056.00 0.00 0.00 396,056.00	2,210.00 0.00 2,860.00 650.00	0.00 0.00 0.00 650.00	650.00
89237RAB4	Toyota Auto Receivable 2017-C A2A 1.58% Due 07/15/2020	07/25/2017 08/02/2017 302,368.46	334,976.12 0.00 32,610.52 302,365.60	235.23 441.06 212.33 418.16	0.00 0.00 0.00 418.16	418.16
89238BAB8	Toyota Auto Receivables Owner 2018-A A2A 2.1% Due 10/15/2020	01/23/2018 01/31/2018 265,000.00	264,972.92 0.00 0.00 264,972.92	247.33 463.75 247.33 463.75	0.00 0.00 0.00 463.75	463.75
91159HHL7	US Bancorp Callable Note 1X 12/29/2020 2.35% Due 01/29/2021	07/19/2017 07/24/2017 400,000.00	404,036.00 0.00 0.00 404,036.00	835.56 0.00 1,618.89 783.33	0.00 0.00 0.00 783.33	783.33
912828G53	US Treasury Note 1.875% Due 11/30/2021	08/28/2017 08/29/2017 600,000.00	604,994.20 0.00 0.00 604,994.20	2,858.61 0.00 3,780.74 922.13	0.00 0.00 0.00 922.13	922.13
912828J50	US Treasury Note 1.375% Due 02/29/2020	07/25/2017 07/26/2017 600,000.00	598,408.26 0.00 0.00 598,408.26	22.79 0.00 706.49 683.70	0.00 0.00 0.00 683.70	683.70
912828L24	US Treasury Note 1.875% Due 08/31/2022	09/06/2018 09/07/2018 450,000.00	0.00 435,445.31 0.00 435,445.31	0.00 (163.16) 722.55 559.39	0.00 0.00 0.00 559.39	559.39
912828L32	US Treasury Note 1.375% Due 08/31/2020	Various Various 600,000.00	600,184.82 0.00 0.00 600,184.82	22.79 0.00 706.50 683.71	0.00 0.00 0.00 683.71	683.71

Income Earned

As of September 30, 2018



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
912828L40	US Treasury Note Due 09/15/2018	10/29/2015 11/02/2015 0.00	449,667.52 0.00 449,667.52 0.00	2,078.80 2,250.00 0.00 171.20	0.00 0.00 0.00 171.20	171.20
912828M98	US Treasury Note 1.625% Due 11/30/2020	11/29/2016 11/30/2016 570,000.00	568,331.99 0.00 0.00 568,331.99	2,353.59 0.00 3,112.81 759.22	0.00 0.00 0.00 759.22	759.22
912828Q37	US Treasury Note 1.25% Due 03/31/2021	04/27/2017 04/28/2017 375,000.00	369,024.69 0.00 0.00 369,024.69	1,972.34 2,343.75 12.88 384.29	0.00 0.00 0.00 384.29	384.29
912828Q78	US Treasury Note 1.375% Due 04/30/2021	05/25/2017 05/31/2017 500,000.00	494,650.11 0.00 0.00 494,650.11	2,329.23 0.00 2,892.76 563.53	0.00 0.00 0.00 563.53	563.53
912828S43	US Treasury Note 0.75% Due 07/15/2019	08/01/2016 08/02/2016 435,000.00	434,780.56 0.00 0.00 434,780.56	425.54 0.00 691.51 265.97	0.00 0.00 0.00 265.97	265.97
912828S76	US Treasury Note 1.125% Due 07/31/2021	08/28/2018 08/29/2018 600,000.00	573,375.00 0.00 0.00 573,375.00	586.96 0.00 1,137.23 550.27	0.00 0.00 0.00 550.27	550.27
912828SD3	US Treasury Note 1.25% Due 01/31/2019	04/29/2015 04/30/2015 400,000.00	401,095.09 0.00 0.00 401,095.09	434.78 0.00 842.39 407.61	0.00 0.00 0.00 407.61	407.61
912828ST8	US Treasury Note 1.25% Due 04/30/2019	Various Various 450,000.00	449,676.31 0.00 0.00 449,676.31	1,895.38 0.00 2,353.94 458.56	0.00 0.00 0.00 458.56	458.56
912828TH3	US Treasury Note 0.875% Due 07/31/2019	03/30/2016 03/31/2016 400,000.00	398,204.46 0.00 0.00 398,204.46	304.35 0.00 589.67 285.32	0.00 0.00 0.00 285.32	285.32

Income Earned

As of September 30, 2018



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
912828UB4	US Treasury Note 1% Due 11/30/2019	10/29/2015 11/02/2015 450,000.00	443,181.20 0.00 0.00 443,181.20	1,143.44 0.00 1,512.30 368.86	0.00 0.00 0.00 368.86	368.86
912828UL2	US Treasury Note 1.375% Due 01/31/2020	12/08/2016 12/09/2016 490,000.00	489,312.58 0.00 0.00 489,312.58	585.87 0.00 1,135.12 549.25	0.00 0.00 0.00 549.25	549.25
912828UV0	US Treasury Note 1.125% Due 03/31/2020	Various Various 600,000.00	596,517.64 0.00 0.00 596,517.64	2,840.16 3,375.00 18.54 553.38	0.00 0.00 0.00 553.38	553.38
912828V72	US Treasury Note 1.875% Due 01/31/2022	09/17/2018 09/18/2018 450,000.00	0.00 435,744.14 0.00 435,744.14	0.00 (1,123.47) 1,421.54 298.07	0.00 0.00 0.00 298.07	298.07
912828W89	US Treasury Note 1.875% Due 03/31/2022	04/26/2018 04/30/2018 600,000.00	580,593.75 0.00 0.00 580,593.75	4,733.61 5,625.00 30.91 922.30	0.00 0.00 0.00 922.30	922.30
931142EJ8	Wal-Mart Stores Note 3.125% Due 06/23/2021	07/02/2018 07/05/2018 400,000.00	402,052.00 0.00 0.00 402,052.00	2,222.22 0.00 3,263.89 1,041.67	0.00 0.00 0.00 1,041.67	1,041.67
			28,517,623.18	110,764.91	0.00	
			871,189.45	44,834.25	0.00	
			543,370.40	107,955.87	0.00	
Total Fixed Income		28,994,950.17	28,845,442.23	42,025.21	42,025.21	42,025.21

CASH & EQUIVALENT						
60934N807	Federated Investors Govt Oblig Fund Inst.	Various Various 166,233.02	449,931.17 590,937.78 874,635.93 166,233.02	0.00 1,110.24 0.00 1,110.24	0.00 0.00 0.00 1,110.24	1,110.24

Income Earned

As of September 30, 2018



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
62479MKF9	MUFG Bank Ltd/NY Discount CP 2.34% Due 10/15/2018	06/14/2018 06/15/2018 595,000.00	590,281.65 0.00 0.00 590,281.65	3,016.65 0.00 4,176.90 1,160.25	0.00 0.00 0.00 1,160.25	1,160.25
89113XX33	Toronto Dominion NY Yankee CD 2.68% Due 05/24/2019	05/23/2018 05/24/2018 250,000.00	250,000.00 0.00 0.00 250,000.00	1,861.11 0.00 2,419.44 558.33	0.00 0.00 0.00 558.33	558.33
89114MCK1	Toronto Dominion Bank Yankee CD 2.57% Due 05/24/2019	08/23/2018 08/24/2018 350,000.00	350,000.00 0.00 0.00 350,000.00	199.89 0.00 949.47 749.58	0.00 0.00 0.00 749.58	749.58
			1,640,212.82	5,077.65	0.00	
			590,937.78	1,110.24	0.00	
			874,635.93	7,545.81	0.00	
Total Cash & Equivalent		1,361,233.02	1,356,514.67	3,578.40	3,578.40	3,578.40
			30,157,836.00	115,842.56	0.00	
			1,462,127.23	45,944.49	0.00	
			1,418,006.33	115,501.68	0.00	
TOTAL PORTFOLIO		30,356,183.19	30,201,956.90	45,603.61	45,603.61	45,603.61



COUNTY OF SAN DIEGO INVESTMENT POOL
TREASURY INVESTMENT RESULTS

SEP
2018

County of San Diego Treasurer-Tax Collector | 1600 Pacific Hwy, San Diego, CA 92101 | www.sdttc.com

PARTICIPANT CASH BALANCES

County of San Diego Pooled Money Fund

As of September 30, 2018

(\$000)

PARTICIPANT	FMV 07/31/18	FMV 08/31/18	FMV 09/30/18	% of Total	PARTICIPANT	FMV 07/31/18	FMV 08/31/18	FMV 09/30/18	% of Total
COUNTY	\$ 755,160	\$ 720,921	\$ 792,151	9.67%	Lakeside FPD	7,706	6,804	6,775	
COUNTY - SPECIAL TRUST FUNDS	2,182,308	2,160,846	2,135,417	26.07%	Leucadia Wastewater District	9,640	4,681	4,714	
NON-COUNTY INVESTMENT FUNDS	131,446	120,433	123,681	1.50%	Lower Sweetwater FPD	617	529	533	
SCHOOLS - (K THRU 12)	4,080,275	3,655,810	3,502,188	42.76%	Metropolitan Transit System	37,218	35,749	58,621	
					Mission Resource Conservation District	296	260	261	
COMMUNITY COLLEGES					North County Cemetery District	4,809	4,750	4,905	
San Diego	221,914	165,668	157,560	1.92%	North County Dispatch	3,571	1,548	1,338	
Grossmont-Cuyamaca	225,143	188,267	186,138	2.26%	North County FPD	2,377	2,280	2,344	
MiraCosta	146,795	123,090	113,352	1.38%	Otay Water District	12,112	210	248	
Palomar	290,770	262,380	251,862	3.08%	Pomerado Cemetery District	1,844	1,760	1,778	
Southwestern	262,546	225,486	224,524	2.74%	Public Agencies Self-Insurance System	3,416	3,416	3,429	
Total Community Colleges	1,053,975	1,147,167	933,436	11.38%	Ramona Cemetery District	924	910	898	
					Rancho Santa Fe FPD	13,319	12,257	11,064	
FIRST 5 COMMISSION	38,035	33,359	32,938		Rincon del Diablo Municipal Water District	3,568	3,569	3,581	
SANCAL	7,083	7,213	7,220		SANDAG	59,834	62,448	84,729	
SDCERA	14,185	596	603		SD County Regional Airport Authority	234,371	239,508	233,971	
					San Diego Housing Commission	20,857	20,858	20,936	
CITIES					San Diego Geographic Information Source	285	407	383	
Chula Vista	162,441	100,892	100,047		San Diego Law Library	3,420	3,476	3,514	
Coronado	33,922	33,923	34,035		San Diego Local Agency Formation Comm	1,497	2,072	1,945	
Del Mar	2,610	2,610	2,620		San Diego Regional Training Center	686	703	701	
Encinitas	3,969	3,969	3,973		San Dieguito River Park	1,783	1,655	1,534	
National City	8,173	8,173	8,204		San Marcos FPD	1	1	1	
					San Miguel Consolidated FPD	10,212	8,679	9,030	
INDEPENDENT AGENCIES					Santa Fe Irrigation District	4,246	4,246	4,262	
Alpine FPD	1,236	1,060	779		Serra Cooperative Library System	232	232	232	
Bonita-Sunnyside FPD	5,322	5,364	5,076		Upper San Luis Rey Resource Conserv Dist	50	50	51	
Borrego Springs FPD	1,269	1,112	999		Vallecitos Water District	5,216	5,216	5,235	
Canebrake County Water District	51	51	52		Valley Center FPD	2,654	2,326	2,246	
Deer Springs FPD	10,374	10,324	10,502		Valley Center Cemetery District	388	388	390	
Fallbrook Public Utility District	15	15	15		Valley Center Water District	22,783	23,266	23,250	
Grossmont Healthcare District	1	1	2		Vista FPD	2,975	2,925	2,728	
Julian-Cuyamaca FPD	25	28	29		Total Voluntary Participants	761,791	666,055	702,900	8.62%
Lake Cuyamaca Rec & Park District	172	186	181		Pooled Money Fund Total	\$ 9,058,147	\$ 8,288,956	\$ 8,189,773	100.00%

Please see below for the Market Price breakdown for July 2018. Let me know if you need anything else.
Thank you!

National City		Pool YTM: 1.985			
Conversion of Oracle Cash Balance to COSD Pool Market Price					
Month Ended July 31, 2018		Current Month	Prior Month	Prior Quarter	Prior Year
		7/31/2018	6/30/2018	4/30/2018	7/31/2017
COSD Pool Market Price		99.181%	99.480%	99.326%	99.145%
Fund Description	Oracle Cash Balance	Market Value	Market Value	Market Value	Market Value
44077 NATIONAL CITY INVESTMENT FUND	8,240,374	8,172,863	8,185,787	8,148,638	8,071,900
Total for National City	8,240,374	8,172,863	8,185,787	8,148,638	8,071,900

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Steven Wong

Associate Accountant

San Diego County Treasurer-Tax Collector's Office

Phone: 619.685.2640 | Fax: 619.446.8222 | www.sdttc.com



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Please see below for the Market Price breakdown for August 2018:

National City		Pool YTM: 2.008			
Conversion of Oracle Cash Balance to COSD Pool Market Price					
Month Ended August 31, 2018					
		Current Month	Prior Month	Prior Quarter	Prior Year
		8/31/2018	7/31/2018	5/31/2018	8/31/2017
COSD Pool Market Price		99.134%	99.181%	99.497%	99.620%
Fund Description	Oracle Cash Balance	Market Value	Market Value	Market Value	Market Value
44077 NATIONAL CITY INVESTMENT FUND	8,240,374	8,169,013	8,098,269	8,162,695	8,111,605
Total for National City	8,240,374	8,169,013	8,098,269	8,162,695	8,111,605

Please let us know if you have any questions or need more information.

Thank you,

Ann Duong

Senior Accountant

San Diego County Treasurer-Tax Collector's Office

1600 Pacific Highway Rm. 152 | San Diego, CA 92101

Phone: 619.531.5109 | Fax: 619.446.8222 | www.sdttc.com



Please see below for the market price breakdown for September 2018:

National City		Pool YTM: 2.074				
Conversion of Oracle Cash Balance to COSD Pool Market Price						
Month Ended September 30, 2018		Current Month 9/30/2018	Prior Month 8/31/2018	Prior Quarter 6/30/2018	Prior Year 9/30/2017	
COSD Pool Market Price		98.985%	99.134%	99.264%	99.560%	
Fund	Description	Oracle Cash Balance	Market Value	Market Value	Market Value	Market Value
44077	NATIONAL CITY INVESTMENT FUND	8,266,248	8,182,345	8,169,013	8,185,787	8,077,908
	Total for National City	8,266,248	8,182,345	8,169,013	8,185,787	8,077,908

Please let us know if you have any questions or need more information.

Thank you,

Ann Duong

Senior Accountant

San Diego County Treasurer-Tax Collector's Office

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The following page(s) contain the backup material for Agenda Item: [Resolution of the City Council of the City of National City reciting the fact of the General Municipal Election held on November 6, 2018, declaring the result and such other matters as provided by law. \(City Clerk\)](#)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: December 18, 2018

AGENDA ITEM NO. _____

ITEM TITLE:

Resolution of the City Council of the City of National City reciting the fact of the General Municipal Election held on November 6, 2018, declaring the result and such other matters as provided by law. (City Clerk)

PREPARED BY: Michael R. Dalla

DEPARTMENT: City Clerk

PHONE: 619-336-4226

APPROVED BY: _____



EXPLANATION:

Once the Registrar of Voters has canvassed the election and provided an "Official Canvass" of the returns to the City Clerk, the City Council must meet and adopt a Resolution to "Declare the Results pursuant to California Election Code 15400, incorporating the "Official Canvass" into the Resolution as "Exhibit A".

The Official Canvass from the Registrar of Voters and corresponding Resolution reciting the fact of the general Municipal Election and declaring the results is attached.

Final Official Vote Count:

Mayor

Alejandra Sotelo-Solis: 5,506
Ditas Delossantos Yamane: 3,468
R. Mitchel Beauchamp: 1,576
Daniel Perez: 1,383

City Council

Ron Morrison: 4,966
Mona Alvarado-Rios: 4,844
Jose Rodriguez: 4,770
Candy Morales: 2,843
Sherry Gogue: 1,545
James Kim III: 627

Measure W (Rent Control)

No: 6,115
Yes: 5,960

FINANCIAL STATEMENT:

APPROVED: _____ **Finance**

ACCOUNT NO. _____

APPROVED: _____ **MIS**

ENVIRONMENTAL REVIEW:

ORDINANCE: INTRODUCTION:

FINAL ADOPTION:

STAFF RECOMMENDATION:

Adopt the Resolution.

BOARD / COMMISSION RECOMMENDATION:

ATTACHMENTS:

Resolution with Exhibit "A" (Certified "Official Canvass" from the Registrar of Voters)

RESOLUTION NO. 2018 – 214

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY
RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD
ON NOVEMBER 6, 2018, DECLARING THE RESULTS, AND
SUCH OTHER MATTERS AS PROVIDED BY LAW

WHEREAS, a General Municipal Election was held and conducted in the City of National City, California, on Tuesday, November 6, 2018, as required by law; and

WHEREAS, notice of the election was given in time, form, and manner as provided by law; voting precincts were properly established, election officers were appointed, and in all respects the election was held and conducted and the votes were cast, received, and canvassed, and the returns made and declared in time, form, and manner as required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities; and

WHEREAS, pursuant to Resolution No. 2018-147 adopted on July 24, 2018, the San Diego County Registrar of Voters canvassed the returns of the election and has certified the results to this City Council, the results are received, attached, and made a part hereof as Exhibit "A"

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

SECTION 1. That the whole number of ballots cast in the City, except absent voter ballots, was 4,937.

That the whole number of absent voter ballots cast in the City was 7,827 making a total of 12,764 ballots cast in the City.

SECTION 2. That as a result of the election, a majority of the voters voting on Proposition "W" relating to rent control did vote against it.

That the names of persons voted for at the election for Mayor are as follows:

ALEJANDRA SOTELO-SOLIS
DITAS DELOSSANTOS YAMANE
MITCHEL BEAUCHAMP
DANIEL PEREZ

That the names of persons voted for at the election for City Council are as follows:

RON MORRISON
MONA ALVARADO-RIOS
JOSE RODRIGUEZ
CANDY MORALES
SHERRY GOGUE
JAMES KIM III

SECTION 3. That the number of votes given at each precinct and the number of votes given in the City to each of the persons above named for the respective offices for which the persons were candidates are listed in the attached Exhibit "A".

SECTION 4. The City Council does declare and determine that:

ALEJANDRA SOTELO-SOLIS was elected as Mayor for the full term of four years; and

RON MORRISON was elected as a Member of the City Council for the full term of four years; and

MONA ALVARADO-RIOS was elected as a Member of the City Council for the full term of four years; and

SECTION 5. That the City Clerk shall enter on the records of the City Council of the City, a statement of result of the election showing:

- (a) The whole number of votes cast in the City;
- (b) The names of the persons voted for;
- (c) For what office each person was voted for;
- (d) The number of votes given at each precinct to each person; and
- (e) The total number of votes given in the city to each person.

SECTION 6. That the City Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election signed by the City Clerk and authenticated; that the City Clerk shall also administer to each person elected the Oath of Office prescribed in the Constitution of the State of California, and shall have them subscribe to it and file it in the Office of the City Clerk.

Each and all of the persons so elected shall then be inducted into the respective office to which they have been elected.

SECTION 7. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 18th day of December, 2018.

Ron Morrison, Mayor

ATTEST:

APPROVED AS TO FORM:

Michael R. Dalla, City Clerk

Angil P. Morris-Jones
City Attorney

CERTIFICATION OF
COUNTY CLERK/REGISTRAR OF VOTERS
OF THE RESULTS OF THE CANVASS
OF THE November 6, 2018,
GENERAL ELECTION

STATE OF CALIFORNIA

SS.

COUNTY OF SAN DIEGO

I, Michael Vu, County Clerk/Registrar of Voters of said county, do hereby certify that, in pursuance to the provisions of Elections Code Section 15300, et seq., I did canvass the results of the votes cast in the General Election held in said County on November 6, 2018, for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast, to which this certificate is attached is full, true, and correct.

I hereby set my hand and official seal this 6TH day of November 2018 at
the County of San Diego.





Registrar of Voters

County of San Diego
State of California

Certification of Elections Official (11/2018)

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County of San Diego
Gubernatorial General Election

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November 6, 2018
Official Results - CITY OF NATIONAL CITY

	TURN OUT		
	Reg. Voters	Cards Cast	% Turnout
Jurisdiction Wide			
515600-NATIONAL CITY			
Polls Ballots	1014	616	60.75%
Mail Ballots	1014	522	51.48%
Total	1014	1138	112.23%
515640-NATIONAL CITY			
Polls Ballots	1104	278	25.18%
Mail Ballots	1104	738	66.85%
Total	1104	1016	92.03%
515650-NATIONAL CITY			
Polls Ballots	1122	382	34.05%
Mail Ballots	1122	528	47.06%
Total	1122	910	81.11%
515690-NATIONAL CITY			
Polls Ballots	1372	534	38.92%
Mail Ballots	1372	817	59.55%
Total	1372	1351	98.47%
515800-NATIONAL CITY			
Polls Ballots	1393	649	46.59%
Mail Ballots	1393	800	57.43%
Total	1393	1449	104.02%
515920-NATIONAL CITY			
Polls Ballots	1330	419	31.50%
Mail Ballots	1330	767	57.67%
Total	1330	1186	89.17%
516000-NATIONAL CITY			
Polls Ballots	1353	614	45.38%
Mail Ballots	1353	918	67.85%
Total	1353	1532	113.23%
516200-NATIONAL CITY			
Polls Ballots	700	310	44.29%
Mail Ballots	700	466	66.57%
Total	700	776	110.86%
516500-NATIONAL CITY			
Polls Ballots	1044	515	49.33%
Mail Ballots	1044	705	67.53%
Total	1044	1220	116.86%
516600-NATIONAL CITY			
Polls Ballots	992	269	27.12%
Mail Ballots	992	799	80.54%
Total	992	1068	107.66%
516800-NATIONAL CITY			
Polls Ballots	1106	556	50.27%
Mail Ballots	1106	586	52.98%
Total	1106	1142	103.25%
517000-NATIONAL CITY			
Polls Ballots	1631	629	38.57%
Mail Ballots	1631	1111	68.12%
Total	1631	1740	106.68%
517200-NATIONAL CITY			
Polls Ballots	1544	504	32.64%
Mail Ballots	1544	1159	75.06%
Total	1544	1663	107.71%
517400-NATIONAL CITY			
Polls Ballots	774	252	32.56%
Mail Ballots	774	531	68.60%
Total	774	783	101.16%
517500-NATIONAL CITY			
Polls Ballots	1057	470	44.47%
Mail Ballots	1057	580	54.87%
Total	1057	1050	99.34%

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Official Results - CITY OF NATIONAL CITY

	TURNOUT		
	Reg. Voters	Cards Cast	% Turnout
517800-NATIONAL CITY			
Polls Ballots	1274	578	45.37%
Mail Ballots	1274	714	56.04%
Total	1274	1292	101.41%
517900-NATIONAL CITY			
Polls Ballots	914	471	51.53%
Mail Ballots	914	562	61.49%
Total	914	1033	113.02%
518100-NATIONAL CITY			
Polls Ballots	1660	635	38.25%
Mail Ballots	1660	1179	71.02%
Total	1660	1814	109.28%
518300-NATIONAL CITY			
Polls Ballots	921	416	45.17%
Mail Ballots	921	621	67.43%
Total	921	1037	112.60%
518610-NATIONAL CITY			
Polls Ballots	884	206	23.30%
Mail Ballots	884	514	58.14%
Total	884	720	81.45%
518800-NATIONAL CITY			
Polls Ballots	1307	572	43.76%
Mail Ballots	1307	880	67.33%
Total	1307	1452	111.09%
999507-NATIONAL CITY-VBM			
Polls Ballots	35	0	0.00%
Mail Ballots	35	32	91.43%
Total	35	32	91.43%
999508-VBM-AV			
Polls Ballots	0	0	-
Mail Ballots	0	0	-
Total	0	0	-
999568-NATIONAL CITY-VBM			
Polls Ballots	0	0	-
Mail Ballots	0	0	-
Total	0	0	-
999569-NATIONAL CITY-VBM			
Polls Ballots	112	0	0.00%
Mail Ballots	112	124	110.71%
Total	112	124	110.71%
Total			
Polls Ballots	24643	9875	40.07%
Mail Ballots	24643	15653	63.52%
Total	24643	25528	103.59%

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Official Results - CITY OF NATIONAL CITY

	CITY OF NATIONAL CITY MAYOR						
	Reg. Voters	Times Counted	Total Votes	DANIEL PEREZ		D DELOSSANTOS YAMANE	
Jurisdiction Wide							
Polls Ballots	1014	308	267	34	12.73%	69	25.84%
Mail Ballots	1014	260	248	20	8.06%	70	28.23%
Total	1014	568	515	54	10.49%	139	26.99%
Polls Ballots	1104	139	128	13	10.16%	32	25.00%
Mail Ballots	1104	369	353	37	10.48%	145	41.08%
Total	1104	508	481	50	10.40%	177	36.80%
Polls Ballots	1122	191	180	16	8.89%	33	18.33%
Mail Ballots	1122	264	243	28	11.52%	70	28.81%
Total	1122	455	423	44	10.40%	103	24.35%
Polls Ballots	1372	266	246	29	11.79%	47	19.11%
Mail Ballots	1372	409	394	55	13.96%	90	22.84%
Total	1372	675	640	84	13.13%	137	21.41%
Polls Ballots	1393	324	295	42	14.24%	61	20.68%
Mail Ballots	1393	400	380	41	10.79%	87	22.89%
Total	1393	724	675	83	12.30%	148	21.93%
Polls Ballots	1330	210	196	35	17.86%	58	29.59%
Mail Ballots	1330	385	375	52	13.87%	140	37.33%
Total	1330	595	571	87	15.24%	198	34.68%
Polls Ballots	1353	307	289	35	12.11%	67	23.18%
Mail Ballots	1353	460	443	38	8.58%	123	27.77%
Total	1353	767	732	73	9.97%	190	25.96%
Polls Ballots	700	155	142	20	14.08%	47	33.10%
Mail Ballots	700	232	219	13	5.94%	88	40.18%
Total	700	387	361	33	9.14%	135	37.40%
Polls Ballots	1044	258	238	35	14.71%	65	27.31%
Mail Ballots	1044	353	340	31	9.12%	109	32.06%
Total	1044	611	578	66	11.42%	174	30.10%
Polls Ballots	992	135	113	13	11.50%	42	37.17%
Mail Ballots	992	400	366	27	7.38%	145	39.62%
Total	992	535	479	40	8.35%	187	39.04%
Polls Ballots	1106	278	248	29	11.69%	67	27.02%
Mail Ballots	1106	296	286	30	10.49%	93	32.52%
Total	1106	574	534	59	11.05%	160	29.96%
Polls Ballots	1631	315	280	36	12.86%	81	28.93%
Mail Ballots	1631	558	533	56	10.51%	188	35.27%
Total	1631	873	813	92	11.32%	269	33.09%
Polls Ballots	1544	252	235	22	9.36%	110	46.81%
Mail Ballots	1544	580	560	41	7.32%	284	50.71%
Total	1544	832	795	63	7.92%	394	49.56%
Polls Ballots	774	126	112	8	7.14%	35	31.25%
Mail Ballots	774	266	255	32	12.55%	70	27.45%
Total	774	392	367	40	10.90%	105	28.61%
Polls Ballots	1057	235	219	36	16.44%	38	17.35%
Mail Ballots	1057	290	276	46	16.67%	63	22.83%
Total	1057	525	495	82	16.57%	101	20.40%
Polls Ballots	1274	289	260	31	11.92%	51	19.62%
Mail Ballots	1274	356	340	43	12.65%	61	17.94%
Total	1274	645	600	74	12.33%	112	18.67%
Polls Ballots	914	235	209	16	7.66%	41	19.62%
Mail Ballots	914	280	276	21	7.61%	62	22.46%
Total	914	515	485	37	7.63%	103	21.24%
Polls Ballots	1660	317	304	58	19.08%	73	24.01%
Mail Ballots	1660	591	556	73	13.13%	133	23.92%
Total	1660	908	860	131	15.23%	206	23.95%
Polls Ballots	921	208	184	25	13.59%	42	22.83%
Mail Ballots	921	313	302	40	13.25%	106	35.10%
Total	921	521	486	65	13.37%	148	30.45%
Polls Ballots	884	103	95	15	15.79%	19	20.00%
Mail Ballots	884	257	243	30	12.35%	57	23.46%
Total	884	360	338	45	13.31%	76	22.49%

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	CITY OF NATIONAL CITY MAYOR				
	Reg. Voters	Times Counted	Total Votes	DANIEL PEREZ	D DELOSSANTOS YAMANE
518800-NATIONAL CITY					
Polls Ballots	1307	286	259	30 11.58%	70 27.03%
Mail Ballots	1307	442	413	47 11.38%	115 27.85%
Total	1307	728	672	77 11.46%	185 27.53%
999507-NATIONAL CITY-VBM					
Polls Ballots	35	0	0	0 -	0 -
Mail Ballots	35	16	16	2 12.50%	12 75.00%
Total	35	16	16	2 12.50%	12 75.00%
999508-VBM-AV					
Polls Ballots	0	0	0	0 -	0 -
Mail Ballots	0	0	0	0 -	0 -
Total	0	0	0	0 -	0 -
999568-NATIONAL CITY-VBM					
Polls Ballots	0	0	0	0 -	0 -
Mail Ballots	0	0	0	0 -	0 -
Total	0	0	0	0 -	0 -
999569-NATIONAL CITY-VBM					
Polls Ballots	112	0	0	0 -	0 -
Mail Ballots	112	62	55	2 3.64%	9 16.36%
Total	112	62	55	2 3.64%	9 16.36%
Total					
Polls Ballots	24643	4937	4499	578 12.85%	1148 25.52%
Mail Ballots	24643	7839	7472	805 10.77%	2320 31.05%
Total	24643	12776	11971	1383 11.55%	3468 28.97%

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Official Results - CITY OF NATIONAL CITY

	CITY OF NATIONAL CITY MAYOR				
	A SOTELO-SOLIS		R. MITCHEL BEAUCHAMP		Write-In Votes
Jurisdiction Wide					
Polls Ballots	139	52.06%	23	8.61%	2 0.75%
Mail Ballots	144	58.06%	12	4.84%	2 0.81%
Total	283	54.95%	35	6.80%	4 0.78%
Polls Ballots	64	50.00%	19	14.84%	0 0.00%
Mail Ballots	126	35.69%	45	12.75%	0 0.00%
Total	190	39.50%	64	13.31%	0 0.00%
Polls Ballots	112	62.22%	19	10.56%	0 0.00%
Mail Ballots	119	48.97%	25	10.29%	1 0.41%
Total	231	54.61%	44	10.40%	1 0.24%
Polls Ballots	133	54.07%	37	15.04%	0 0.00%
Mail Ballots	179	45.43%	68	17.26%	2 0.51%
Total	312	48.75%	105	16.41%	2 0.31%
Polls Ballots	164	55.59%	27	9.15%	1 0.34%
Mail Ballots	202	53.16%	50	13.16%	0 0.00%
Total	366	54.22%	77	11.41%	1 0.15%
Polls Ballots	91	46.43%	11	5.61%	1 0.51%
Mail Ballots	137	36.53%	46	12.27%	0 0.00%
Total	228	39.93%	57	9.98%	1 0.18%
Polls Ballots	148	51.21%	38	13.15%	1 0.35%
Mail Ballots	198	44.70%	83	18.74%	1 0.23%
Total	346	47.27%	121	16.53%	2 0.27%
Polls Ballots	56	39.44%	19	13.38%	0 0.00%
Mail Ballots	79	36.07%	39	17.81%	0 0.00%
Total	135	37.40%	58	16.07%	0 0.00%
Polls Ballots	104	43.70%	32	13.45%	2 0.84%
Mail Ballots	126	37.06%	73	21.47%	1 0.29%
Total	230	39.79%	105	18.17%	3 0.52%
Polls Ballots	45	39.82%	13	11.50%	0 0.00%
Mail Ballots	125	34.15%	69	18.85%	0 0.00%
Total	170	35.49%	82	17.12%	0 0.00%
Polls Ballots	139	56.05%	13	5.24%	0 0.00%
Mail Ballots	127	44.41%	35	12.24%	1 0.35%
Total	266	49.81%	48	8.99%	1 0.19%
Polls Ballots	141	50.36%	19	6.79%	3 1.07%
Mail Ballots	222	41.65%	65	12.20%	2 0.38%
Total	363	44.65%	84	10.33%	5 0.62%
Polls Ballots	82	34.89%	21	8.94%	0 0.00%
Mail Ballots	167	29.82%	68	12.14%	0 0.00%
Total	249	31.32%	89	11.19%	0 0.00%
Polls Ballots	48	42.86%	21	18.75%	0 0.00%
Mail Ballots	99	38.82%	54	21.18%	0 0.00%
Total	147	40.05%	75	20.44%	0 0.00%
Polls Ballots	115	52.51%	29	13.24%	1 0.46%
Mail Ballots	137	49.64%	26	9.42%	4 1.45%
Total	252	50.91%	55	11.11%	5 1.01%
Polls Ballots	158	60.77%	20	7.69%	0 0.00%
Mail Ballots	201	59.12%	32	9.41%	3 0.88%
Total	359	59.83%	52	8.67%	3 0.50%
Polls Ballots	135	64.59%	17	8.13%	0 0.00%
Mail Ballots	157	56.88%	35	12.68%	1 0.36%
Total	292	60.21%	52	10.72%	1 0.21%
Polls Ballots	130	42.76%	41	13.49%	2 0.66%
Mail Ballots	249	44.78%	100	17.99%	1 0.18%
Total	379	44.07%	141	16.40%	3 0.35%
Polls Ballots	97	52.72%	20	10.87%	0 0.00%
Mail Ballots	121	40.07%	31	10.26%	4 1.32%
Total	218	44.86%	51	10.49%	4 0.82%
Polls Ballots	48	50.53%	13	13.68%	0 0.00%
Mail Ballots	120	49.38%	36	14.81%	0 0.00%
Total	168	49.70%	49	14.50%	0 0.00%

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	CITY OF NATIONAL CITY MAYOR					
	A SOTELO-SOLIS		R. MITCHEL BEAUCHAMP		Write-In Votes	
518800-NATIONAL CITY						
Polls Ballots	114	44.02%	44	16.99%	1	0.39%
Mail Ballots	178	43.10%	72	17.43%	1	0.24%
Total	292	43.45%	116	17.26%	2	0.30%
999507-NATIONAL CITY-VBM						
Polls Ballots	0	-	0	-	0	-
Mail Ballots	2	12.50%	0	0.00%	0	0.00%
Total	2	12.50%	0	0.00%	0	0.00%
999508-VBM-AV						
Polls Ballots	0	-	0	-	0	-
Mail Ballots	0	-	0	-	0	-
Total	0	-	0	-	0	-
999568-NATIONAL CITY-VBM						
Polls Ballots	0	-	0	-	0	-
Mail Ballots	0	-	0	-	0	-
Total	0	-	0	-	0	-
999569-NATIONAL CITY-VBM						
Polls Ballots	0	-	0	-	0	-
Mail Ballots	28	50.91%	16	29.09%	0	0.00%
Total	28	50.91%	16	29.09%	0	0.00%
Total						
Polls Ballots	2263	50.30%	496	11.02%	14	0.31%
Mail Ballots	3243	43.40%	1080	14.45%	24	0.32%
Total	5506	45.99%	1576	13.17%	38	0.32%

County of San Diego
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Official Results - CITY OF NATIONAL CITY

CITY OF NATIONAL CITY CITY COUNCIL						
	Reg. Voters	Times Counted	Total Votes	MONA ALVARADO-RIOS	JOSE RODRIGUEZ	
Jurisdiction Wide						
Polls Ballots	1014	308	418	97 23.21%	130 31.10%	
Mail Ballots	1014	260	419	134 31.98%	116 27.68%	
Total	1014	568	837	231 27.60%	246 29.39%	
Polls Ballots	1104	139	198	42 21.21%	47 23.74%	
Mail Ballots	1104	369	602	157 26.08%	115 19.10%	
Total	1104	508	800	199 24.88%	162 20.25%	
Polls Ballots	1122	191	290	83 28.62%	101 34.83%	
Mail Ballots	1122	264	424	91 21.46%	109 25.71%	
Total	1122	455	714	174 24.37%	210 29.41%	
Polls Ballots	1372	266	395	105 26.58%	114 28.86%	
Mail Ballots	1372	409	644	155 24.07%	149 23.14%	
Total	1372	675	1039	260 25.02%	263 25.31%	
Polls Ballots	1393	324	447	110 24.61%	131 29.31%	
Mail Ballots	1393	400	644	154 23.91%	181 28.11%	
Total	1393	724	1091	264 24.20%	312 28.60%	
Polls Ballots	1330	210	313	69 22.04%	90 28.75%	
Mail Ballots	1330	385	632	157 24.84%	149 23.58%	
Total	1330	595	945	226 23.92%	239 25.29%	
Polls Ballots	1353	307	451	116 25.72%	127 28.16%	
Mail Ballots	1353	460	753	192 25.50%	186 24.70%	
Total	1353	767	1204	308 25.58%	313 26.00%	
Polls Ballots	700	155	227	46 20.26%	69 30.40%	
Mail Ballots	700	232	358	78 21.79%	82 22.91%	
Total	700	387	585	124 21.20%	151 25.81%	
Polls Ballots	1044	258	351	87 24.79%	90 25.64%	
Mail Ballots	1044	353	601	163 27.12%	109 18.14%	
Total	1044	611	952	250 26.26%	199 20.90%	
Polls Ballots	992	135	184	43 23.37%	36 19.57%	
Mail Ballots	992	400	641	147 22.93%	96 14.98%	
Total	992	535	825	190 23.03%	132 16.00%	
Polls Ballots	1106	278	381	90 23.62%	125 32.81%	
Mail Ballots	1106	296	492	133 27.03%	136 27.64%	
Total	1106	574	873	223 25.54%	261 29.90%	
Polls Ballots	1631	315	436	118 27.06%	115 26.38%	
Mail Ballots	1631	558	894	216 24.16%	168 18.79%	
Total	1631	873	1330	334 25.11%	283 21.28%	
Polls Ballots	1544	252	357	73 20.45%	77 21.57%	
Mail Ballots	1544	580	939	225 23.96%	145 15.44%	
Total	1544	832	1296	298 22.99%	222 17.13%	
Polls Ballots	774	126	181	47 25.97%	37 20.44%	
Mail Ballots	774	266	446	114 25.56%	100 22.42%	
Total	774	392	627	161 25.68%	137 21.85%	
Polls Ballots	1057	235	351	87 24.79%	97 27.64%	
Mail Ballots	1057	290	468	101 21.58%	122 26.07%	
Total	1057	525	819	188 22.95%	219 26.74%	
Polls Ballots	1274	289	401	90 22.44%	124 30.92%	
Mail Ballots	1274	356	572	155 27.10%	179 31.29%	
Total	1274	645	973	245 25.18%	303 31.14%	
Polls Ballots	914	235	317	83 26.18%	103 32.49%	
Mail Ballots	914	280	432	130 30.09%	100 23.15%	
Total	914	515	749	213 28.44%	203 27.10%	
Polls Ballots	1660	317	476	106 22.27%	114 23.95%	
Mail Ballots	1660	591	928	221 23.81%	211 22.74%	
Total	1660	908	1404	327 23.29%	325 23.15%	
Polls Ballots	921	208	279	71 25.45%	77 27.60%	
Mail Ballots	921	313	526	128 24.33%	136 25.86%	
Total	921	521	805	199 24.72%	213 26.46%	
Polls Ballots	884	103	155	46 29.68%	37 23.87%	
Mail Ballots	884	257	416	100 24.04%	102 24.52%	
Total	884	360	571	146 25.57%	139 24.34%	

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CITY OF NATIONAL CITY CITY COUNCIL						
	Reg. Voters	Times Counted	Total Votes	MONA ALVARADO-RIOS		JOSE RODRIGUEZ
518800-NATIONAL CITY						
Polls Ballots	1307	286	397	87 21.91%		84 21.16%
Mail Ballots	1307	442	661	167 25.26%		124 18.76%
Total	1307	728	1058	254 24.01%		208 19.66%
999507-NATIONAL CITY-VBM						
Polls Ballots	35	0	0	0 -		0 -
Mail Ballots	35	16	28	6 21.43%		2 7.14%
Total	35	16	28	6 21.43%		2 7.14%
999508-VBM-AV						
Polls Ballots	0	0	0	0 -		0 -
Mail Ballots	0	0	0	0 -		0 -
Total	0	0	0	0 -		0 -
999568-NATIONAL CITY-VBM						
Polls Ballots	0	0	0	0 -		0 -
Mail Ballots	0	0	0	0 -		0 -
Total	0	0	0	0 -		0 -
999569-NATIONAL CITY-VBM						
Polls Ballots	112	0	0	0 -		0 -
Mail Ballots	112	62	90	24 26.67%		28 31.11%
Total	112	62	90	24 26.67%		28 31.11%
Total						
Polls Ballots	24643	4937	7005	1696 24.21%		1925 27.48%
Mail Ballots	24643	7839	12610	3148 24.96%		2845 22.56%
Total	24643	12776	19615	4844 24.70%		4770 24.32%

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Official Results - CITY OF NATIONAL CITY

		CITY OF NATIONAL CITY CITY COUNCIL									
		JAMES KIM III		CANDY MORALES		RON MORRISON		SHERRY GOGUE		Write-In Votes	
Jurisdiction Wide											
Polls Ballots		15	3.59%	56	13.40%	98	23.44%	22	5.26%	0	0.00%
Mail Ballots		8	1.91%	40	9.55%	86	20.53%	35	8.35%	0	0.00%
Total		23	2.75%	96	11.47%	184	21.98%	57	6.81%	0	0.00%
Polls Ballots		9	4.55%	29	14.65%	55	27.78%	16	8.08%	0	0.00%
Mail Ballots		10	1.66%	91	15.12%	185	30.73%	44	7.31%	0	0.00%
Total		19	2.38%	120	15.00%	240	30.00%	60	7.50%	0	0.00%
Polls Ballots		11	3.79%	38	13.10%	54	18.62%	3	1.03%	0	0.00%
Mail Ballots		12	2.83%	65	15.33%	107	25.24%	39	9.20%	1	0.24%
Total		23	3.22%	103	14.43%	161	22.55%	42	5.88%	1	0.14%
Polls Ballots		14	3.54%	54	13.67%	77	19.49%	30	7.59%	1	0.25%
Mail Ballots		29	4.50%	83	12.89%	167	25.93%	59	9.16%	2	0.31%
Total		43	4.14%	137	13.19%	244	23.48%	89	8.57%	3	0.29%
Polls Ballots		16	3.58%	75	16.78%	98	21.92%	17	3.80%	0	0.00%
Mail Ballots		17	2.64%	117	18.17%	132	20.50%	41	6.37%	2	0.31%
Total		33	3.02%	192	17.60%	230	21.08%	58	5.32%	2	0.18%
Polls Ballots		7	2.24%	38	12.14%	76	24.28%	31	9.90%	2	0.64%
Mail Ballots		16	2.53%	95	15.03%	163	25.79%	49	7.75%	3	0.47%
Total		23	2.43%	133	14.07%	239	25.29%	80	8.47%	5	0.53%
Polls Ballots		17	3.77%	67	14.86%	93	20.62%	30	6.65%	1	0.22%
Mail Ballots		28	3.72%	94	12.48%	180	23.90%	73	9.69%	0	0.00%
Total		45	3.74%	161	13.37%	273	22.67%	103	8.55%	1	0.08%
Polls Ballots		4	1.76%	35	15.42%	51	22.47%	22	9.69%	0	0.00%
Mail Ballots		13	3.63%	53	14.80%	106	29.61%	26	7.26%	0	0.00%
Total		17	2.91%	88	15.04%	157	26.84%	48	8.21%	0	0.00%
Polls Ballots		11	3.13%	46	13.11%	79	22.51%	37	10.54%	1	0.28%
Mail Ballots		15	2.50%	81	13.48%	158	26.29%	75	12.48%	0	0.00%
Total		26	2.73%	127	13.34%	237	24.89%	112	11.76%	1	0.11%
Polls Ballots		5	2.72%	28	15.22%	52	28.26%	20	10.87%	0	0.00%
Mail Ballots		27	4.21%	91	14.20%	215	33.54%	65	10.14%	0	0.00%
Total		32	3.88%	119	14.42%	267	32.36%	85	10.30%	0	0.00%
Polls Ballots		4	1.05%	68	17.85%	68	17.85%	26	6.82%	0	0.00%
Mail Ballots		13	2.64%	74	15.04%	115	23.37%	20	4.07%	1	0.20%
Total		17	1.95%	142	16.27%	183	20.96%	46	5.27%	1	0.11%
Polls Ballots		14	3.21%	66	15.14%	102	23.39%	21	4.82%	0	0.00%
Mail Ballots		37	4.14%	147	16.44%	266	29.75%	60	6.71%	0	0.00%
Total		51	3.83%	213	16.02%	368	27.67%	81	6.09%	0	0.00%
Polls Ballots		16	4.48%	47	13.17%	115	32.21%	29	8.12%	0	0.00%
Mail Ballots		24	2.56%	149	15.87%	309	32.91%	86	9.16%	1	0.11%
Total		40	3.09%	196	15.12%	424	32.72%	115	8.87%	1	0.08%
Polls Ballots		8	4.42%	29	16.02%	51	28.18%	9	4.97%	0	0.00%
Mail Ballots		14	3.14%	64	14.35%	121	27.13%	33	7.40%	0	0.00%
Total		22	3.51%	93	14.83%	172	27.43%	42	6.70%	0	0.00%
Polls Ballots		14	3.99%	54	15.38%	67	19.09%	32	9.12%	0	0.00%
Mail Ballots		18	3.85%	81	17.31%	110	23.50%	36	7.69%	0	0.00%
Total		32	3.91%	135	16.48%	177	21.61%	68	8.30%	0	0.00%
Polls Ballots		6	1.50%	60	14.96%	102	25.44%	19	4.74%	0	0.00%
Mail Ballots		17	2.97%	88	15.38%	111	19.41%	22	3.85%	0	0.00%
Total		23	2.36%	148	15.21%	213	21.89%	41	4.21%	0	0.00%
Polls Ballots		15	4.73%	39	12.30%	67	21.14%	9	2.84%	1	0.32%
Mail Ballots		13	3.01%	43	9.95%	120	27.78%	26	6.02%	0	0.00%
Total		28	3.74%	82	10.95%	187	24.97%	35	4.67%	1	0.13%
Polls Ballots		17	3.57%	74	15.55%	116	24.37%	49	10.29%	0	0.00%
Mail Ballots		29	3.13%	117	12.61%	243	26.19%	106	11.42%	1	0.11%
Total		46	3.28%	191	13.60%	359	25.57%	155	11.04%	1	0.07%
Polls Ballots		7	2.51%	40	14.34%	71	25.45%	13	4.66%	0	0.00%
Mail Ballots		16	3.04%	71	13.50%	127	24.14%	48	9.13%	0	0.00%
Total		23	2.86%	111	13.79%	198	24.60%	61	7.58%	0	0.00%
Polls Ballots		8	5.16%	17	10.97%	41	26.45%	6	3.87%	0	0.00%
Mail Ballots		13	3.13%	54	12.98%	106	25.48%	40	9.62%	1	0.24%
Total		21	3.68%	71	12.43%	147	25.74%	46	8.06%	1	0.18%

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Official Results - CITY OF NATIONAL CITY

CITY OF NATIONAL CITY CITY COUNCIL										
	JAMES KIM III		CANDY MORALES		RON MORRISON		SHERRY GOGUE		Write-In Votes	
518800-NATIONAL CITY										
Polls Ballots	19	4.79%	71	17.88%	92	23.17%	44	11.08%	0	0.00%
Mail Ballots	18	2.72%	101	15.28%	183	27.69%	66	9.98%	2	0.30%
Total	37	3.50%	172	16.26%	275	25.99%	110	10.40%	2	0.19%
999507-NATIONAL CITY-VBM										
Polls Ballots	0	-	0	-	0	-	0	-	0	-
Mail Ballots	1	3.57%	0	0.00%	12	42.86%	7	25.00%	0	0.00%
Total	1	3.57%	0	0.00%	12	42.86%	7	25.00%	0	0.00%
999508-VBM-AV										
Polls Ballots	0	-	0	-	0	-	0	-	0	-
Mail Ballots	0	-	0	-	0	-	0	-	0	-
Total	0	-	0	-	0	-	0	-	0	-
999568-NATIONAL CITY-VBM										
Polls Ballots	0	-	0	-	0	-	0	-	0	-
Mail Ballots	0	-	0	-	0	-	0	-	0	-
Total	0	-	0	-	0	-	0	-	0	-
999569-NATIONAL CITY-VBM										
Polls Ballots	0	-	0	-	0	-	0	-	0	-
Mail Ballots	2	2.22%	13	14.44%	19	21.11%	4	4.44%	0	0.00%
Total	2	2.22%	13	14.44%	19	21.11%	4	4.44%	0	0.00%
Total										
Polls Ballots	237	3.38%	1031	14.72%	1625	23.20%	485	6.92%	6	0.09%
Mail Ballots	390	3.09%	1812	14.37%	3341	26.49%	1060	8.41%	14	0.11%
Total	627	3.20%	2843	14.49%	4966	25.32%	1545	7.88%	20	0.10%

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Official Results - CITY OF NATIONAL CITY MEASURES

	TURN OUT		
	Reg. Voters	Cards Cast	% Turnout
Jurisdiction Wide			
515600-NATIONAL CITY			
Polls Ballots	1014	616	60.75%
Mail Ballots	1014	522	51.48%
Total	1014	1138	112.23%
515640-NATIONAL CITY			
Polls Ballots	1104	278	25.18%
Mail Ballots	1104	738	66.85%
Total	1104	1016	92.03%
515650-NATIONAL CITY			
Polls Ballots	1122	382	34.05%
Mail Ballots	1122	528	47.06%
Total	1122	910	81.11%
515690-NATIONAL CITY			
Polls Ballots	1372	534	38.92%
Mail Ballots	1372	817	59.55%
Total	1372	1351	98.47%
515800-NATIONAL CITY			
Polls Ballots	1393	649	46.59%
Mail Ballots	1393	800	57.43%
Total	1393	1449	104.02%
515920-NATIONAL CITY			
Polls Ballots	1330	419	31.50%
Mail Ballots	1330	767	57.67%
Total	1330	1186	89.17%
516000-NATIONAL CITY			
Polls Ballots	1353	614	45.38%
Mail Ballots	1353	918	67.85%
Total	1353	1532	113.23%
516200-NATIONAL CITY			
Polls Ballots	700	310	44.29%
Mail Ballots	700	466	66.57%
Total	700	776	110.86%
516500-NATIONAL CITY			
Polls Ballots	1044	515	49.33%
Mail Ballots	1044	705	67.53%
Total	1044	1220	116.86%
516600-NATIONAL CITY			
Polls Ballots	992	269	27.12%
Mail Ballots	992	799	80.54%
Total	992	1068	107.66%
516800-NATIONAL CITY			
Polls Ballots	1106	556	50.27%
Mail Ballots	1106	586	52.98%
Total	1106	1142	103.25%
517000-NATIONAL CITY			
Polls Ballots	1631	629	38.57%
Mail Ballots	1631	1111	68.12%
Total	1631	1740	106.68%
517200-NATIONAL CITY			
Polls Ballots	1544	504	32.64%
Mail Ballots	1544	1159	75.06%
Total	1544	1663	107.71%
517400-NATIONAL CITY			
Polls Ballots	774	252	32.56%
Mail Ballots	774	531	68.60%
Total	774	783	101.16%
517500-NATIONAL CITY			
Polls Ballots	1057	470	44.47%
Mail Ballots	1057	580	54.87%
Total	1057	1050	99.34%

County of San Diego
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Official Results - CITY OF NATIONAL CITY MEASURES

	TURN OUT		
	Reg. Voters	Cards Cast	% Turnout
517800-NATIONAL CITY			
Polls Ballots	1274	578	45.37%
Mail Ballots	1274	714	56.04%
Total	1274	1292	101.41%
517900-NATIONAL CITY			
Polls Ballots	914	471	51.53%
Mail Ballots	914	562	61.49%
Total	914	1033	113.02%
518100-NATIONAL CITY			
Polls Ballots	1660	635	38.25%
Mail Ballots	1660	1179	71.02%
Total	1660	1814	109.28%
518300-NATIONAL CITY			
Polls Ballots	921	416	45.17%
Mail Ballots	921	621	67.43%
Total	921	1037	112.60%
518610-NATIONAL CITY			
Polls Ballots	884	206	23.30%
Mail Ballots	884	514	58.14%
Total	884	720	81.45%
518800-NATIONAL CITY			
Polls Ballots	1307	572	43.76%
Mail Ballots	1307	880	67.33%
Total	1307	1452	111.09%
999507-NATIONAL CITY-VBM			
Polls Ballots	35	0	0.00%
Mail Ballots	35	32	91.43%
Total	35	32	91.43%
999508-VBM-AV			
Polls Ballots	0	0	-
Mail Ballots	0	0	-
Total	0	0	-
999568-NATIONAL CITY-VBM			
Polls Ballots	0	0	-
Mail Ballots	0	0	-
Total	0	0	-
999569-NATIONAL CITY-VBM			
Polls Ballots	112	0	0.00%
Mail Ballots	112	124	110.71%
Total	112	124	110.71%
Total			
Polls Ballots	24643	9875	40.07%
Mail Ballots	24643	15653	63.52%
Total	24643	25528	103.59%

County of San Diego
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Official Results - CITY OF NATIONAL CITY MEASURES

MEASURE W- CITY OF NATIONAL CITY RENT CONTROL							
	Reg. Voters	Times Counted	Total Votes	YES		NO	
Jurisdiction Wide							
Polls Ballots	1014	308	257	135	52.53%	122	47.47%
Mail Ballots	1014	262	256	125	48.83%	131	51.17%
Total	1014	570	513	260	50.68%	253	49.32%
Polls Ballots	1104	139	129	62	48.06%	67	51.94%
Mail Ballots	1104	369	357	184	51.54%	173	48.46%
Total	1104	508	486	246	50.62%	240	49.38%
Polls Ballots	1122	191	181	109	60.22%	72	39.78%
Mail Ballots	1122	264	258	147	56.98%	111	43.02%
Total	1122	455	439	256	58.31%	183	41.69%
Polls Ballots	1372	268	246	120	48.78%	126	51.22%
Mail Ballots	1372	408	388	181	46.65%	207	53.35%
Total	1372	676	634	301	47.48%	333	52.52%
Polls Ballots	1393	325	295	145	49.15%	150	50.85%
Mail Ballots	1393	401	387	218	56.33%	169	43.67%
Total	1393	726	682	363	53.23%	319	46.77%
Polls Ballots	1330	209	195	100	51.28%	95	48.72%
Mail Ballots	1330	382	366	187	51.09%	179	48.91%
Total	1330	591	561	287	51.16%	274	48.84%
Polls Ballots	1353	307	285	130	45.61%	155	54.39%
Mail Ballots	1353	459	447	175	39.15%	272	60.85%
Total	1353	766	732	305	41.67%	427	58.33%
Polls Ballots	700	155	144	51	35.42%	93	64.58%
Mail Ballots	700	234	223	86	38.57%	137	61.43%
Total	700	389	367	137	37.33%	230	62.67%
Polls Ballots	1044	257	236	109	46.19%	127	53.81%
Mail Ballots	1044	353	340	119	35.00%	221	65.00%
Total	1044	610	576	228	39.58%	348	60.42%
Polls Ballots	992	134	117	62	52.99%	55	47.01%
Mail Ballots	992	399	374	159	42.51%	215	57.49%
Total	992	533	491	221	45.01%	270	54.99%
Polls Ballots	1106	278	244	137	56.15%	107	43.85%
Mail Ballots	1106	290	282	144	51.06%	138	48.94%
Total	1106	568	526	281	53.42%	245	46.58%
Polls Ballots	1631	314	284	182	64.08%	102	35.92%
Mail Ballots	1631	553	537	274	51.02%	263	48.98%
Total	1631	867	821	456	55.54%	365	44.46%
Polls Ballots	1544	252	236	126	53.39%	110	46.61%
Mail Ballots	1544	579	546	275	50.37%	271	49.63%
Total	1544	831	782	401	51.28%	381	48.72%
Polls Ballots	774	126	115	53	46.09%	62	53.91%
Mail Ballots	774	265	260	104	40.00%	156	60.00%
Total	774	391	375	157	41.87%	218	58.13%
Polls Ballots	1057	235	227	114	50.22%	113	49.78%
Mail Ballots	1057	290	277	143	51.62%	134	48.38%
Total	1057	525	504	257	50.99%	247	49.01%
Polls Ballots	1274	289	266	175	65.79%	91	34.21%
Mail Ballots	1274	358	353	209	59.21%	144	40.79%
Total	1274	647	619	384	62.04%	235	37.96%
Polls Ballots	914	236	219	159	72.60%	60	27.40%
Mail Ballots	914	282	276	171	61.96%	105	38.04%
Total	914	518	495	330	66.67%	165	33.33%
Polls Ballots	1660	318	302	150	49.67%	152	50.33%
Mail Ballots	1660	589	562	235	41.81%	327	58.19%
Total	1660	907	864	385	44.56%	479	55.44%
Polls Ballots	921	208	186	89	47.85%	97	52.15%
Mail Ballots	921	308	298	132	44.30%	166	55.70%
Total	921	516	484	221	45.66%	263	54.34%
Polls Ballots	884	103	96	59	61.46%	37	38.54%
Mail Ballots	884	257	253	127	50.20%	126	49.80%
Total	884	360	349	186	53.30%	163	46.70%

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Official Results - CITY OF NATIONAL CITY MEASURES

MEASURE W- CITY OF NATIONAL CITY RENT CONTROL

	Reg. Voters	Times Counted	Total Votes	YES		NO	
518800-NATIONAL CITY							
Polls Ballots	1307	286	274	112	40.88%	162	59.12%
Mail Ballots	1307	438	429	160	37.30%	269	62.70%
Total	1307	724	703	272	38.69%	431	61.31%
999507-NATIONAL CITY-VBM							
Polls Ballots	35	0	0	0	-	0	-
Mail Ballots	35	16	15	6	40.00%	9	60.00%
Total	35	16	15	6	40.00%	9	60.00%
999508-VBM-AV							
Polls Ballots	0	0	0	0	-	0	-
Mail Ballots	0	0	0	0	-	0	-
Total	0	0	0	0	-	0	-
999568-NATIONAL CITY-VBM							
Polls Ballots	0	0	0	0	-	0	-
Mail Ballots	0	0	0	0	-	0	-
Total	0	0	0	0	-	0	-
999569-NATIONAL CITY-VBM							
Polls Ballots	112	0	0	0	-	0	-
Mail Ballots	112	62	57	20	35.09%	37	64.91%
Total	112	62	57	20	35.09%	37	64.91%
Total							
Polls Ballots	24643	4938	4534	2379	52.47%	2155	47.53%
Mail Ballots	24643	7818	7541	3581	47.49%	3960	52.51%
Total	24643	12756	12075	5960	49.36%	6115	50.64%

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Registered Voters 1767300

Num. Report Precinct 2136 - Num. Reporting 2136 100.00%

GOVERNOR			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		1157878	
GAVIN NEWSOM	DEM	658346	56.86%
JOHN H. COX	REP	499532	43.14%

ATTORNEY GENERAL			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		1130635	
XAVIER BECERRA	DEM	662897	58.63%
STEVEN C BAILEY	REP	467738	41.37%

LIEUTENANT GOVERNOR			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		912594	
ELENI KOUNALAKIS	DEM	570795	62.55%
ED HERNANDEZ	DEM	341799	37.45%

INSURANCE COMMISSIONER			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		1069185	
RICARDO LARA	DEM	541730	50.67%
STEVE POIZNER		527455	49.33%

SECRETARY OF STATE			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		1137586	
ALEX PADILLA	DEM	676273	59.45%
MARK P. MEUSER	REP	461313	40.55%

STATE BOARD OF EQUALIZATION 4TH DISTRICT			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		1088389	
MIKE SCHAEFER	DEM	602111	55.32%
JOEL ANDERSON	REP	486278	44.68%

CONTROLLER			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		1131688	
BETTY T. YEE	DEM	678633	59.97%
KONSTANTINOS RODITIS	REP	453055	40.03%

UNITED STATES SENATOR			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		995192	
DIANNE FEINSTEIN	DEM	526628	52.92%
KEVIN DE LEON	DEM	468564	47.08%

TREASURER			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		1123452	
FIONA MA	DEM	661376	58.87%
GREG CONLON	REP	462076	41.13%

US REPRESENTATIVE 49TH DIST (SAN DIEGO PORTION ONLY)			
		Total	
Number of Precincts		442	
Precincts Reporting		442	100.0 %
Vote For		1	
Times Counted	225199/307676		73.2 %
Total Votes		219581	
MIKE LEVIN	DEM	131329	59.81%
DIANE L. HARKEY	REP	88252	40.19%

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US REPRESENTATIVE 50TH DIST (SAN DIEGO PORTION ONLY)			
		Total	
Number of Precincts		490	
Precincts Reporting		490	100.0 %
Vote For		1	
Times Counted		240487/350985	68.5 %
Total Votes		231557	
DUNCAN HUNTER	REP	118712	51.27%
AMMAR CAMPA-NAJJAR	DEM	112845	48.73%

STATE SENATE 38TH DIST			
		Total	
Number of Precincts		729	
Precincts Reporting		729	100.0 %
Vote For		1	
Times Counted		368130/536189	68.7 %
Total Votes		353437	
BRIAN W. JONES	REP	187345	53.01%
JEFF GRIFFITH	DEM	166092	46.99%

US REPRESENTATIVE 51ST DIST (SAN DIEGO PORTION ONLY)			
		Total	
Number of Precincts		261	
Precincts Reporting		261	100.0 %
Vote For		1	
Times Counted		123663/248681	49.7 %
Total Votes		120491	
JUAN VARGAS	DEM	87415	72.55%
JUAN M. HIDALGO JR	REP	33076	27.45%

STATE SENATE 40TH DIST (SAN DIEGO PORTION ONLY)			
		Total	
Number of Precincts		413	
Precincts Reporting		413	100.0 %
Vote For		1	
Times Counted		204950/385236	53.2 %
Total Votes		198869	
BEN HUESO	DEM	131627	66.19%
LUIS R. VARGAS	REP	67242	33.81%

US REPRESENTATIVE 52ND DIST			
		Total	
Number of Precincts		457	
Precincts Reporting		457	100.0 %
Vote For		1	
Times Counted		307204/432600	71.0 %
Total Votes		296007	
SCOTT PETERS	DEM	188992	63.85%
OMAR QUDRAT	REP	107015	36.15%

STATE ASSEMBLY 71ST DIST (SAN DIEGO PORTION ONLY)			
		Total	
Number of Precincts		367	
Precincts Reporting		367	100.0 %
Vote For		1	
Times Counted		158355/240438	65.9 %
Total Votes		151385	
RANDY VOEPEL	REP	91335	60.33%
JAMES ELIA	DEM	60050	39.67%

US REPRESENTATIVE 53RD DIST			
		Total	
Number of Precincts		486	
Precincts Reporting		486	100.0 %
Vote For		1	
Times Counted		277371/427358	64.9 %
Total Votes		268794	
SUSAN A. DAVIS	DEM	185667	69.07%
MORGAN MURTAUGH	REP	83127	30.93%

STATE ASSEMBLY 75TH DIST (SAN DIEGO PORTION ONLY)			
		Total	
Number of Precincts		272	
Precincts Reporting		272	100.0 %
Vote For		1	
Times Counted		132381/190746	69.4 %
Total Votes		126506	
MARIE WALDRON	REP	69493	54.93%
ALAN GERACI	DEM	57013	45.07%

STATE SENATE 36TH DIST (SAN DIEGO PORTION ONLY)			
		Total	
Number of Precincts		364	
Precincts Reporting		364	100.0 %
Vote For		1	
Times Counted		193157/266747	72.4 %
Total Votes		185611	
MARGGIE CASTELLANO	DEM	99982	53.87%
PATRICIA PAT BATES	REP	85629	46.13%

STATE ASSEMBLY 76TH DIST			
		Total	
Number of Precincts		343	
Precincts Reporting		343	100.0 %
Vote For		1	
Times Counted		189001/261133	72.4 %
Total Votes		146196	
TASHA BOERNER H.	DEM	79769	54.56%
ELIZABETH WARREN	DEM	66427	45.44%

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STATE ASSEMBLY 77TH DIST			
		Total	
Number of Precincts		339	
Precincts Reporting		339	100.0 %
Vote For		1	
Times Counted	208762/290453		71.9 %
Total Votes		199153	
BRIAN MAIENSCHIN	REP	99880	50.15%
SUNDAY GOVER	DEM	99273	49.85%

CA SUP CT ASSOC JUST KRUGER			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		821076	
YES		603531	73.50%
NO		217545	26.50%

STATE ASSEMBLY 78TH DIST			
		Total	
Number of Precincts		304	
Precincts Reporting		304	100.0 %
Vote For		1	
Times Counted	207841/292235		71.1 %
Total Votes		197815	
TODD GLORIA	DEM	140598	71.08%
MAGGIE J. CAMPBELL	REP	57217	28.92%

CA APP CT ASSOC JUST DIV 1 IRION			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		804460	
YES		606581	75.40%
NO		197879	24.60%

STATE ASSEMBLY 79TH DIST			
		Total	
Number of Precincts		287	
Precincts Reporting		287	100.0 %
Vote For		1	
Times Counted	162845/268174		60.7 %
Total Votes		155081	
SHIRLEY N. WEBER	DEM	103533	66.76%
JOHN MOORE	REP	51548	33.24%

CA APP CT ASSOC JUST DIV 1 HALLER			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		800299	
YES		590223	73.75%
NO		210076	26.25%

STATE ASSEMBLY 80TH DIST			
		Total	
Number of Precincts		224	
Precincts Reporting		224	100.0 %
Vote For		1	
Times Counted	114739/224121		51.2 %
Total Votes		110184	
LORENA GONZALEZ	DEM	82621	74.98%
LINCOLN PICKARD	REP	27563	25.02%

CA APP CT ASSOC JUST DIV 1 HUFFMAN			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		803255	
YES		542889	67.59%
NO		260366	32.41%

CA SUP CT ASSOC JUST CORRIGAN			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		831341	
YES		572351	68.85%
NO		258990	31.15%

CA APP CT ASSOC JUST DIV 1 BENKE			
		Total	
Number of Precincts		2136	
Precincts Reporting		2136	100.0 %
Vote For		1	
Times Counted	1173924/1767300		66.4 %
Total Votes		807542	
YES		594403	73.61%
NO		213139	26.39%

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CA APP CT ASSOC JUST DIV 1			
AARON			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1173924/1767300	66.4	%
Total Votes	804434		
YES	582177	72.37%	
NO	222257	27.63%	

CA APP CT ASSOC JUST DIV 2			
MCKINSTER			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1173924/1767300	66.4	%
Total Votes	778436		
YES	521754	67.03%	
NO	256682	32.97%	

CA APP CT ASSOC JUST DIV 1			
DATO			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1173924/1767300	66.4	%
Total Votes	795705		
YES	535184	67.26%	
NO	260521	32.74%	

CA APP CT ASSOC JUST DIV 2			
SLOUGH			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1173924/1767300	66.4	%
Total Votes	782803		
YES	549802	70.24%	
NO	233001	29.76%	

CA APP CT ASSOC JUST DIV 1			
GUERRERO			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1173924/1767300	66.4	%
Total Votes	789892		
YES	592026	74.95%	
NO	197866	25.05%	

CA APP CT ASSOC JUST DIV 3			
THOMPSON			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1173924/1767300	66.4	%
Total Votes	774826		
YES	519202	67.01%	
NO	255624	32.99%	

CA APP CT ASSOC JUST DIV 2			
MILLER			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1173924/1767300	66.4	%
Total Votes	792121		
YES	502632	63.45%	
NO	289489	36.55%	

CA APP CT ASSOC JUST DIV 3			
IKOLA			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1173924/1767300	66.4	%
Total Votes	774225		
YES	544138	70.28%	
NO	230087	29.72%	

CA APP CT ASSOC JUST DIV 2			
FIELDS			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1173924/1767300	66.4	%
Total Votes	792283		
YES	542018	68.41%	
NO	250265	31.59%	

CA APP CT ASSOC JUST DIV 3			
GOETHALS			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1173924/1767300	66.4	%
Total Votes	772048		
YES	512064	66.33%	
NO	259984	33.67%	

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SUPERIOR COURT OFFICE NO. 37			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1173924/1767300	66.4	%
Total Votes	899162		
MATT BROWER	550044	61.17%	
GARY KREEP	349118	38.83%	

MIRACOSTA COMM COLLEGE TA-2			
	Total		
Number of Precincts	80		
Precincts Reporting	80	100.0	%
Vote For	1		
Times Counted	31862/39969	79.7	%
Total Votes	22036		
RICK CASSAR	16534	75.03%	
HAROLD FAIRMAN IV	5431	24.65%	

SUPERINTENDENT OF PUBLIC INSTRUCTION			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1173924/1767300	66.4	%
Total Votes	942297		
MARSHALL TUCK	513201	54.46%	
TONY K. THURMOND	425096	45.11%	

MIRACOSTA COMM COLLEGE TA-7			
	Total		
Number of Precincts	32		
Precincts Reporting	32	100.0	%
Vote For	1		
Times Counted	18836/28432	66.2	%
Total Votes	15290		
WILLIAM FISCHER	8829	57.74%	
STEVE HASTY	6387	41.77%	

GROSSMONT-CUYAMACA COMM COLLEGE TA-1			
	Total		
Number of Precincts	71		
Precincts Reporting	71	100.0	%
Vote For	1		
Times Counted	39256/57756	68.0	%
Total Votes	33246		
LINDA CARTWRIGHT	22226	66.85%	
JONATHAN JOHN OLSEN	10932	32.88%	

PALOMAR COMM COLLEGE			
	Total		
Number of Precincts	577		
Precincts Reporting	577	100.0	%
Vote For	2		
Times Counted	296857/421458	70.4	%
Total Votes	377161		
NORMA MIYAMOTO	91100	24.15%	
MARK R. EVILSIZER	86555	22.95%	
ROSE MARIE DISHMAN	79773	21.15%	
LEE DULGEROFF	70618	18.72%	
AIMEE R. KEITH	48200	12.78%	

GROSSMONT-CUYAMACA COMM COLLEGE TA-2			
	Total		
Number of Precincts	70		
Precincts Reporting	70	100.0	%
Vote For	1		
Times Counted	40321/57987	69.5	%
Total Votes	31084		
DEBBIE JUSTESON	21767	70.03%	
BILL EXETER	9208	29.62%	

SAN DIEGO COMM COLLEGE DISTRICT A			
	Total		
Number of Precincts	613		
Precincts Reporting	613	100.0	%
Vote For	1		
Times Counted	383923/586316	65.5	%
Total Votes	289885		
MARIA NIETO SENOUR	176691	60.95%	
DIANE HICKMAN	112211	38.71%	

GROSSMONT-CUYAMACA COMM COLLEGE TA-5			
	Total		
Number of Precincts	70		
Precincts Reporting	70	100.0	%
Vote For	1		
Times Counted	29678/51328	57.8	%
Total Votes	23942		
BRAD MONROE	14403	60.16%	
TERESA A. ROSIAK	9411	39.31%	

SAN DIEGO COMM COLLEGE DISTRICT C			
	Total		
Number of Precincts	613		
Precincts Reporting	613	100.0	%
Vote For	1		
Times Counted	383923/586316	65.5	%
Total Votes	283960		
CRAIG MILGRIM	191297	67.37%	
LOREN SETH CASUTO	91500	32.22%	

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SAN DIEGO COMM COLLEGE DISTRICT E			
	Total		
Number of Precincts	613		
Precincts Reporting	613	100.0 %	
Vote For	1		
Times Counted	383923/586316	65.5 %	
Total Votes	283621		
SEAN ELO	140895	49.68%	
DAVID ALVAREZ	137638	48.53%	

MOUNTAIN EMPIRE UNIFIED SCHOOL DIST TA NO. 3			
	Total		
Number of Precincts	17		
Precincts Reporting	17	100.0 %	
Vote For	1		
Times Counted	4559/7079	64.4 %	
Total Votes	3415		
BERYL BUCHANAN	2034	59.56%	
ROB ROMERO	1358	39.77%	

SOUTHWESTERN COMM COLLEGE DIST SEAT NO. 4			
	Total		
Number of Precincts	257		
Precincts Reporting	257	100.0 %	
Vote For	1		
Times Counted	142663/255739	55.8 %	
Total Votes	122401		
LETICIA Y. CAZARES	56939	46.52%	
NICOLE JONES	39993	32.67%	
TAMARA RODRIGUEZ	24993	20.42%	

MOUNTAIN EMPIRE UNIFIED SCHOOL DIST TA NO. 4			
	Total		
Number of Precincts	17		
Precincts Reporting	17	100.0 %	
Vote For	1		
Times Counted	4559/7079	64.4 %	
Total Votes	3137		
GENE PATTEN	1848	58.91%	
STEPHEN M. GREIFZU	1266	40.36%	

BORREGO SPRINGS UNIFIED SCHOOL DISTRICT			
	Total		
Number of Precincts	4		
Precincts Reporting	4	100.0 %	
Vote For	2		
Times Counted	1331/1754	75.9 %	
Total Votes	1744		
JUDY K. COYLE	708	40.60%	
VALEEN SZABO	553	31.71%	
CURT YAWS	465	26.66%	

OCEANSIDE UNIFIED SCHOOL DIST TRUSTEE AREA NO. 1			
	Total		
Number of Precincts	14		
Precincts Reporting	14	100.0 %	
Vote For	1		
Times Counted	6925/11165	62.0 %	
Total Votes	5826		
ERIC JOYCE	2407	41.31%	
ESTEBAN BALDERAS	1674	28.73%	
DANIEL A. IMAN	1135	19.48%	
OSCAR OSCARIN ORTEGA	591	10.14%	

CARLSBAD UNIFIED SCHOOL DIST TRUSTEE AREA NO. 1			
	Total		
Number of Precincts	10		
Precincts Reporting	10	100.0 %	
Vote For	1		
Times Counted	6471/8648	74.8 %	
Total Votes	5044		
VERONICA C. WILLIAMS	2657	52.68%	
MELANIE BURKHOLDER	2367	46.93%	

OCEANSIDE UNIFIED SCHOOL DIST TRUSTEE AREA NO. 3			
	Total		
Number of Precincts	13		
Precincts Reporting	13	100.0 %	
Vote For	1		
Times Counted	5006/7841	63.8 %	
Total Votes	3993		
STACY BEGIN	2596	65.01%	
ANN CORWIN	1377	34.49%	

CORONADO UNIFIED SCHOOL DISTRICT			
	Total		
Number of Precincts	10		
Precincts Reporting	10	100.0 %	
Vote For	3		
Times Counted	8080/10806	74.8 %	
Total Votes	14154		
LEE PONTES	4472	31.60%	
HELEN ANDERSON-CRUZ	4080	28.83%	
ESTHER RUTH VALDÉS	4073	28.78%	
KYLE R. TUPAS	1445	10.21%	

POWAY UNIFIED SCHOOL DIST TRUSTEE AREA B			
	Total		
Number of Precincts	30		
Precincts Reporting	30	100.0 %	
Vote For	1		
Times Counted	21516/27340	78.7 %	
Total Votes	17202		
GINGER COUVRETTE	7624	44.32%	
KEVIN JUZA	5978	34.75%	
KIM GARNIER	3576	20.79%	

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POWAY UNIFIED SCHOOL DIST TRUSTEE AREA C		
	Total	
Number of Precincts	24	
Precincts Reporting	24	100.0 %
Vote For	1	
Times Counted	16958/23005	73.7 %
Total Votes	12999	
T.J. ZANE	6335	48.73%
TERESA TERRY NORWOOD	4467	34.36%
CHARLES SELLERS	2154	16.57%

SAN MARCOS UNIFIED SCHOOL DIST TRUSTEE AREA E		
	Total	
Number of Precincts	22	
Precincts Reporting	22	100.0 %
Vote For	1	
Times Counted	9426/13462	70.0 %
Total Votes	7167	
STACY CARLSON	5306	74.03%
CHRISTINA LINDEN	1839	25.66%

POWAY UNIFIED SCHOOL DIST TRUSTEE AREA D		
	Total	
Number of Precincts	23	
Precincts Reporting	23	100.0 %
Vote For	1	
Times Counted	15623/22442	69.6 %
Total Votes	12056	
M. O'CONNOR-RATCLIFF	7866	65.25%
STAN RODKIN	4143	34.36%

VALLEY CENTER-PAUMA UNIFIED SCHOOL DISTRICT		
	Total	
Number of Precincts	25	
Precincts Reporting	25	100.0 %
Vote For	3	
Times Counted	11175/15538	71.9 %
Total Votes	20297	
JULIE A. STROH	4617	22.75%
WENDY HEREDIA	4588	22.60%
CRAIG ADAMS	4379	21.57%
JERRY C. FENTON	4274	21.06%
JEANA BOULOS	2360	11.63%

RAMONA UNIFIED SCHOOL DISTRICT		
	Total	
Number of Precincts	25	
Precincts Reporting	25	100.0 %
Vote For	3	
Times Counted	15568/22100	70.4 %
Total Votes	27396	
RODGER DOHM	7552	27.57%
BOB STOODY	7472	27.27%
KIM LASLEY	6871	25.08%
EDWARD L. ANDERSON	5332	19.46%

VALLEY CENTER-PAUMA UNIFIED SCH DIST (Short Term)		
	Total	
Number of Precincts	25	
Precincts Reporting	25	100.0 %
Vote For	1	
Times Counted	11175/15538	71.9 %
Total Votes	8567	
MIKE ADAMS	5344	62.38%
GINA ROBERTS	3186	37.19%

SAN DIEGO UNIFIED SCHOOL DISTRICT B		
	Total	
Number of Precincts	612	
Precincts Reporting	612	100.0 %
Vote For	1	
Times Counted	383674/585998	65.5 %
Total Votes	298005	
KEVIN RICHARD BEISER	216657	72.70%
TOM KELIINOI	80388	26.98%

VISTA UNIFIED SCHOOL DIST TRUSTEE AREA NO. 2		
	Total	
Number of Precincts	27	
Precincts Reporting	27	100.0 %
Vote For	1	
Times Counted	10553/15658	67.4 %
Total Votes	8252	
DEBBIE MORTON	4786	58.00%
CAROL W. HERRERA	3436	41.64%

SAN DIEGO UNIFIED SCHOOL DISTRICT C		
	Total	
Number of Precincts	612	
Precincts Reporting	612	100.0 %
Vote For	1	
Times Counted	383674/585998	65.5 %
Total Votes	294290	
MICHAEL G. MCQUARY	177300	60.25%
MARCIA NORDSTROM	116022	39.42%

WARNER UNIFIED SCHOOL DISTRICT		
	Total	
Number of Precincts	6	
Precincts Reporting	6	100.0 %
Vote For	3	
Times Counted	975/1327	73.5 %
Total Votes	1615	
JEANNEAN ROMBAL	474	29.35%
PJ STONEBURNER	398	24.64%
TERRY L COX	374	23.16%
MELODY SEES	347	21.49%

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FALLBROOK UNION HIGH SCHOOL DISTRICT		Total
Number of Precincts		33
Precincts Reporting		33 100.0 %
Vote For		3
Times Counted	16860/24254	69.5 %
Total Votes		31781
<hr/>		
DIANE SUMMERS	6751	21.24%
LITA TABISH	5924	18.64%
ELANA STERLING	5228	16.45%
D.J. CAMPE	4003	12.60%
JAMES O'DONNELL	3708	11.67%
RICHARD L. GOODLAKE	3579	11.26%
SHERRY Z. LUDWIG	2510	7.90%

ALPINE UNION SCHOOL DISTRICT		Total
Number of Precincts		17
Precincts Reporting		17 100.0 %
Vote For		3
Times Counted	8901/12335	72.2 %
Total Votes		16415
<hr/>		
AL GUERRA	4690	28.57%
GLENN DICKIE	4278	26.06%
ERIC WRAY	4212	25.66%
LOUIS RUSSO	3151	19.20%

SAN DIEGUITO UNION HIGH SCHOOL DIST TA NO. 1		Total
Number of Precincts		30
Precincts Reporting		30 100.0 %
Vote For		1
Times Counted	18668/23481	79.5 %
Total Votes		14809
<hr/>		
MAUREEN "MO" MUIR	7486	50.55%
AMY FLICKER	7291	49.23%

BONSALL UNIFIED SCHOOL DISTRICT		Total
Number of Precincts		33
Precincts Reporting		33 100.0 %
Vote For		3
Times Counted	8421/11208	75.1 %
Total Votes		14850
<hr/>		
LOU RIDDLE	2793	18.81%
ROGER MERCHAT	2651	17.85%
MICHAEL GADDIS	2621	17.65%
ERIC ORTEGA	2342	15.77%
BRIAN C. OLSON	2341	15.76%
TIMOTHY J. COEN	2029	13.66%

SAN DIEGUITO UNION HIGH SCHOOL DIST TA NO. 3		Total
Number of Precincts		47
Precincts Reporting		47 100.0 %
Vote For		1
Times Counted	18804/23638	79.5 %
Total Votes		14005
<hr/>		
MELISSE C. MOSSY	7389	52.76%
RHEA A. STEWART	6579	46.98%

BONSALL UNIFIED SCHOOL DISTRICT (Short Term)		Total
Number of Precincts		33
Precincts Reporting		33 100.0 %
Vote For		1
Times Counted	8421/11208	75.1 %
Total Votes		6087
<hr/>		
LARISSA ANDERSON	3048	50.07%
SYLVIA B TUCKER	3009	49.43%

SAN DIEGUITO UNION HIGH SCHOOL DIST TA NO. 5		Total
Number of Precincts		22
Precincts Reporting		22 100.0 %
Vote For		1
Times Counted	16482/22648	72.8 %
Total Votes		12807
<hr/>		
KRISTIN GIBSON	5204	40.63%
CHERYL JAMES-WARD	4899	38.25%
LEA WOLF	2660	20.77%

CAJON VALLEY UNION SCHOOL DIST TRUSTEE AREA NO. 2		Total
Number of Precincts		30
Precincts Reporting		30 100.0 %
Vote For		1
Times Counted	8486/15253	55.6 %
Total Votes		6724
<hr/>		
JILL D. BARTO	4584	68.17%
ANDREW ALEGRIA	2109	31.37%

GROSSMONT UNION HIGH SCHOOL DIST TA NO. 3		Total
Number of Precincts		67
Precincts Reporting		67 100.0 %
Vote For		1
Times Counted	20595/37112	55.5 %
Total Votes		16204
<hr/>		
GARY WOODS	10246	63.23%
PEGGY "LIZ" WEAVER	5909	36.47%

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CHULA VISTA ELEMENTARY SCHOOL DIST SEAT NO. 3		
	Total	
Number of Precincts	162	
Precincts Reporting	162	100.0 %
Vote For	1	
Times Counted	94129/163480	57.6 %
Total Votes	81660	
LESLIE RAY BUNKER	34211	41.89%
FAMELA RAMOS	30034	36.78%
AARON MORENO	17186	21.05%

ESCONDIDO UNION SCHOOL DIST TRUSTEE AREA NO. 4		
	Total	
Number of Precincts	22	
Precincts Reporting	22	100.0 %
Vote For	1	
Times Counted	10830/16557	65.4 %
Total Votes	8513	
GEORGINE M. TOMASI	4337	50.95%
ZESTY HARPER	4150	48.75%

CHULA VISTA ELEMENTARY SCHOOL DIST SEAT NO. 5		
	Total	
Number of Precincts	162	
Precincts Reporting	162	100.0 %
Vote For	1	
Times Counted	94129/163480	57.6 %
Total Votes	78806	
EDUARDO REYES	46029	58.41%
TANIA A. SOLIS	16463	20.89%
KATE BISHOP	16017	20.32%

ESCONDIDO UNION SCHOOL DIST TRUSTEE AREA NO. 5		
	Total	
Number of Precincts	20	
Precincts Reporting	20	100.0 %
Vote For	1	
Times Counted	11747/17581	66.8 %
Total Votes	8918	
GARY M. ALTENBURG	5103	57.22%
FRANK HUSTON	3789	42.49%

DEL MAR UNION SCHOOL DISTRICT		
	Total	
Number of Precincts	31	
Precincts Reporting	31	100.0 %
Vote For	3	
Times Counted	21339/28373	75.2 %
Total Votes	37076	
K. FITZPATRICK	7040	18.99%
SCOTT WOODEN	7038	18.98%
DOUG RAFNER	6564	17.70%
LIBBY HELLMANN	6375	17.19%
GEE WAH MOK	6024	16.25%
CHRIS TYLER	3921	10.58%

FALLBROOK UNION ELEMENTARY SCHOOL DISTRICT		
	Total	
Number of Precincts	28	
Precincts Reporting	28	100.0 %
Vote For	3	
Times Counted	16054/23080	69.6 %
Total Votes	28527	
SUSAN LIEBES	6342	22.23%
PATTY DE JONG	5673	19.89%
CARON LIEBER	5037	17.66%
EREN MELENDEZ	4433	15.54%
PATRICK RUSNELL	4280	15.00%
DARRYL E. BUNTIN	2697	9.45%

ENCINITAS UNION SCHOOL DISTRICT		
	Total	
Number of Precincts	73	
Precincts Reporting	73	100.0 %
Vote For	3	
Times Counted	40281/50632	79.6 %
Total Votes	73648	
MARLA STRICH	18384	24.96%
EMILY ANDRADE	17746	24.10%
GREGG M SONKEN	15359	20.85%
CHRISTIAN S ADAMS	11373	15.44%
AMY C. GLANCY	10577	14.36%

LA MESA-SPRING VALLEY SCHOOL DISTRICT		
	Total	
Number of Precincts	86	
Precincts Reporting	86	100.0 %
Vote For	3	
Times Counted	50852/78072	65.1 %
Total Votes	98987	
REBECCA MCRAE	21640	21.86%
CHARDÁ FONTENOT	16148	16.31%
MEGAN EPPERSON	14520	14.67%
BRIANNA GARZA	14274	14.42%
STEVE BABBITT	13877	14.02%
JERRY LECKO	12734	12.86%
MATTHEW A. SABLOVE	5572	5.63%

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LEMON GROVE SCHOOL DISTRICT			
	Total		
Number of Precincts	25		
Precincts Reporting	25	100.0 %	
Vote For	3		
Times Counted	11398/19568	58.2 %	
Total Votes	21094		
TIMOTHY SHAW	4448	21.09%	
KATIE DEXTER	4181	19.82%	
LARRY LOSCHEN	3560	16.88%	
YAJAIRA PRECIADO	3509	16.64%	
ANGELES G. NELSON	2924	13.86%	
KATHERINE NUNCIO	2391	11.33%	

SAN YSIDRO SCHOOL DISTRICT			
	Total		
Number of Precincts	22		
Precincts Reporting	22	100.0 %	
Vote For	3		
Times Counted	7812/17472	44.7 %	
Total Votes	12561		
HUMBERTO GURMILAN JR	3728	29.68%	
IRENE LOPEZ	3238	25.78%	
RODOLFO "RUDY" LOPEZ	2663	21.20%	
OLGA ESPINOZA	1803	14.35%	
MARCOS DIAZ	1050	8.36%	

NATIONAL SCHOOL DISTRICT			
	Total		
Number of Precincts	27		
Precincts Reporting	27	100.0 %	
Vote For	3		
Times Counted	12693/24582	51.6 %	
Total Votes	26164		
MARIA CASTANEDA	5315	20.31%	
MARIA DALLA	4552	17.40%	
ALMA SARMIENTO	4505	17.22%	
GONZALO J. QUINTERO	4276	16.34%	
RANDI MARIE CASTLE	2811	10.74%	
THELMA SANCHEZ	2597	9.93%	
JILL ANN MILLIGAN	2041	7.80%	

SOLANA BEACH SCHOOL DISTRICT			
	Total		
Number of Precincts	46		
Precincts Reporting	46	100.0 %	
Vote For	3		
Times Counted	20210/25927	77.9 %	
Total Votes	32607		
VICKI KING	10062	30.86%	
DEBRA H. SCHADE	9732	29.85%	
GAYLIN ALLBAUGH	7904	24.24%	
JULIE WESTCOT O'DELL	4815	14.77%	

RANCHO SANTA FE SCHOOL DISTRICT			
	Total		
Number of Precincts	16		
Precincts Reporting	16	100.0 %	
Vote For	2		
Times Counted	3568/4504	79.2 %	
Total Votes	4708		
KALI KIM	1429	30.35%	
JEE MANGHANI	1209	25.68%	
BEN B. BROWN	1104	23.45%	
DAN A. DUFRESNE	501	10.64%	
GLEN GRIFFIN	460	9.77%	

SOUTH BAY UNION SCHOOL DISTRICT			
	Total		
Number of Precincts	37		
Precincts Reporting	37	100.0 %	
Vote For	3		
Times Counted	19965/39434	50.6 %	
Total Votes	38608		
LOUIS BARRIOS	7380	19.12%	
MARY SUSAN DOYLE	6882	17.83%	
MARCO O.R. AMARAL	6668	17.27%	
DAVID C. LOPEZ	5822	15.08%	
ELVIA AGUILAR	5338	13.83%	
MELANIE ELLSWORTH	3608	9.35%	
BETH GILLEN	2760	7.15%	

SAN PASQUAL UNION SCHOOL DISTRICT			
	Total		
Number of Precincts	13		
Precincts Reporting	13	100.0 %	
Vote For	3		
Times Counted	1586/2080	76.3 %	
Total Votes	2596		
MATTHEW ZDUNICH	594	22.88%	
DARA P CZERWONKA	569	21.92%	
JOHN MERZ	562	21.65%	
DAVID R. HERSEY	545	20.99%	
JESSICA ADAMS	323	12.44%	

BOARD OF SUPERVISORS DISTRICT NO. 4			
	Total		
Number of Precincts	390		
Precincts Reporting	390	100.0 %	
Vote For	1		
Times Counted	248429/376979	65.9 %	
Total Votes	211930		
NATHAN FLETCHER	142785	67.37%	
BONNIE DUMANIS	69145	32.63%	

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BOARD OF SUPERVISORS DISTRICT NO. 5			
	Total		
Number of Precincts	511		
Precincts Reporting	511	100.0 %	
Vote For	1		
Times Counted	247258/346312	71.4 %	
Total Votes	199313		
JIM DESMOND	112267	56.33%	
MICHELLE GOMEZ	87046	43.67%	

CITY OF CARLSBAD TREASURER			
	Total		
Number of Precincts	94		
Precincts Reporting	94	100.0 %	
Vote For	1		
Times Counted	57678/73890	78.1 %	
Total Votes	38948		
CRAIG LINDHOLM	38473	98.78%	

CITY OF CARLSBAD MAYOR			
	Total		
Number of Precincts	94		
Precincts Reporting	94	100.0 %	
Vote For	1		
Times Counted	57678/73890	78.1 %	
Total Votes	53337		
MATT HALL	29558	55.42%	
CORI SCHUMACHER	23649	44.34%	

CITY OF CHULA VISTA MAYOR			
	Total		
Number of Precincts	122		
Precincts Reporting	122	100.0 %	
Vote For	1		
Times Counted	80530/140099	57.5 %	
Total Votes	75237		
MARY CASILLAS SALAS	54062	71.86%	
HECTOR RAUL GASTELUM	21175	28.14%	

CITY OF CARLSBAD CITY COUNCIL DISTRICT NO. 1			
	Total		
Number of Precincts	18		
Precincts Reporting	18	100.0 %	
Vote For	1		
Times Counted	12468/16484	75.6 %	
Total Votes	10785		
BARBARA HAMILTON	4130	38.29%	
TRACY CARMICHAEL	3893	36.10%	
LINDA BREEN	1576	14.61%	
DAVID MCGEE	1162	10.77%	

CITY OF CHULA VISTA CITY COUNCIL DISTRICT NO. 1			
	Total		
Number of Precincts	33		
Precincts Reporting	33	100.0 %	
Vote For	1		
Times Counted	25178/38845	64.8 %	
Total Votes	23123		
JOHN McCANN	11945	51.66%	
MARK BARTLETT	11178	48.34%	

CITY OF CARLSBAD CITY COUNCIL DISTRICT NO. 3			
	Total		
Number of Precincts	26		
Precincts Reporting	26	100.0 %	
Vote For	1		
Times Counted	15070/19466	77.4 %	
Total Votes	12901		
PRIYA BHAT-PATEL	6572	50.94%	
CORRINE BUSTA	6302	48.85%	

CITY OF CHULA VISTA CITY COUNCIL DISTRICT NO. 2			
	Total		
Number of Precincts	31		
Precincts Reporting	31	100.0 %	
Vote For	1		
Times Counted	18566/32794	56.6 %	
Total Votes	16898		
JILL M. GALVEZ	8871	52.50%	
STEVE STENBERG	8027	47.50%	

CITY OF CARLSBAD CITY CLERK			
	Total		
Number of Precincts	94		
Precincts Reporting	94	100.0 %	
Vote For	1		
Times Counted	57678/73890	78.1 %	
Total Votes	39329		
BARBARA ENGLESON	38882	98.86%	

CITY OF CHULA VISTA CITY ATTORNEY			
	Total		
Number of Precincts	122		
Precincts Reporting	122	100.0 %	
Vote For	1		
Times Counted	80530/140099	57.5 %	
Total Votes	71834		
GLEN GOOGINS	43333	60.32%	
ANDREW DEDDEH	28501	39.68%	

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CITY OF CORONADO CITY COUNCIL		Total
Number of Precincts	11	
Precincts Reporting	11	100.0 %
Vote For	2	
Times Counted	8080/10806	74.8 %
Total Votes	13166	
BILL SANDKE	3492	26.52%
MARVIN HEINZE	3078	23.38%
MARY D. SIKES	2724	20.69%
PETER J. JENSEN	1924	14.61%
DERIK MUNDT	1558	11.83%

CITY OF ENCINITAS CITY COUNCIL DISTRICT NO. 3		Total
Number of Precincts	16	
Precincts Reporting	16	100.0 %
Vote For	1	
Times Counted	8851/11094	79.8 %
Total Votes	7822	
JODY HUBBARD	4184	53.49%
MARK MUIR	3617	46.24%

CITY OF DEL MAR CITY COUNCIL		Total
Number of Precincts	6	
Precincts Reporting	6	100.0 %
Vote For	2	
Times Counted	2722/3273	83.2 %
Total Votes	4266	
TERRY GAASTERLAND	1453	34.06%
DWIGHT WORDEN	1179	27.64%
BRIAN FLETCHER	1054	24.71%
DANIEL J. QUIRK	568	13.31%

CITY OF ENCINITAS CITY COUNCIL DISTRICT NO. 4		Total
Number of Precincts	17	
Precincts Reporting	17	100.0 %
Vote For	1	
Times Counted	8886/10991	80.8 %
Total Votes	7763	
JOE MOSCA	3959	51.00%
TONY BRANDENBURG	3774	48.62%

CITY OF EL CAJON MAYOR		Total
Number of Precincts	86	
Precincts Reporting	86	100.0 %
Vote For	1	
Times Counted	26124/44483	58.7 %
Total Votes	23126	
BILL WELLS	14803	64.01%
JOEL A. SCALZITTI	6295	27.22%
ROBERT M. WEAVER JR.	1917	8.29%

CITY OF ESCONDIDO MAYOR		Total
Number of Precincts	74	
Precincts Reporting	74	100.0 %
Vote For	1	
Times Counted	44344/67979	65.2 %
Total Votes	41076	
PAUL "MAC" MCNAMARA	21183	51.57%
SAM ABED	19639	47.81%

CITY OF EL CAJON CITY COUNCIL DISTRICT NO. 1		Total
Number of Precincts	32	
Precincts Reporting	32	100.0 %
Vote For	1	
Times Counted	9445/14371	65.7 %
Total Votes	8150	
GARY KENDRICK	6826	83.75%
BEN KALASHO	1281	15.72%

CITY OF ESCONDIDO CITY COUNCIL DISTRICT NO. 1		Total
Number of Precincts	13	
Precincts Reporting	13	100.0 %
Vote For	1	
Times Counted	6315/11219	56.3 %
Total Votes	5676	
CONSUELO MARTINEZ	3692	65.05%
ED GALLO	1972	34.74%

CITY OF ENCINITAS MAYOR		Total
Number of Precincts	57	
Precincts Reporting	57	100.0 %
Vote For	1	
Times Counted	33715/42394	79.5 %
Total Votes	30016	
CATHERINE BLAKESPEAR	24851	82.79%
JOHN PAUL ELLIOTT	4845	16.14%

CITY OF ESCONDIDO CITY COUNCIL DISTRICT NO. 2		Total
Number of Precincts	26	
Precincts Reporting	26	100.0 %
Vote For	1	
Times Counted	14326/21185	67.6 %
Total Votes	11767	
JOHN MASSON	5899	50.13%
VANESSA VALENZUELA	4529	38.49%
NICOLE A. DOWNEY	1302	11.06%

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CITY OF IMPERIAL BEACH MAYOR			
	Total		
Number of Precincts	11		
Precincts Reporting	11	100.0	%
Vote For	1		
Times Counted	7112/13114	54.2	%
Total Votes	6796		
SERGE DEDINA	4607	67.79%	
VALERIE ACEVEZ	2142	31.52%	

CITY OF LEMON GROVE CITY COUNCIL			
	Total		
Number of Precincts	14		
Precincts Reporting	14	100.0	%
Vote For	2		
Times Counted	8587/14651	58.6	%
Total Votes	12622		
JENNIFER L. MENDOZA	4241	33.60%	
JERRY JONES	3269	25.90%	
TERESA ROSIAK	2670	21.15%	
KAMAAL MARTIN	2401	19.02%	

CITY OF IMPERIAL BEACH CITY COUNCIL			
	Total		
Number of Precincts	11		
Precincts Reporting	11	100.0	%
Vote For	2		
Times Counted	7112/13114	54.2	%
Total Votes	11368		
PALOMA AGUIRRE	3345	29.42%	
ED SPRIGGS	3009	26.47%	
DANE CROSBY	2147	18.89%	
DARNISHA HUNTER	1779	15.65%	
MO CAMACHO	1056	9.29%	

CITY OF NATIONAL CITY MAYOR			
	Total		
Number of Precincts	25		
Precincts Reporting	25	100.0	%
Vote For	1		
Times Counted	12776/24643	51.8	%
Total Votes	11971		
A SOTELO-SOLIS	5506	45.99%	
D DELOSSANTOS YAMANE	3468	28.97%	
R. MITCHEL BEAUCHAMP	1576	13.17%	
DANIEL PEREZ	1383	11.55%	

CITY OF LA MESA MAYOR			
	Total		
Number of Precincts	33		
Precincts Reporting	33	100.0	%
Vote For	1		
Times Counted	24320/35341	68.8	%
Total Votes	18639		
MARK ARAPOSTATHIS	17986	96.50%	

CITY OF NATIONAL CITY CITY COUNCIL			
	Total		
Number of Precincts	25		
Precincts Reporting	25	100.0	%
Vote For	2		
Times Counted	12776/24643	51.8	%
Total Votes	19615		
RON MORRISON	4966	25.32%	
MONA ALVARADO-RIOS	4844	24.70%	
JOSE RODRIGUEZ	4770	24.32%	
CANDY MORALES	2843	14.49%	
SHERRY GOGUE	1545	7.88%	
JAMES KIM III	627	3.20%	

CITY OF LA MESA CITY COUNCIL			
	Total		
Number of Precincts	33		
Precincts Reporting	33	100.0	%
Vote For	2		
Times Counted	24320/35341	68.8	%
Total Votes	36984		
AKILAH WEBER	11149	30.15%	
BILL BABER	8978	24.28%	
GUY MCWHIRTER	8557	23.14%	
DAVE MYERS	8214	22.21%	

CITY OF OCEANSIDE CITY COUNCIL DISTRICT NO. 1			
	Total		
Number of Precincts	26		
Precincts Reporting	26	100.0	%
Vote For	1		
Times Counted	12937/19466	66.5	%
Total Votes	11415		
ESTHER C. SANCHEZ	4137	36.24%	
CHUCK LOWERY	3808	33.36%	
SUSAN CUSTER	2340	20.50%	
MICHAEL M. ODEGAARD	1094	9.58%	

CITY OF LA MESA TREASURER			
	Total		
Number of Precincts	33		
Precincts Reporting	33	100.0	%
Vote For	1		
Times Counted	24320/35341	68.8	%
Total Votes	16830		
ELDON "BUD" VOGT	16587	98.56%	

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CITY OF OCEANSIDE CITY COUNCIL DISTRICT NO. 2		Total
Number of Precincts	29	
Precincts Reporting	29	100.0 %
Vote For	1	
Times Counted	14798/22027	67.2 %
Total Votes	13043	
CHRIS RODRIGUEZ	5610	43.01%
DANA CORSO	3449	26.44%
TERRY W. JOHNSON SR.	1941	14.88%
LARRY KORNI	1248	9.57%
KRISTOPHER R. KAGAN	760	5.83%

CITY OF POWAY CITY COUNCIL DISTRICT NO. 3		Total
Number of Precincts	9	
Precincts Reporting	9	100.0 %
Vote For	1	
Times Counted	5813/7836	74.2 %
Total Votes	4881	
JOHN MULLIN	3140	64.33%
JOE CALABRESE	1723	35.30%

CITY OF OCEANSIDE TREASURER		Total
Number of Precincts	113	
Precincts Reporting	113	100.0 %
Vote For	1	
Times Counted	65312/93911	69.5 %
Total Votes	51745	
VICTOR ROY	28869	55.79%
RAFE E. TRICKEY JR.	22588	43.65%

CITY OF POWAY CITY COUNCIL SHORT TERM		Total
Number of Precincts	37	
Precincts Reporting	37	100.0 %
Vote For	1	
Times Counted	22430/30171	74.3 %
Total Votes	18554	
CAYLIN FRANK	9338	50.33%
TORREY POWERS	6811	36.71%
TONY T. RUSSO	2331	12.56%

CITY OF POWAY MAYOR		Total
Number of Precincts	37	
Precincts Reporting	37	100.0 %
Vote For	1	
Times Counted	22430/30171	74.3 %
Total Votes	20687	
STEVE VAUS	12895	62.33%
BRIAN EDMONSTON	3929	18.99%
EMILY JOHNSON	3169	15.32%
YURI BOHLEN	634	3.06%

CITY OF SAN DIEGO CITY COUNCIL DISTRICT NO. 2		Total
Number of Precincts	89	
Precincts Reporting	89	100.0 %
Vote For	1	
Times Counted	63886/90354	70.7 %
Total Votes	55955	
JENNIFER CAMPBELL	32439	57.97%
LORIE ZAPF	23516	42.03%

CITY OF POWAY CITY COUNCIL DISTRICT NO. 1		Total
Number of Precincts	10	
Precincts Reporting	10	100.0 %
Vote For	1	
Times Counted	5362/7329	73.2 %
Total Votes	4653	
DAVE GROSCH	2257	48.51%
JON RYAN	1181	25.38%
PETE NEILD	863	18.55%
JOHN CARSON	343	7.37%

CITY OF SAN DIEGO CITY COUNCIL DISTRICT NO. 4		Total
Number of Precincts	79	
Precincts Reporting	79	100.0 %
Vote For	1	
Times Counted	39384/76541	51.5 %
Total Votes	34949	
MONICA MONTGOMERY	20180	57.74%
MYRTLE COLE	14769	42.26%

CITY OF SAN DIEGO CITY COUNCIL DISTRICT NO. 6		Total
Number of Precincts	79	
Precincts Reporting	79	100.0 %
Vote For	1	
Times Counted	54391/81157	67.0 %
Total Votes	46527	
CHRIS CATE	25022	53.78%
TOMMY HOUGH	21505	46.22%

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CITY OF SAN DIEGO CITY COUNCIL DISTRICT NO. 8		Total
Number of Precincts		80
Precincts Reporting		80 100.0 %
Vote For		1
Times Counted	33513/70729	47.4 %
Total Votes		29351
VIVIAN MORENO	14950	50.94%
ANTONIO MARTINEZ	14401	49.06%

CITY OF SANTEE CITY COUNCIL DISTRICT NO. 2		Total
Number of Precincts		11
Precincts Reporting		11 100.0 %
Vote For		1
Times Counted	5506/8238	66.8 %
Total Votes		4855
RONN HALL	3316	68.30%
RUDY REYES	1510	31.10%

CITY OF SAN MARCOS MAYOR		Total
Number of Precincts		52
Precincts Reporting		52 100.0 %
Vote For		1
Times Counted	31715/45584	69.6 %
Total Votes		28504
REBECCA JONES	14569	51.11%
CHRIS ORLANDO	12284	43.10%
BRADLEY ZINK	1595	5.60%

CITY OF SANTEE CITY COUNCIL DISTRICT NO. 3 - SHORT TERM		Total
Number of Precincts		9
Precincts Reporting		9 100.0 %
Vote For		1
Times Counted	5886/8573	68.7 %
Total Votes		5252
LAURA KOVAL	3099	59.01%
ZACK GIANINO	1588	30.24%
LYNDA MARROKAL	555	10.57%

CITY OF SAN MARCOS CITY COUNCIL DISTRICT NO. 1		Total
Number of Precincts		7
Precincts Reporting		7 100.0 %
Vote For		1
Times Counted	4483/7491	59.8 %
Total Votes		3783
MARIA NUNEZ	1881	49.72%
CRAIG GARCIA	1431	37.83%
CLIFF IRELAND	465	12.29%

CITY OF SOLANA BEACH CITY COUNCIL		Total
Number of Precincts		11
Precincts Reporting		11 100.0 %
Vote For		2
Times Counted	7229/9004	80.3 %
Total Votes		11099
KRISTI BECKER	3886	35.01%
KELLY HARLESS	3628	32.69%
CRAIG NELSON	1826	16.45%
VALERI PAUL	879	7.92%
SHAWN MCCLONDON	852	7.68%

CITY OF SAN MARCOS CITY COUNCIL DISTRICT NO. 2		Total
Number of Precincts		18
Precincts Reporting		18 100.0 %
Vote For		1
Times Counted	10658/13979	76.2 %
Total Votes		9192
RANDY WALTON	4754	51.72%
MIKE SANNELLA	2958	32.18%
ERIC FLODINE	1457	15.85%

CITY OF VISTA MAYOR		Total
Number of Precincts		58
Precincts Reporting		58 100.0 %
Vote For		1
Times Counted	29329/45253	64.8 %
Total Votes		27021
JUDY RITTER	13425	49.68%
JOE GREEN	10819	40.04%
DOMINIC D'AGOSTINI	2683	9.93%

CITY OF SANTEE CITY COUNCIL DISTRICT NO. 1		Total
Number of Precincts		9
Precincts Reporting		9 100.0 %
Vote For		1
Times Counted	6004/8623	69.6 %
Total Votes		5554
ROB MCNELIS	3107	55.94%
E ANDRADE-HEYMSFIELD	2422	43.61%

CITY OF VISTA CITY COUNCIL DISTRICT NO. 1		Total
Number of Precincts		10
Precincts Reporting		10 100.0 %
Vote For		1
Times Counted	4656/8302	56.1 %
Total Votes		4131
CORINNA CONTRERAS	2088	50.54%
JOHN J. AGUILERA	2022	48.95%

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CITY OF VISTA CITY COUNCIL DISTRICT NO. 4			
	Total		
Number of Precincts	20		
Precincts Reporting	20	100.0	%
Vote For	1		
Times Counted	8781/12566	69.9	%
Total Votes	7661		
JOHN B. FRANKLIN	4015	52.41%	
TAZHEEN NIZAM	3082	40.23%	
JAMES STUCKRAD	548	7.15%	

ALPINE COMMUNITY PLANNING AREA GROUP			
	Total		
Number of Precincts	19		
Precincts Reporting	19	100.0	%
Vote For	7		
Times Counted	8396/11701	71.8	%
Total Votes	26547		
JAMES J. EASTERLING	3875	14.60%	
GEORGE P BARNETT	3573	13.46%	
ALBERT V. HAVEN	3321	12.51%	
LOUIS RUSSO	3196	12.04%	
JENIFER L. SWANSON	3189	12.01%	
GLENDA L. ARCHER	2791	10.51%	
JUSTIN M. JOHNSTON	2525	9.51%	
RICHARD M SALDANO JR	2224	8.38%	
MARY HARRIS	1732	6.52%	

ALPINE FIRE PROTECTION DISTRICT			
	Total		
Number of Precincts	12		
Precincts Reporting	12	100.0	%
Vote For	3		
Times Counted	7431/10247	72.5	%
Total Votes	12637		
JIM EASTERLING	4409	34.89%	
PATRICK D. PRICE	2520	19.94%	
BARON BARRY WILLIS	2396	18.96%	
MARTIN MARUGG	2060	16.30%	
RICHARD M SALDANO JR	1208	9.56%	

DEER SPRINGS FIRE PROTECTION DISTRICT			
	Total		
Number of Precincts	19		
Precincts Reporting	19	100.0	%
Vote For	3		
Times Counted	6440/8595	74.9	%
Total Votes	10848		
JEAN FRANK SLAUGHTER	3263	30.08%	
BRIAN SHIELD HOLLEY	2666	24.58%	
JAMES E. GORDON	2530	23.32%	
ROBERT E. OSBY	2368	21.83%	

FALLBROOK COMMUNITY PLANNING AREA GROUP			
	Total		
Number of Precincts	35		
Precincts Reporting	35	100.0	%
Vote For	7		
Times Counted	18288/25248	72.4	%
Total Votes	53835		
JIM RUSSELL	9106	16.91%	
MARK MERVICH	7053	13.10%	
VICTORIA STOVER	6403	11.89%	
KIM MURPHY	6211	11.54%	
GUY R. HOWARD	6141	11.41%	
EILEEN DELANEY	6112	11.35%	
STEPHEN E BROWN	4524	8.40%	
JERRY KALMAN	4294	7.98%	
RICHARD J. BILLBURG	3805	7.07%	

FALLBROOK REGIONAL HEALTH DISTRICT			
	Total		
Number of Precincts	49		
Precincts Reporting	49	100.0	%
Vote For	3		
Times Counted	21937/30233	72.6	%
Total Votes	30396		
KATE SCHWARTZ	10836	35.65%	
JENNIFER JEFFRIES	7887	25.95%	
HOWARD SALMON	7207	23.71%	
ARMANDO J. TELLES	4369	14.37%	

FALLBROOK PUBLIC UTILITY DISTRICT DIV NO. 2			
	Total		
Number of Precincts	3		
Precincts Reporting	3	100.0	%
Vote For	1		
Times Counted	1689/2695	62.7	%
Total Votes	1191		
KENNETH ENDTER	720	60.45%	
JOHN COULTER NEWMAN	467	39.21%	

GROSSMONT HEALTHCARE DISTRICT			
	Total		
Number of Precincts	391		
Precincts Reporting	391	100.0	%
Vote For	2		
Times Counted	186354/283306	65.8	%
Total Votes	210595		
GLORIA A. CHADWICK	92171	43.77%	
RANDY LENAC	75213	35.71%	
ED MARTINEZ	42539	20.20%	

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HELIX WATER DISTRICT DIV NO. 1 (Short Term)		
	Total	
Number of Precincts	57	
Precincts Reporting	57	100.0 %
Vote For	1	
Times Counted	17441/27983	62.3 %
Total Votes	13642	
DAN MCMILLAN	6025	44.17%
TABITHA REMUND-BURKE	4109	30.12%
JAMES STIERINGER	3468	25.42%

PALOMAR HEALTH		
	Total	
Number of Precincts	360	
Precincts Reporting	360	100.0 %
Vote For	4	
Times Counted	199775/283288	70.5 %
Total Votes	445399	
LINDA CAROL GREER	66911	15.02%
RICHARD C. ENGEL	65526	14.71%
LAURIE EDWARDS-TATE	61522	13.81%
JOHN CLARK	53887	12.10%
DALE BARDIN	53029	11.91%
HANS CHRISTIAN SISON	52470	11.78%
VANESSA GUTIERREZ	49110	11.03%
CHRISTOPHER K. LEE	32964	7.40%
CODY JAMES RYAN	9017	2.02%

JULIAN-CUYAMACA FIRE PROTECTION DISTRICT		
	Total	
Number of Precincts	4	
Precincts Reporting	4	100.0 %
Vote For	2	
Times Counted	1945/2453	79.3 %
Total Votes	2449	
MICHAEL MENGHINI	936	38.22%
EVELINA "EVA" HATCH	737	30.09%
PATRICIA PAT LANDIS	657	26.83%

PAUMA VALLEY COMMUNITY SERVICES DISTRICT		
	Total	
Number of Precincts	2	
Precincts Reporting	2	100.0 %
Vote For	3	
Times Counted	345/445	77.5 %
Total Votes	660	
SAMUEL R LOGAN	176	26.67%
BILL JACOBS	160	24.24%
CLARENCE W. WINN	157	23.79%
RICHARD HENRY NOLAN	151	22.88%

LAKESIDE FIRE PROTECTION DISTRICT		
	Total	
Number of Precincts	42	
Precincts Reporting	42	100.0 %
Vote For	3	
Times Counted	24878/37232	66.8 %
Total Votes	47362	
TIM ROBLES	13081	27.62%
ROBERT "BOB" ROBESON	10476	22.12%
PETER A. LIEBIG	9011	19.03%
MIKE HAWORTH	8322	17.57%
RONALD RON KASPER	6365	13.44%

RAINBOW MUNICIPAL WATER DISTRICT DIV NO. 4		
	Total	
Number of Precincts	6	
Precincts Reporting	6	100.0 %
Vote For	1	
Times Counted	1953/2705	72.2 %
Total Votes	1375	
CARL RINDFLEISCH	770	56.00%
BILL STEWART	598	43.49%

NORTH COUNTY FIRE PROTECTION DISTRICT		
	Total	
Number of Precincts	45	
Precincts Reporting	45	100.0 %
Vote For	2	
Times Counted	21086/29111	72.4 %
Total Votes	22134	
JOHN VAN DOORN	8779	39.66%
KENNETH E MUNSON	8060	36.41%
JOHN A DEL-ZIO	5241	23.68%

RAMONA MUNICIPAL WATER DISTRICT DIV NO. 2		
	Total	
Number of Precincts	8	
Precincts Reporting	8	100.0 %
Vote For	1	
Times Counted	3539/4774	74.1 %
Total Votes	2570	
JAMES HICKLE	1408	54.79%
JAMES ZENOVIC	1148	44.67%

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RANCHO SANTA FE FIRE PROTECTION DISTRICT		Total
Number of Precincts	54	
Precincts Reporting	54	100.0 %
Vote For	2	
Times Counted	15390/20358	75.6 %
Total Votes	17187	
<hr/>		
JOHN C. TANNER	7756	45.13%
TUCKER STINE	6580	38.28%
DOUGLAS S. DILL	2801	16.30%

TRI-CITY HEALTHCARE DIV NO. 4		Total
Number of Precincts	25	
Precincts Reporting	25	100.0 %
Vote For	1	
Times Counted	12208/21069	57.9 %
Total Votes	9502	
<hr/>		
GEORGE W. COULTER	5728	60.28%
ERUBEY LOPEZ	3728	39.23%

SAN MIGUEL CONSOLIDATED FIRE PROTECTION DISTRICT BOARD OF		Total
Number of Precincts	90	
Precincts Reporting	90	100.0 %
Vote For	3	
Times Counted	45059/70333	64.1 %
Total Votes	75668	
<hr/>		
THERESA MCKENNA	25332	33.48%
JIM EK	19682	26.01%
MICHAEL VACIO	19674	26.00%
WILLIAM A. KIEL II	10787	14.26%

TRI-CITY HEALTHCARE DIV NO. 6		Total
Number of Precincts	46	
Precincts Reporting	46	100.0 %
Vote For	1	
Times Counted	25776/33226	77.6 %
Total Votes	18538	
<hr/>		
TRACY M. YOUNGER	9484	51.16%
JIM DAGOSTINO	8987	48.48%

SOUTH BAY IRRIGATION DISTRICT DIV NO. 1		Total
Number of Precincts	9	
Precincts Reporting	9	100.0 %
Vote For	1	
Times Counted	5704/11548	49.4 %
Total Votes	4934	
<hr/>		
STEVE CASTANEDA	3813	77.28%
PAUL CRAWFORD	1098	22.25%

VALLE DE ORO COMMUNITY PLANNING AREA GROUP		Total
Number of Precincts	38	
Precincts Reporting	38	100.0 %
Vote For	7	
Times Counted	19187/26585	72.2 %
Total Votes	51369	
<hr/>		
DAVID R. STEELE	7077	13.78%
LORI M. MYERS	6678	13.00%
W. TINSLEY BECKER	5950	11.58%
CATHERINE G. GERHART	5758	11.21%
ALYSSA BURLEY	5695	11.09%
KYLE HERMANN	5662	11.02%
MARK SCHUPPERT	5478	10.66%
CHARLES R. KOSSMAN	5319	10.35%
KOUWTHAR COOKIE	3541	6.89%

SOUTH BAY IRRIGATION DISTRICT DIV NO. 4		Total
Number of Precincts	13	
Precincts Reporting	13	100.0 %
Vote For	1	
Times Counted	7748/14250	54.4 %
Total Votes	6613	
<hr/>		
HECTOR M. MARTINEZ	4301	65.04%
JERRY THOMAS	1164	17.60%
M. KEVIN O'NEILL	1129	17.07%

VALLEY CENTER PARKS AND RECREATION		Total
Number of Precincts	14	
Precincts Reporting	14	100.0 %
Vote For	3	
Times Counted	8619/11876	72.6 %
Total Votes	13637	
<hr/>		
SHANNON LAIRD	3628	26.60%
KATHY MACKENZIE	3616	26.52%
BILL TROK	3193	23.41%
JON VICK	3146	23.07%

TRI-CITY HEALTHCARE DIV NO. 2		Total
Number of Precincts	39	
Precincts Reporting	39	100.0 %
Vote For	1	
Times Counted	18849/28625	65.8 %
Total Votes	16051	
<hr/>		
ROCKY J. CHÁVEZ	5766	35.92%
JIM S. BURLEW	5195	32.37%
LAURA MITCHELL	5026	31.31%

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WHISPERING PALMS COMMUNITY SERVICES DISTRICT BOARD OF			
	Total		
Number of Precincts	4		
Precincts Reporting	4	100.0 %	
Vote For	2		
Times Counted	1511/1867	80.9 %	
Total Votes	1916		
WILLIAM W. HAYNOR	649	33.87%	
AL PANTON	533	27.82%	
SHANNON BISZANTZ	387	20.20%	
VIVIAN LEE FORD	342	17.85%	

PROP 5 CHANGES REQ. CERTAIN PROPERTY OWNERS			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0 %	
Vote For	1		
Times Counted	1172517/1767300	66.3 %	
Total Votes	1097039		
NO	613573	55.93%	
YES	483466	44.07%	

PROP 1 AUTHORIZES BONDS TO FUND HOUSING PGMS			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0 %	
Vote For	1		
Times Counted	1172517/1767300	66.3 %	
Total Votes	1116803		
YES	590056	52.83%	
NO	526747	47.17%	

PROP 6 ELIMINATES ROAD REPAIR/TRANS. FUNDING			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0 %	
Vote For	1		
Times Counted	1172517/1767300	66.3 %	
Total Votes	1136393		
YES	578961	50.95%	
NO	557432	49.05%	

PROP 2 AUTHORIZES BONDS TO FUND EXIST. HOUSING PGM			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0 %	
Vote For	1		
Times Counted	1172517/1767300	66.3 %	
Total Votes	1116646		
YES	699283	62.62%	
NO	417363	37.38%	

PROP 7 DAYLIGHT SAVING TIME			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0 %	
Vote For	1		
Times Counted	1172517/1767300	66.3 %	
Total Votes	1110437		
YES	755276	68.02%	
NO	355161	31.98%	

PROP 3 AUTHORIZES BONDS FUND PROJECTS WTR			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0 %	
Vote For	1		
Times Counted	1172517/1767300	66.3 %	
Total Votes	1078798		
NO	549979	50.98%	
YES	528819	49.02%	

PROP 8 REGULATES KIDNEY DIALYSIS CLINICS			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0 %	
Vote For	1		
Times Counted	1172517/1767300	66.3 %	
Total Votes	1113740		
NO	665096	59.72%	
YES	448644	40.28%	

PROP 4 AUTHORIZES BONDS FUNDING CONST. HOSP.			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0 %	
Vote For	1		
Times Counted	1172517/1767300	66.3 %	
Total Votes	1106435		
YES	667874	60.36%	
NO	438561	39.64%	

PROP 10 ENACT RENT CONTROL			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0 %	
Vote For	1		
Times Counted	1172517/1767300	66.3 %	
Total Votes	1120991		
NO	688240	61.40%	
YES	432751	38.60%	

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PROP 11 PRIVATE-SECTOR EMER. AMBULANCE			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1172517/1767300	66.3	%
Total Votes	1110723		
YES	693218	62.41%	
NO	417505	37.59%	

MEASURE D- SAN DIEGO COUNTY CH. AMD. REQ. RUN-OFF ELECTS.			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1172517/1767300	66.3	%
Total Votes	1010425		
YES	641536	63.49%	
NO	368889	36.51%	

PROP 12 ESTABLISHES NEW STANDARDS FARM ANIMALS			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1172517/1767300	66.3	%
Total Votes	1105119		
YES	679513	61.49%	
NO	425606	38.51%	

MEASURE E- CITY OF SAN DIEGO SOCCER CITY			
	Total		
Number of Precincts	813		
Precincts Reporting	813	100.0	%
Vote For	1		
Times Counted	497613/761959	65.3	%
Total Votes	466281		
NO	314427	67.43%	
YES	151854	32.57%	

MEASURE A- SAN DIEGO COUNTY CH. AMD. "CLEAN-UP"			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1172517/1767300	66.3	%
Total Votes	1021086		
YES	753899	73.83%	
NO	267187	26.17%	

MEASURE G- CITY OF SAN DIEGO SDSU WEST			
	Total		
Number of Precincts	813		
Precincts Reporting	813	100.0	%
Vote For	1		
Times Counted	497613/761959	65.3	%
Total Votes	464229		
YES	252839	54.46%	
NO	211390	45.54%	

MEASURE B- SAN DIEGO COUNTY CH. AMD. REP. UNINC. AREAS			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1172517/1767300	66.3	%
Total Votes	991677		
YES	592706	59.77%	
NO	398971	40.23%	

MEASURE J- CITY OF SAN DIEGO CH. AMD. DISC. BUSINESS			
	Total		
Number of Precincts	813		
Precincts Reporting	813	100.0	%
Vote For	1		
Times Counted	497613/761959	65.3	%
Total Votes	431932		
YES	368481	85.31%	
NO	63451	14.69%	

MEASURE C- SAN DIEGO COUNTY CH. AMD. GOOD GOVT.			
	Total		
Number of Precincts	2136		
Precincts Reporting	2136	100.0	%
Vote For	1		
Times Counted	1172517/1767300	66.3	%
Total Votes	1007910		
YES	704163	69.86%	
NO	303747	30.14%	

MEASURE K- CITY OF SAN DIEGO CH. AMD. LIMIT 2-FOUR YR TRMS			
	Total		
Number of Precincts	813		
Precincts Reporting	813	100.0	%
Vote For	1		
Times Counted	497613/761959	65.3	%
Total Votes	439651		
YES	382684	87.04%	
NO	56967	12.96%	

County of San Diego
 Gubernatorial General Election
 November 6, 2018
 Official Results - (San Diego County Portion Only)

Date:12/06/18
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Registered Voters 1767300

Num. Report Precinct 2136 - Num. Reporting 2136 100.00%

MEASURE L- CITY OF SAN DIEGO			
CH. AMD. ETHICS-COMP.			
	Total		
Number of Precincts	813		
Precincts Reporting	813	100.0 %	
Vote For	1		
Times Counted	497613/761959	65.3 %	
Total Votes	434179		
YES	340828	78.50%	
NO	93351	21.50%	

MEASURE R- CITY OF DEL MAR			
SHORELINE PROT. AREA			
	Total		
Number of Precincts	6		
Precincts Reporting	6	100.0 %	
Vote For	1		
Times Counted	2715/3273	83.0 %	
Total Votes	2437		
NO	1988	81.58%	
YES	449	18.42%	

MEASURE M- CITY OF SAN DIEGO			
CH. AMD. APPT. AUDIT COM			
	Total		
Number of Precincts	813		
Precincts Reporting	813	100.0 %	
Vote For	1		
Times Counted	497613/761959	65.3 %	
Total Votes	415208		
YES	248018	59.73%	
NO	167190	40.27%	

MEASURE T- CITY OF DEL MAR			
PROPOSING ORD. 939			
	Total		
Number of Precincts	6		
Precincts Reporting	6	100.0 %	
Vote For	1		
Times Counted	2715/3273	83.0 %	
Total Votes	2374		
YES	1898	79.95%	
NO	476	20.05%	

MEASURE N- CITY OF SAN DIEGO			
REINSTATE DISABILITY			
	Total		
Number of Precincts	813		
Precincts Reporting	813	100.0 %	
Vote For	1		
Times Counted	497613/761959	65.3 %	
Total Votes	438481		
YES	343070	78.24%	
NO	95411	21.76%	

MEASURE U- CITY OF ENCINITAS			
HOUSING PLAN UPDATE 2018			
	Total		
Number of Precincts	57		
Precincts Reporting	57	100.0 %	
Vote For	1		
Times Counted	33650/42394	79.4 %	
Total Votes	30002		
NO	15882	52.94%	
YES	14120	47.06%	

MEASURE Q- CITY OF CHULA			
VISTA CANNABIS BUS. TAX			
	Total		
Number of Precincts	122		
Precincts Reporting	122	100.0 %	
Vote For	1		
Times Counted	80462/140099	57.4 %	
Total Votes	75572		
YES	48607	64.32%	
NO	26965	35.68%	

MEASURE V- CITY OF LA MESA			
CITY TAX CANNABIS			
	Total		
Number of Precincts	33		
Precincts Reporting	33	100.0 %	
Vote For	1		
Times Counted	24284/35341	68.7 %	
Total Votes	21651		
YES	15862	73.26%	
NO	5789	26.74%	

MEASURE P- CITY OF DEL MAR			
CH. AMD. CITY'S GENERAL PLAN			
	Total		
Number of Precincts	6		
Precincts Reporting	6	100.0 %	
Vote For	1		
Times Counted	2715/3273	83.0 %	
Total Votes	2350		
YES	1385	58.94%	
NO	965	41.06%	

MEASURE W- CITY OF NATIONAL			
CITY RENT CONTROL			
	Total		
Number of Precincts	25		
Precincts Reporting	25	100.0 %	
Vote For	1		
Times Counted	12756/24643	51.8 %	
Total Votes	12075		
NO	6115	50.64%	
YES	5960	49.36%	

County of San Diego
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Registered Voters 1767300

Num. Report Precinct 2136 - Num. Reporting 2136 100.00%

MEASURE X- CITY OF OCEANSIDE ONE-HALF CENT SALES TAX			
	Total		
Number of Precincts	113		
Precincts Reporting	113	100.0 %	
Vote For	1		
Times Counted	65231/93911	69.5 %	
Total Votes	61299		
YES	34133	55.68%	
NO	27166	44.32%	

MEASURE CC- SOUTHWESTERN CC DIST - TERM LIMITS			
	Total		
Number of Precincts	257		
Precincts Reporting	257	100.0 %	
Vote For	1		
Times Counted	142469/255739	55.7 %	
Total Votes	131635		
YES	116125	88.22%	
NO	15510	11.78%	

MEASURE Y- CITY OF OCEANSIDE AMEND. LAND USE ELEMENT			
	Total		
Number of Precincts	113		
Precincts Reporting	113	100.0 %	
Vote For	1		
Times Counted	65231/93911	69.5 %	
Total Votes	60957		
NO	32228	52.87%	
YES	28729	47.13%	

MEASURE DD- SWEETWATER UN HS DIST \$403M BONDS (REQ 55%)			
	Total		
Number of Precincts	248		
Precincts Reporting	248	100.0 %	
Vote For	1		
Times Counted	134437/244968	54.9 %	
Total Votes	125113		
YES	86510	69.15%	
NO	38603	30.85%	

MEASURE Z- CITY OF VISTA CITIZEN'S MED. CANNABIS			
	Total		
Number of Precincts	58		
Precincts Reporting	58	100.0 %	
Vote For	1		
Times Counted	29306/45253	64.8 %	
Total Votes	27689		
YES	14900	53.81%	
NO	12789	46.19%	

MEASURE EE- BONSALL UN SCHL \$38M BONDS (REQ 55%)			
	Total		
Number of Precincts	33		
Precincts Reporting	33	100.0 %	
Vote For	1		
Times Counted	8400/11208	74.9 %	
Total Votes	7812		
NO	4491	57.49%	
YES	3321	42.51%	

MEASURE AA- CITY OF VISTA CANNABIS BUS. TAX			
	Total		
Number of Precincts	58		
Precincts Reporting	58	100.0 %	
Vote For	1		
Times Counted	29306/45253	64.8 %	
Total Votes	26997		
YES	14210	52.64%	
NO	12787	47.36%	

MEASURE GG- BORREGO SPGS UN SCHL \$8.6M BONDS (REQ 55%)			
	Total		
Number of Precincts	4		
Precincts Reporting	4	100.0 %	
Vote For	1		
Times Counted	1325/1754	75.5 %	
Total Votes	1259		
YES	835	66.32%	
NO	424	33.68%	

MEASURE BB- CITY OF VISTA CANNABIS BUS. ORD.			
	Total		
Number of Precincts	58		
Precincts Reporting	58	100.0 %	
Vote For	1		
Times Counted	29306/45253	64.8 %	
Total Votes	26776		
NO	14346	53.58%	
YES	12430	46.42%	

MEASURE HH- CARLSBAD UN SCHL \$265M BONDS (REQ 55%)			
	Total		
Number of Precincts	57		
Precincts Reporting	57	100.0 %	
Vote For	1		
Times Counted	37496/48721	77.0 %	
Total Votes	34260		
YES	21416	62.51%	
NO	12844	37.49%	

County of San Diego
 Gubernatorial General Election
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 Official Results - (San Diego County Portion Only)

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Registered Voters 1767300

Num. Report Precinct 2136 - Num. Reporting 2136 100.00%

MEASURE JJ- MTN EMPIRE UN SCHL \$15M BONDS (REQ 55%)			
	Total		
Number of Precincts	17		
Precincts Reporting	17	100.0	%
Vote For	1		
Times Counted	4553/7079	64.3	%
Total Votes	4210		
YES	2332	55.39%	
NO	1878	44.61%	

MEASURE NN- SOUTH BAY UN SCHL \$18M BONDS (REQ 55%)			
	Total		
Number of Precincts	37		
Precincts Reporting	37	100.0	%
Vote For	1		
Times Counted	19927/39434	50.5	%
Total Votes	18274		
YES	12464	68.21%	
NO	5810	31.79%	

MEASURE H- SD UN SCHL DIST TERM LIMITS			
	Total		
Number of Precincts	612		
Precincts Reporting	612	100.0	%
Vote For	1		
Times Counted	383466/585998	65.4	%
Total Votes	333005		
YES	260232	78.15%	
NO	72773	21.85%	

MEASURE VV- CHULA VISTA ELEM \$150M BONDS (REQ 55%)			
	Total		
Number of Precincts	162		
Precincts Reporting	162	100.0	%
Vote For	1		
Times Counted	94036/163480	57.5	%
Total Votes	87434		
YES	59235	67.75%	
NO	28199	32.25%	

MEASURE YY- SD UN SCHL DIST \$3.5B BONDS (REQ 55%)			
	Total		
Number of Precincts	612		
Precincts Reporting	612	100.0	%
Vote For	1		
Times Counted	383466/585998	65.4	%
Total Votes	344573		
YES	224262	65.08%	
NO	120311	34.92%	

MEASURE S- SANTEE SCHL DIST \$15.37M BONDS (REQ 55%)			
	Total		
Number of Precincts	51		
Precincts Reporting	51	100.0	%
Vote For	1		
Times Counted	25058/36240	69.1	%
Total Votes	22713		
YES	13778	60.66%	
NO	8935	39.34%	

MEASURE LL- VISTA UN SCHL \$247M BONDS (REQ 55%)			
	Total		
Number of Precincts	108		
Precincts Reporting	108	100.0	%
Vote For	1		
Times Counted	54990/80164	68.6	%
Total Votes	50864		
YES	32661	64.21%	
NO	18203	35.79%	

MEASURE O- OTAY MESA EIFD BOND ISSUANCE (REQ 55%)			
	Total		
Number of Precincts	10		
Precincts Reporting	10	100.0	%
Vote For	1		
Times Counted	4552/8930	51.0	%
Total Votes	4206		
YES	3164	75.23%	
NO	1042	24.77%	

MEASURE MM- DEL MAR UN SCHL \$186M BONDS (REQ 55%)			
	Total		
Number of Precincts	31		
Precincts Reporting	31	100.0	%
Vote For	1		
Times Counted	21294/28373	75.1	%
Total Votes	19252		
YES	11771	61.14%	
NO	7481	38.86%	

MEASURE PP- BORREGO SPR FIRE SPECIAL PARCEL TAX (REQ 2/3)			
	Total		
Number of Precincts	2		
Precincts Reporting	2	100.0	%
Vote For	1		
Times Counted	1235/1602	77.1	%
Total Votes	1183		
YES	668	56.47%	
NO	515	43.53%	

County of San Diego
Gubernatorial General Election
November 6, 2018

Date:12/06/18
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Official Results - (San Diego County Portion Only)

Registered Voters 1767300

Num. Report Precinct 2136 - Num. Reporting 2136 100.00%

MEASURE QQ- JULIAN-CUY FIRE PROT DIST ANNUAL BENEFIT FEE			
	Total		
Number of Precincts	4		
Precincts Reporting	4	100.0	%
Vote For	1		
Times Counted	1943/2453	79.2	%
Total Votes	1812		
NO	976	53.86%	
YES	836	46.14%	

MEASURE RR- RINCON RANCH CSD SPECIAL TAX (REQ 2/3)			
	Total		
Number of Precincts	1		
Precincts Reporting	1	100.0	%
Vote For	1		
Times Counted	81/115	70.4	%
Total Votes	76		
YES	46	60.53%	
NO	30	39.47%	

MEASURE SS- VALLEY CENTER FIRE SPECIAL TAX (REQ 2/3)			
	Total		
Number of Precincts	15		
Precincts Reporting	15	100.0	%
Vote For	1		
Times Counted	8247/11379	72.5	%
Total Votes	7767		
YES	4512	58.09%	
NO	3255	41.91%	

**SAN DIEGO COUNTY - GUBERNATORIAL GENERAL ELECTION
November 6, 2018**

APPENDIX A

FINAL OFFICIAL - WRITE-IN TOTALS

as of 12/6/2018

CITY OF CORONADO - CITY COUNCIL

DARON
CASE

334

CITY OF ESCONDIDO - MAYOR

RANDY I.
ELDRED

105

The following page(s) contain the backup material for Agenda Item: [Employee of the Quarter 2018 - Firefighter Zachary Stout. \(Fire\)](#)
Please scroll down to view the backup material.



CITY OF NATIONAL CITY
M E M O R A N D U M

DATE: December 3, 2018
TO: Leslie Deese, City Manager
FROM: Irene Mosley, Interim Human Resources Director *IM*
SUBJECT: EMPLOYEE OF THE QUARTER PROGRAM

The Employee Recognition Program communicates the City's appreciation for outstanding performance. In doing so, it recognizes employees who maintain high standards of personal conduct and make significant contributions to the workplace and community.

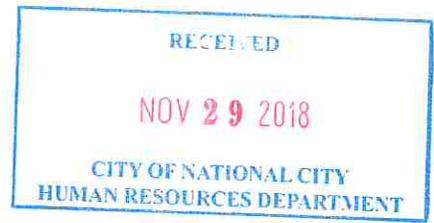
The employee to be recognized for the 4th Quarter of calendar year 2018 is:

Firefighter Zachary Stout

By copy of this memo, the employee is invited to attend the Council meeting on Tuesday, December 18th to be recognized for his achievement and service.

Attachment

cc: Zachary Stout
Frank Parra – Director of Emergency Services
Josie Flores-Clark – Executive Assistant
Human Resources – Office File



Performance Recognition Award
Nomination Form

I nominate Firefighter Zachary Stout

for the Performance Recognition Award for the following reasons:

Please state reason why your nominee should receive an award, (i.e., examples of service beyond requirements of position, exemplary service to the public, outstanding job performance, etc). Do not exceed 150 total words. Please be as specific as possible when giving your examples.

Firefighter Stout, on a daily basis, shares a positive attitude and exemplifies the City's core values in the performance of his assigned duties. He has always proven to be a committed and dependable member of our organization and always represents the City proudly.

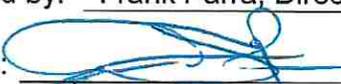
Firefighter Stout recently embarked on the process of becoming a certified driver at his three year anniversary and succeeded with high marks.

We congratulate Firefighter Zach Stout for his recent accomplishments and look forward to his future growth within our department.

FORWARD COMPLETED NOMINATION TO:

National City Performance Recognition Program
Human Resources Department

Nominated by: Frank Parra, Director of Emergency Services

Signature:  Date: 11/29/18

The following page(s) contain the backup material for Agenda Item: [Interviews and Appointments: Outside Boards & Committees. \(City Clerk\)](#)
Please scroll down to view the backup material.

**CITY OF NATIONAL CITY, CALIFORNIA
COUNCIL AGENDA STATEMENT**

MEETING DATE: December 18, 2018

AGENDA ITEM NO. |

ITEM TITLE:

Interviews and Appointments: Outside Boards & Committees. (City Clerk)

PREPARED BY: Michael R. Dalla |

DEPARTMENT: City Clerk

PHONE: 619-336-4226

APPROVED BY: _____



EXPLANATION:

Due to the reorganization of the City Council, appointments to several Regional Boards and Committees will need to be updated.

In addition, please note the following:

SANDAG Board Policy requires member agencies to appoint a primary and alternate member to the SANDAG Board and to communicate their appointments by January 10th. The Metropolitan Transit System (MTS) also requests similar action.

The term of Mr. Charles Reilly, National City's representative on the Port of San Diego Public Art Committee, will expire on December 31st, 2018. The Port District has requested that the City take action on the expiring term before the end of the year.

The terms of National City's representatives on the Sweetwater Water Authority will expire in December 2018.

FINANCIAL STATEMENT:

APPROVED: _____ **Finance**

ACCOUNT NO. |

APPROVED: _____ **MIS**

ENVIRONMENTAL REVIEW:

ORDINANCE: INTRODUCTION: **FINAL ADOPTION:**

STAFF RECOMMENDATION:

Take action as deemed appropriate.

BOARD / COMMISSION RECOMMENDATION:

ATTACHMENTS:

Explanation
Applications – Port Public Art Committee |

OUTSIDE BOARDS AND COMMITTEES – CURRENT VACANCIES AND EXPIRED TERMS

December 18, 2018

PORT OF SAN DIEGO PUBLIC ART COMMITTEE

(Appointing Authority: Mayor with approval of City Council)

There is **one** (1) expiring term on the Port of San Diego Public Art Committee (**Charles Reilly**). Mr. Reilly is interested in being reappointed. Nadia Nunez, currently serving on the National City Public Art Committee, has also expressed a desire to be considered for appointment.

<u>Name</u>	<u>Interviewed</u>
Charles Reilly	Yes (Incumbent)
Nadia Nunez	Yes (On Public Art Committee)

BAY SHORE BIKEWAY WORKING GROUP

(Appointing Authority: Governing Body of member agency)

<u>Current Representative</u>	<u>Appointed</u>	<u>Term Expires</u>
Primary – Albert Mendivil	05-15-2018	*see Note #3 below
Alternate – Jerry Cano	05-15-2018	

METRO WASTEWATER JPA

(Appointing Authority: Mayor with approval of City Council)

<u>Current Representative</u>	<u>Appointed</u>	<u>Term Expires</u>
Primary – Jerry Cano	01-20-2015	*see Note #3 below
Alternate – Albert Mendivil	01-20-2015	12-18-2018

METROPOLITAN TRANSIT SYSTEM BOARD (MTS)

(Appointing Authority: Mayor with approval of City Council)

<u>Current Representative</u>	<u>Appointed</u>	<u>Term Expires</u>
Primary – Mona Rios	08-16-2011	*see Note #1 below
Alternate – Alejandra Sotelo-Solis	01-20-2015	

SAN DIEGO ASSOCIATION OF GOVERNMENTS (SANDAG)

(Appointing Authority: City Council)

<u>Current Representative</u>	<u>Appointed</u>	<u>Term Expires</u>
Primary – Ron Morrison	01-25-2011	*see Note #2 below
1 st Alternate – Alejandra Sotelo-Solis	01-20-2015	
2 nd Alternate – Mona Rios	01-20-2015	

SHORELINE PRESERVATION WORKING GROUP

(Appointing Authority: Mayor with approval of City Council)

<u>Current Representatives</u>	<u>Appointed</u>	<u>Term Expires</u>
Primary – Albert Mendivil	04-17-2018	*see Note #3 below
Alternate – Alejandra Sotelo-Solis	04-17-2018	

SWEETWATER AUTHORITY

(Appointing Authority: Mayor with approval of City Council)

<u>Current Representatives</u>	<u>Appointed</u>	<u>Term Expires</u>
Ron Morrison	02-01-2011	12-31-2018
Jess Van Deventer	02-01-2011	12-31-2018

NOTES

- * Note #1: There is no established term. Serves at the pleasure of the appointing authority. MTS request appointments by January 10th each year or notification confirming the City's representatives.
National City's MTS representative must be a current or former elected National City official.
 - *Note #2: There is no established term. Serves at the pleasure of the appointing authority. SANDAG requests appointments by January 10th of each year or notification confirming the City's representatives.
 - *Note #3: There is no established term. Serves at the pleasure of the appointing authority or until no longer an elected official.
-

**CITY OF NATIONAL CITY
APPLICATION FOR APPOINTMENT
TO CITY BOARDS, COMMISSIONS, AND COMMITTEES**

<input type="checkbox"/> Civil Service Commission	<input type="checkbox"/> Planning Commission
<input type="checkbox"/> Community & Police Relations Commission* (CPRC)	<input checked="" type="checkbox"/> Public Art Committee*
<input type="checkbox"/> Library Board of Trustees	<input type="checkbox"/> Traffic Safety Committee
<input type="checkbox"/> Parks, Recreation & Senior Citizens Advisory Board	<input type="checkbox"/> Port Commission

Note: Applicants must be residents of the City of National City except for those marked by an *

Applicants for the Community and Police Relations Commission must pass a criminal background check prior to appointment.

Name: Charles J. Reilly

Home Address: 3421 Stetson Ave., San Diego, CA Tel. No.: 858-452-6607 (cell)
858-453-6305 (home)

Business Affiliation: Charles Reilly Company Title: Owner

Business Address: same as home address Tel. No.: 858-452-6607

Length of Residence in National City: 0 San Diego County: 29^{1/2} yrs. California: 50 yrs.

Educational Background: B.A., 1967, Brown University, Providence, R.I.
M.B.A., 1995, San Diego State University

Occupational Experience: mostly as owner of small adv./PR firm in both LA area and San Diego; also as daily newspaper reporter in LA area (3 yrs); Communications Director at U. of San Diego (4 yrs); and Marketing Director of a major San Diego law firm (Luce, Forward, Hamilton & Scripps) (3 yrs.).

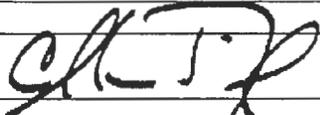
Professional or Technical Organization Memberships: _____
Past member S.D. Press Club; American Marketing Assn., Public Relations Society of America

Civic or Community Experience, Membership, or Previous Public Service Appointments: Member, Long Range City Strategic Planning Project, City of Pasadena (1984-86) – a Mayoral appt. during Pasadena's 100th year to focus on priorities for next 10-20 years.

Experience or Special Knowledge Pertaining to Area of Interest: Board member of both Save Our Heritage Organisation (S.D.) and Pasadens Heritage -- both historic preservation organizations; lifelong interest in the arts; married to arts curator.

Have you ever been convicted of a felony crime? No: Yes: ___ misdemeanor crime? No: Yes: ___
If any convictions were expunged disclosure is not required. Convictions are not necessarily disqualifying.

Please feel free to provide an explanation or information regarding yes answers to the above two questions.

Date: March 7, 2016 Signature: 

Please feel free to provide additional information or letters of endorsement.

Please return completed form to:
Office of the City Clerk
1243 National City Blvd, National City, CA 91950

Thank you for your interest in serving the City of National City.

* Residency requirements may not apply
This documents is filed as a public document

CITY OF NATIONAL CITY

APPLICATION FOR APPOINTMENT TO CITY BOARDS, COMMISSIONS, AND COMMITTEES

- Community & Police Relations Commission* (CPRC)
Library Board of Trustees
Parks, Recreation & Senior Citizens Advisory Board
Veterans & Military Families Advisory Committee*
Civil Service Committee
Planning Commission
Public Art Committee*
Traffic Safety Committee

Applicants must be residents of the City of National City except for those marked by an * and all applicants must be U.S. Citizens.
Applicants for the Community and Police Relations Commission must pass a criminal background check prior to appointment.

Name: Nadia Nunez E-Mail: nadia.nunez@live.com

Home Address: 916 A Ave. National City CA 91950 Tel. No.: 619 250 5407

Business Affiliation: Title:

Business Address: Tel. No.:

Length of Residence in National City: 20 San Diego County: 20 California: 20

Educational Background: Masters in Architecture

Occupational Experience: Community Art Manager at A.R.T.S. (A reason to survive)

Professional or Technical Organization Memberships:

Civic or Community Experience, Membership, or Previous Public Service Appointments:

Experience or Special Knowledge Pertaining to Area of Interest: worked in National city's Community Engagement, Developed and Managed Public Art Projects.

Have you ever been convicted of a felony crime? No: Yes: misdemeanor crime? No: Yes: If any convictions were expunged disclosure is not required. Convictions are not necessarily disqualifying. Please feel free to provide an explanation or information regarding yes answers to the above two questions.

Date: 2.6.18 Signature: [Handwritten Signature]

Please feel free to provide additional information or letters of endorsement.

Return completed form to: Office of the City Clerk, 1243 National City Blvd., National City, CA 91950

Thank you for your interest in serving the City of National City.

RECEIVED CITY CLERK FEB - 6 PM 2018 CITY OF NATIONAL CITY

The following page(s) contain the backup material for Agenda Item: [Motion of the City Council of the City of National City approving the waiving of the reading of the text of the Ordinances considered at this meeting and providing that such Ordinances shall be introduced and/or adopted after a reading of the title only. \(City Clerk\)](#)

Please scroll down to view the backup material.

Item # ____
12/18/18

**MOTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL
CITY APPROVING THE WAIVING OF THE READING OF THE
TEXT OF THE ORDINANCES CONSIDERED AT THIS MEETING
AND PROVIDING THAT SUCH ORDINANCES SHALL BE
INTRODUCED AND/OR ADOPTED AFTER A READING
OF THE TITLE ONLY.**

(City Clerk)

The following page(s) contain the backup material for Agenda Item: [Resolution of the City Council of the City of National City approving the 30-day review and public comment of the National City Police Department's grant application in the amount of \\$23,207 to the 2017 Edward Byrne Memorial Justice Assistance Grant \(JAG\) Program to purchase Motorola handheld Police radios and Motorola handheld radio batteries, approving the acceptance of the grant award and the expenditure of grant funds, and approving the establishment of an appropriation and corresponding revenue budget in the amount of \\$23,207. \(Police\)](#)

Please scroll down to view the backup material.

**CITY OF NATIONAL CITY, CALIFORNIA
COUNCIL AGENDA STATEMENT**

MEETING DATE: December 18, 2018

AGENDA ITEM NO. |

ITEM TITLE:

[Resolution of the City Council of the City of National City approving the 30-day review and public comment of the National City Police Department's grant application in the amount of \$23,207 to the 2017 Edward Byrne Memorial Justice Assistance Grant (JAG) Program to purchase Motorola handheld Police radios, Motorola handheld radio batteries, and authorizing the acceptance of the grant award and the expenditure of grant funds.]

PREPARED BY: [Graham Young, Police Lieutenant]

DEPARTMENT: Police

PHONE: [(619) 336-4514]

APPROVED BY: 

EXPLANATION:

[The Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA) at the U.S. Department of Justice announced that the City of National City is eligible for a grant award of \$23,207 via the FY 2017 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Solicitation. The City is required to make the grant application available to the City Council and to citizens for the governing body and public's 30-day review and comment; a formal award will not be made until the 30-day review requirement has been met. The JAG Program provides States and units of local governments with critical funding necessary to support a range of program areas, including law enforcement, prosecution and court programs, prevention and education programs and etcetera. Applicants are required to complete an on-line application, and submit a budget and various narratives justifying the use of the funds. The National City Police Department proposes to use the funds to purchase of police radios, radio batteries.]

FINANCIAL STATEMENT:

ACCOUNT NO. [290-411-668-* (Expenditure Account)
290 – 11668-3498 (Revenue Account)]

APPROVED:  Finance

APPROVED: _____ MIS

The 2017 JAG Program Local Solicitation does not require a match or in-kind contribution from the City.]

ENVIRONMENTAL REVIEW:

[Not Applicable]

ORDINANCE: INTRODUCTION: FINAL ADOPTION:

STAFF RECOMMENDATION:

[Staff recommends that the City Council adopt the resolution.]

BOARD / COMMISSION RECOMMENDATION:

N/A

ATTACHMENTS:

Resolution



U.S. Department of Justice
Office of Justice Programs

Office of the Assistant Attorney General

Washington, D.C. 20531

November 2, 2018

Ms. Leslie Deese
City of National City
1243 National City Blvd.
National City, CA 91950

Dear Ms. Deese:

On behalf of Attorney General Jefferson Sessions III, it is my pleasure to inform you that the Office of Justice Programs has approved your application for funding under the FY 17 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation in the amount of \$23,207 for City of National City.

Enclosed you will find the Grant Award and Special Conditions documents. This award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

If you have questions regarding this award, please contact:

- Program Questions, Elaine Vanlandingham, Program Manager at (202) 305-0034; and
- Financial Questions, the Office of the Chief Financial Officer, Customer Service Center (CSC) at (800) 458-0786, or you may contact the CSC at ask.oefo@usdoj.gov.

Congratulations, and we look forward to working with you.

Sincerely,

A handwritten signature in black ink that reads "Matt Dummermuth".

Matt Dummermuth
Principal Deputy Assistant Attorney General

Enclosures

RESOLUTION NO. 2018 –

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY APPROVING THE 30-DAY REVIEW AND PUBLIC COMMENT OF THE NATIONAL CITY POLICE DEPARTMENT'S GRANT APPLICATION IN THE AMOUNT OF \$23,207 TO THE 2017 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM TO PURCHASE MOTOROLA HANDHELD POLICE RADIOS AND MOTOROLA HANDHELD RADIO BATTERIES; APPROVING THE ACCEPTANCE OF THE GRANT AWARD AND THE EXPENDITURE OF GRANT FUNDS, AND THE ESTABLISHMENT OF AN APPROPRIATION AND CORRESPONDING REVENUE BUDGET IN THE AMOUNT OF \$23,207

WHEREAS, the Justice Assistance Grant Program provides states and local governments with critical funding necessary to support a range of program areas, including, but not limited to, law enforcement, prosecution, court programs, prevention, and education programs; and

WHEREAS, the Office of Justice Programs (OJP) Bureau of Justice Assistance (BJA) at the U.S. Department of Justice announced that the City of National City is eligible for a grant award of \$23,207 from the Fiscal Year 2017 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Solicitation, for the purchase of Motorola handheld police radios and Motorola Handheld radio batteries; and

WHEREAS, the City is required to make the grant application available to the City Council and to the public for a 30-day review and comment; a formal award will not be made until the 30-day review requirement has been met; and

WHEREAS, the 2017 Edward Byrne Memorial Justice Assistance Grant JAG Program is a direct grant allocation program and does not require the City to allocate any up-front costs or matching funds.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby approves the 30-day review and public comment of the National City Police Department's 2017 Edward Byrne Memorial Justice Assistance Grant (JAG) Program application in the amount of \$23,207, and approves acceptance of the grant award.

BE IT FURTHER RESOLVED that the City Council hereby approves the expenditure of said grant funds, upon the expiration of the 30-day review and public comment period, to purchase Motorola handheld radios and Motorola handheld radio batteries.

BE IT FURTHER RESOLVED that the City Council hereby approves an appropriation and corresponding revenue budget in the amount of \$23,207.

[Signature Page to Follow]

PASSED and ADOPTED this 18th day of December, 2018.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones
City Attorney

The following page(s) contain the backup material for Agenda Item: [Resolution of the City Council of the City of National City approving the 30-day review and public comment of the National City Police Department's grant application in the amount of \\$21,457 to the 2018 Edward Byrne Memorial Justice Assistance Grant \(JAG\) Program to purchase Motorola Handheld Police radios and Motorola handheld radio batteries, approving setting aside 3% of the awarded grant funds for National Incident-based Reporting System \(NIBRS\) compliance, as dictated within the grant, approving the acceptance of the grant award and the expenditure of grant funds, and approving the establishment of an appropriation and corresponding revenue budget in the amount of \\$21,457. \(Police\)](#)

Please scroll down to view the backup material.

**CITY OF NATIONAL CITY, CALIFORNIA
COUNCIL AGENDA STATEMENT**

MEETING DATE: December 18, 2018

AGENDA ITEM NO. |

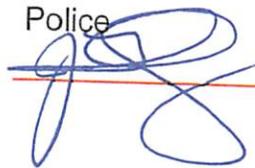
ITEM TITLE:

[Resolution of the City Council of the City of National City approving the 30-day review and public comment of the National City Police Department's grant application in the amount of \$21,457 to the 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Program to purchase Motorola Handheld Police radios, Motorola handheld radio batteries, authorizing setting aside 3% of the awarded grant funds for National Incident-based Reporting System (NIBRS) compliance as dictated within the grant, and authorizing the acceptance of the grant award and the expenditure of grant funds.]

PREPARED BY: [Graham Young, Police Lieutenant]

DEPARTMENT: Police

PHONE: [(619) 336-4514]

APPROVED BY: 

EXPLANATION:

[The Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA) at the U.S. Department of Justice announced that the City of National City is eligible for a grant award of \$21,457 via the FY 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Solicitation. The City is required to make the grant application available to the City Council and to citizens for the governing body and public's 30-day review and comment; a formal award will not be made until the 30-day review requirement has been met. The JAG Program provides States and units of local governments with critical funding necessary to support a range of program areas, including law enforcement, prosecution and court programs, prevention and education programs and etcetera. Applicants are required to complete an on-line application, and submit a budget and various narratives justifying the use of the funds. The National City Police Department proposes to use the funds to purchase of police radios, radio batteries and set aside 3% of the awarded grant for NIBRS compliance as dictated within the grant. The 3% of the NIBRS compliance funds will be used to train Records Division personnel to manage NCPD's crime incident data, reporting, and submission to the state UCR Program.]

FINANCIAL STATEMENT:

ACCOUNT NO. [290-411-669-* (Expenditure Account)
290 – 11669-3498 (Revenue Account)]

APPROVED:  Finance

APPROVED: _____ MIS

The 2018 JAG Program Local Solicitation does not require a match or in-kind contribution from the City.

ENVIRONMENTAL REVIEW:

[Not Applicable]

ORDINANCE: INTRODUCTION: FINAL ADOPTION:

STAFF RECOMMENDATION:

[Staff recommends that the City Council adopt the resolution.]

BOARD / COMMISSION RECOMMENDATION:

N/A

ATTACHMENTS:



U.S. Department of Justice

Office of Justice Programs

Office of the Assistant Attorney General

Washington, D.C. 20531

November 16, 2018

Ms. Leslie Deese
City of National City
1243 National City Blvd.
National City, CA 91950-4302

Dear Ms. Deese:

On behalf of Attorney General Jefferson Sessions III, it is my pleasure to inform you that the Office of Justice Programs has approved your application for funding under the FY 18 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation in the amount of \$21,457 for City of National City.

Enclosed you will find the Grant Award and Special Conditions documents. This award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

If you have questions regarding this award, please contact:

- Program Questions, Elaine Vanlandingham, Program Manager at (202) 305-0034; and
- Financial Questions, the Office of the Chief Financial Officer, Customer Service Center (CSC) at (800) 458-0786, or you may contact the CSC at ask.ocfo@usdoj.gov.

Congratulations, and we look forward to working with you.

Sincerely,

A handwritten signature in black ink that reads "Matt Dummermuth". The signature is written in a cursive, slightly slanted style.

Matt Dummermuth
Principal Deputy Assistant Attorney General

Enclosures



OFFICE FOR CIVIL RIGHTS

Office of Justice Programs

U.S. Department of Justice

810 7th Street, NW
Washington, DC 20531

Tel: (202) 307-0690

TTY: (202) 307-2027

E-mail: askOCR@usdoj.gov

Website: www.ojp.usdoj.gov/ocr

OCR Letter to All Recipients

November 16, 2018

Ms. Leslie Deese
City of National City
1243 National City Blvd.
National City, CA 91950-4302

Dear Ms. Deese:

Congratulations on your recent award. In establishing financial assistance programs, Congress linked the receipt of federal funding to compliance with federal civil rights laws. The Office for Civil Rights (OCR), Office of Justice Programs (OJP), U.S. Department of Justice (DOJ) is responsible for ensuring that recipients of financial assistance from the OJP, the Office of Community Oriented Policing Services (COPS), and the Office on Violence Against Women (OVW) comply with the applicable federal civil rights laws. We at the OCR are available to help you and your organization meet the civil rights requirements that come with DOJ funding.

Ensuring Access to Federally Assisted Programs

Federal laws that apply to recipients of financial assistance from the DOJ prohibit discrimination on the basis of race, color, national origin, religion, sex, or disability in funded programs or activities, not only in employment but also in the delivery of services or benefits. A federal law also prohibits recipients from discriminating on the basis of age in the delivery of services or benefits.

In March of 2013, President Obama signed the Violence Against Women Reauthorization Act of 2013. The statute amends the Violence Against Women Act of 1994 (VAWA) by including a nondiscrimination grant condition that prohibits discrimination based on actual or perceived race, color, national origin, religion, sex, disability, sexual orientation, or gender identity. The new nondiscrimination grant condition applies to certain programs funded after October 1, 2013. The OCR and the OVW have developed answers to some frequently asked questions about this provision to assist recipients of VAWA funds to understand their obligations. The Frequently Asked Questions are available at <https://ojp.gov/about/ocr/vawafaqs.htm>.

Enforcing Civil Rights Laws

All recipients of federal financial assistance, regardless of the particular funding source, the amount of the grant award, or the number of employees in the workforce, are subject to prohibitions against unlawful discrimination. Accordingly, the OCR investigates recipients that are the subject of discrimination complaints from both individuals and groups. In addition, based on regulatory criteria, the OCR selects a number of recipients each year for compliance reviews, audits that require recipients to submit data showing that they are providing services equitably to all segments of their service population and that their employment practices meet equal opportunity standards.

Providing Services to Limited English Proficiency (LEP) Individuals

In accordance with DOJ guidance pertaining to Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d, recipients of federal financial assistance must take reasonable steps to provide meaningful access to their programs and activities for persons with limited English proficiency (LEP). See U.S. Department of Justice, Guidance to Federal Financial Assistance Recipients Regarding Title VI Prohibition Against National Origin Discrimination Affecting Limited English Proficient Persons, 67 Fed. Reg. 41,455 (2002). For more information on the civil rights responsibilities that recipients have in providing language services to LEP individuals, please see the website <https://www.lep.gov>.

Ensuring Equal Treatment of Faith-Based Organizations and Safeguarding Constitutional Protections Related to Religion

The DOJ regulation, Partnerships with Faith-Based and Other Neighborhood Organizations, 28 C.F.R. pt. 38, updated in April 2016, prohibits all recipient organizations, whether they are law enforcement agencies, governmental agencies, educational institutions, houses of worship, or faith-based organizations, from using financial assistance from the DOJ to fund explicitly religious activities. Explicitly religious activities include worship, religious instruction, or proselytization. While funded organizations may engage in non-funded explicitly religious activities (e.g., prayer), they must hold them separately from the activities funded by the DOJ, and recipients cannot compel beneficiaries to participate in them. The regulation also makes clear that organizations participating in programs funded by the DOJ are not permitted to discriminate in the provision of services on the basis of a beneficiary's religion, religious belief, a refusal to hold a religious belief, or a refusal to attend or participate in a religious practice. Funded faith-based organizations must also provide written notice to beneficiaries, advising them that if they should object to the religious character of the funded faith based organization, the funded faith-based organization will take reasonable steps to refer the beneficiary to an alternative service provider. For more information on the regulation, please see the OCR's website at <https://ojp.gov/about/ocr/partnerships.htm>.

SAs and faith-based organizations should also note that the Omnibus Crime Control and Safe Streets Act (Safe Streets Act) of 1968, as amended, 34 U.S.C. § 10228(c); the Victims of Crime Act of 1984, as amended, 34 U.S.C. § 20110(e); the Juvenile Justice and Delinquency Prevention Act of 1974, as amended, 34 U.S.C. § 11182(b); and VAWA, as amended, 34 U.S.C. § 12291(b)(13), contain prohibitions against discrimination on the basis of religion in employment. Despite these nondiscrimination provisions, the DOJ has concluded that it may construe the Religious Freedom Restoration Act (RFRA) on a case-by-case basis to permit some faith-based organizations to receive DOJ funds while taking into account religion when hiring staff, even if the statute that authorizes the funding program generally forbids recipients from considering religion in employment decisions. Please consult with the OCR if you have any questions about the regulation or the application of RFRA to the statutes that prohibit discrimination in employment.

Using Arrest and Conviction Records in Making Employment Decisions

The OCR issued an advisory document for recipients on the proper use of arrest and conviction records in making hiring decisions. See Advisory for Recipients of Financial Assistance from the U.S. Department of Justice on the U.S. Equal Employment Opportunity Commission's Enforcement Guidance: *Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964 (June 2013)*, available at https://ojp.gov/about/ocr/pdfs/UseofConviction_Advisory.pdf. Recipients should be mindful that the misuse of arrest or conviction records to screen either applicants for employment or employees for retention or promotion may have a disparate impact based on race or national origin, resulting in unlawful employment discrimination. In light of the Advisory, recipients should consult local counsel in reviewing their employment practices. If warranted, recipients should also incorporate an analysis of the use of arrest and conviction records in their Equal Employment Opportunity Plans (EEOs) (see below).

Complying with the Safe Streets Act

An organization that is a recipient of financial assistance subject to the nondiscrimination provisions of the Safe Streets Act, must meet two obligations: (1) complying with the federal regulation pertaining to the development of an EEO (see 28 C.F.R. pt. 42, subpt. E) and (2) submitting to the OCR findings of discrimination (see 28 C.F.R. §§ 42.204(c), 205(c)(5)).

Meeting the EEOP Requirement

An EEOP is a comprehensive document that analyzes a recipient's relevant labor market data, as well as the recipient's employment practices, to identify possible barriers to the participation of women and minorities in all levels of a recipient's workforce. As a recipient of DOJ funding, you may be required to submit an EEOP Certification Report or an EEOP Utilization Report to the OCR. For more information on whether your organization is subject to the EEOP requirements, see <https://ojp.gov/about/ocr/eeop.htm>. Additionally, you may request technical assistance from an EEOP specialist at the OCR by telephone at (202) 616-1771 or by e-mail at EEOPforms@usdoj.gov.

Meeting the Requirement to Submit Findings of Discrimination

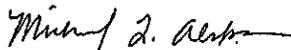
If in the three years prior to the date of the grant award, your organization has received an adverse finding of discrimination based on race, color, national origin, religion, or sex, after a due-process hearing, from a state or federal court or from a state or federal administrative agency, your organization must send a copy of the finding to the OCR.

Ensuring the Compliance of Subrecipients

SAAAs must have standard assurances to notify subrecipients of their civil rights obligations, written procedures to address discrimination complaints filed against subrecipients, methods to monitor subrecipients' compliance with civil rights requirements, and a program to train subrecipients on applicable civil rights laws. In addition, SAAAs must submit to the OCR every three years written Methods of Administration (MOA) that summarize the policies and procedures that they have implemented to ensure the civil rights compliance of subrecipients. For more information on the MOA requirement, see <https://ojp.gov/funding/Explore/StateMethodsAdmin-FY2017update.htm>.

If the OCR can assist you in any way in fulfilling your organization's civil rights responsibilities as a recipient of federal financial assistance, please contact us.

Sincerely,



Michael L. Alston
Director

cc: Grant Manager
Financial Analyst



U.S. Department of Justice
Office of Justice Programs
Bureau of Justice Assistance

Grant

PAGE 1 OF 23

1. RECIPIENT NAME AND ADDRESS (Including Zip Code) City of National City 1243 National City Blvd. National City, CA 91950-4302		4. AWARD NUMBER: 2018-DJ-BX-0672	
		5. PROJECT PERIOD: FROM 10/01/2017 TO 09/30/2019 BUDGET PERIOD: FROM 10/01/2017 TO 09/30/2019	
2a. GRANTEE IRS/VENDOR NO. 956000749		6. AWARD DATE 11/16/2018	7. ACTION Initial
2b. GRANTEE DUNS NO. 042460159		8. SUPPLEMENT NUMBER 00	
3. PROJECT TITLE FY 18 Local JAG Program		9. PREVIOUS AWARD AMOUNT \$ 0	
		10. AMOUNT OF THIS AWARD \$ 21,457	
		11. TOTAL AWARD \$ 21,457	
12. SPECIAL CONDITIONS THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED PAGE(S).			
13. STATUTORY AUTHORITY FOR GRANT This project is supported under FY18(BJA - JAG State & JAG Local) Title I of Pub. L. No. 90-351 (generally codified at 34 U.S.C. 10101 - 10726), including subpart I of part E (codified at 34 U.S.C. 10151 - 10158); see also 28 U.S.C. 530C(a)			
14. CATALOG OF DOMESTIC FEDERAL ASSISTANCE (CFDA Number) 16.738 - Edward Byrne Memorial Justice Assistance Grant Program			
15. METHOD OF PAYMENT GPRS			
AGENCY APPROVAL		GRANTEE ACCEPTANCE	
16. TYPED NAME AND TITLE OF APPROVING OFFICIAL Matt Dummermuth Principal Deputy Assistant Attorney General		18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL Leslie Deese City Manager	
17. SIGNATURE OF APPROVING OFFICIAL 		19. SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL	19A. DATE
AGENCY USE ONLY			
20. ACCOUNTING CLASSIFICATION CODES FISCAL YEAR FUND CODE BUD. ACT. OFC. DIV. REG. SUB. POMS AMOUNT X B DJ 80 00 00 21457		21. TDJUGT0400	

OJP FORM 4000/2 (REV. 5-87) PREVIOUS EDITIONS ARE OBSOLETE.

OJP FORM 4000/2 (REV. 4-88)



U.S. Department of Justice
Office of Justice Programs
Bureau of Justice Assistance

**AWARD CONTINUATION
SHEET
Grant**

PAGE 2 OF 23

PROJECT NUMBER 2018-DJ-BX-0672

AWARD DATE 11/16/2018

SPECIAL CONDITIONS

1. Requirements of the award; remedies for non-compliance or for materially false statements

The conditions of this award are material requirements of the award. Compliance with any certifications or assurances submitted by or on behalf of the recipient that relate to conduct during the period of performance also is a material requirement of this award.

Failure to comply with any one or more of these award requirements -- whether a condition set out in full below, a condition incorporated by reference below, or a certification or assurance related to conduct during the award period -- may result in the Office of Justice Programs ("OJP") taking appropriate action with respect to the recipient and the award. Among other things, the OJP may withhold award funds, disallow costs, or suspend or terminate the award. The Department of Justice ("DOJ"), including OJP, also may take other legal action as appropriate.

Any materially false, fictitious, or fraudulent statement to the federal government related to this award (or concealment or omission of a material fact) may be the subject of criminal prosecution (including under 18 U.S.C. 1001 and/or 1621, and/or 34 U.S.C. 10271-10273), and also may lead to imposition of civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. 3729-3730 and 3801-3812).

Should any provision of a requirement of this award be held to be invalid or unenforceable by its terms, that provision shall first be applied with a limited construction so as to give it the maximum effect permitted by law. Should it be held, instead, that the provision is utterly invalid or -unenforceable, such provision shall be deemed severable from this award.

2. Applicability of Part 200 Uniform Requirements

The Uniform Administrative Requirements, Cost Principles, and Audit Requirements in 2 C.F.R. Part 200, as adopted and supplemented by DOJ in 2 C.F.R. Part 2800 (together, the "Part 200 Uniform Requirements") apply to this FY 2018 award from OJP.

The Part 200 Uniform Requirements were first adopted by DOJ on December 26, 2014. If this FY 2018 award supplements funds previously awarded by OJP under the same award number (e.g., funds awarded during or before December 2014), the Part 200 Uniform Requirements apply with respect to all funds under that award number (regardless of the award date, and regardless of whether derived from the initial award or a supplemental award) that are obligated on or after the acceptance date of this FY 2018 award.

For more information and resources on the Part 200 Uniform Requirements as they relate to OJP awards and subawards ("subgrants"), see the OJP website at <https://ojp.gov/funding/Part200UniformRequirements.htm>.

Record retention and access: Records pertinent to the award that the recipient (and any subrecipient ("subgrantee") at any tier) must retain -- typically for a period of 3 years from the date of submission of the final expenditure report (SF 425), unless a different retention period applies -- and to which the recipient (and any subrecipient ("subgrantee") at any tier) must provide access, include performance measurement information, in addition to the financial records, supporting documents, statistical records, and other pertinent records indicated at 2 C.F.R. 200.333.

In the event that an award-related question arises from documents or other materials prepared or distributed by OJP that may appear to conflict with, or differ in some way from, the provisions of the Part 200 Uniform Requirements, the recipient is to contact OJP promptly for clarification.



U.S. Department of Justice
Office of Justice Programs
Bureau of Justice Assistance

**AWARD CONTINUATION
SHEET
Grant**

PAGE 3 OF 23

PROJECT NUMBER 2018-DJ-BX-0672

AWARD DATE 11/16/2018

SPECIAL CONDITIONS

3. Compliance with DOJ Grants Financial Guide

References to the DOJ Grants Financial Guide are to the DOJ Grants Financial Guide as posted on the OJP website (currently, the "DOJ Grants Financial Guide" available at <https://ojp.gov/financialguide/DOJ/index.htm>), including any updated version that may be posted during the period of performance. The recipient agrees to comply with the DOJ Grants Financial Guide.

4. Reclassification of various statutory provisions to a new Title 34 of the United States Code

On September 1, 2017, various statutory provisions previously codified elsewhere in the U.S. Code were editorially reclassified to a new Title 34, entitled "Crime Control and Law Enforcement." The reclassification encompassed a number of statutory provisions pertinent to OJP awards (that is, OJP grants and cooperative agreements), including many provisions previously codified in Title 42 of the U.S. Code.

Effective as of September 1, 2017, any reference in this award document to a statutory provision that has been reclassified to the new Title 34 of the U.S. Code is to be read as a reference to that statutory provision as reclassified to Title 34. This rule of construction specifically includes references set out in award conditions, references set out in material incorporated by reference through award conditions, and references set out in other award requirements.

5. Required training for Point of Contact and all Financial Points of Contact

Both the Point of Contact (POC) and all Financial Points of Contact (FPOCs) for this award must have successfully completed an "OJP financial management and grant administration training" by 120 days after the date of the recipient's acceptance of the award. Successful completion of such a training on or after January 1, 2016, will satisfy this condition.

In the event that either the POC or an FPOC for this award changes during the period of performance, the new POC or FPOC must have successfully completed an "OJP financial management and grant administration training" by 120 calendar days after-- (1) the date of OJP's approval of the "Change Grantee Contact" GAN (in the case of a new POC), or (2) the date the POC enters information on the new FPOC in GMS (in the case of a new FPOC). Successful completion of such a training on or after January 1, 2016, will satisfy this condition.

A list of OJP trainings that OJP will consider "OJP financial management and grant administration training" for purposes of this condition is available at <https://www.ojp.gov/training/fmts.htm>. All trainings that satisfy this condition include a session on grant fraud prevention and detection.

The recipient should anticipate that OJP will immediately withhold ("freeze") award funds if the recipient fails to comply with this condition. The recipient's failure to comply also may lead OJP to impose additional appropriate conditions on this award.

6. Requirements related to "de minimis" indirect cost rate

A recipient that is eligible under the Part 200 Uniform Requirements and other applicable law to use the "de minimis" indirect cost rate described in 2 C.F.R. 200.414(f), and that elects to use the "de minimis" indirect cost rate, must advise OJP in writing of both its eligibility and its election, and must comply with all associated requirements in the Part 200 Uniform Requirements. The "de minimis" rate may be applied only to modified total direct costs (MTDC) as defined by the Part 200 Uniform Requirements.



U.S. Department of Justice
Office of Justice Programs
Bureau of Justice Assistance

**AWARD CONTINUATION
SHEET
Grant**

PAGE 4 OF 23

PROJECT NUMBER 2018-DJ-BX-0672

AWARD DATE 11/16/2018

SPECIAL CONDITIONS

7. Requirement to report potentially duplicative funding

If the recipient currently has other active awards of federal funds, or if the recipient receives any other award of federal funds during the period of performance for this award, the recipient promptly must determine whether funds from any of those other federal awards have been, are being, or are to be used (in whole or in part) for one or more of the identical cost items for which funds are provided under this award. If so, the recipient must promptly notify the DOJ awarding agency (OJP or OVW, as appropriate) in writing of the potential duplication, and, if so requested by the DOJ awarding agency, must seek a budget-modification or change-of-project-scope grant adjustment notice (GAN) to eliminate any inappropriate duplication of funding.

8. Requirements related to System for Award Management and Universal Identifier Requirements

The recipient must comply with applicable requirements regarding the System for Award Management (SAM), currently accessible at <https://www.sam.gov/>. This includes applicable requirements regarding registration with SAM, as well as maintaining the currency of information in SAM.

The recipient also must comply with applicable restrictions on subawards ("subgrants") to first-tier subrecipients (first-tier "subgrantees"), including restrictions on subawards to entities that do not acquire and provide (to the recipient) the unique entity identifier required for SAM registration.

The details of the recipient's obligations related to SAM and to unique entity identifiers are posted on the OJP web site at <https://ojp.gov/funding/Explore/SAM.htm> (Award condition: System for Award Management (SAM) and Universal Identifier Requirements), and are incorporated by reference here.

This condition does not apply to an award to an individual who received the award as a natural person (i.e., unrelated to any business or non-profit organization that he or she may own or operate in his or her name).

9. Requirement to report actual or imminent breach of personally identifiable information (PII)

The recipient (and any "subrecipient" at any tier) must have written procedures in place to respond in the event of an actual or imminent "breach" (OMB M-17-12) if it (or a subrecipient)-- 1) creates, collects, uses, processes, stores, maintains, disseminates, discloses, or disposes of "personally identifiable information (PII)" (2 CFR 200.79) within the scope of an OJP grant-funded program or activity, or 2) uses or operates a "Federal information system" (OMB Circular A-130). The recipient's breach procedures must include a requirement to report actual or imminent breach of PII to an OJP Program Manager no later than 24 hours after an occurrence of an actual breach, or the detection of an imminent breach.

10. All subawards ("subgrants") must have specific federal authorization

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements for authorization of any subaward. This condition applies to agreements that -- for purposes of federal grants administrative requirements -- OJP considers a "subaward" (and therefore does not consider a procurement "contract").

The details of the requirement for authorization of any subaward are posted on the OJP web site at <https://ojp.gov/funding/Explore/SubawardAuthorization.htm> (Award condition: All subawards ("subgrants") must have specific federal authorization), and are incorporated by reference here.



U.S. Department of Justice
Office of Justice Programs
Bureau of Justice Assistance

**AWARD CONTINUATION
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11. Specific post-award approval required to use a noncompetitive approach in any procurement contract that would exceed \$150,000

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements to obtain specific advance approval to use a noncompetitive approach in any procurement contract that would exceed the Simplified Acquisition Threshold (currently, \$150,000). This condition applies to agreements that -- for purposes of federal grants administrative requirements -- OJP considers a procurement "contract" (and therefore does not consider a subaward).

The details of the requirement for advance approval to use a noncompetitive approach in a procurement contract under an OJP award are posted on the OJP web site at <https://ojp.gov/funding/Explore/NoncompetitiveProcurement.htm> (Award condition: Specific post-award approval required to use a noncompetitive approach in a procurement contract (if contract would exceed \$150,000)), and are incorporated by reference here.

12. Requirements pertaining to prohibited conduct related to trafficking in persons (including reporting requirements and OJP authority to terminate award)

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements (including requirements to report allegations) pertaining to prohibited conduct related to the trafficking of persons, whether on the part of recipients, subrecipients ("subgrantees"), or individuals defined (for purposes of this condition) as "employees" of the recipient or of any subrecipient.

The details of the recipient's obligations related to prohibited conduct related to trafficking in persons are posted on the OJP web site at <https://ojp.gov/funding/Explore/ProhibitedConduct-Trafficking.htm> (Award condition: Prohibited conduct by recipients and subrecipients related to trafficking in persons (including reporting requirements and OJP authority to terminate award)), and are incorporated by reference here.

13. Compliance with applicable rules regarding approval, planning, and reporting of conferences, meetings, trainings, and other events

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable laws, regulations, policies, and official DOJ guidance (including specific cost limits, prior approval and reporting requirements, where applicable) governing the use of federal funds for expenses related to conferences (as that term is defined by DOJ), including the provision of food and/or beverages at such conferences, and costs of attendance at such conferences.

Information on the pertinent DOJ definition of conferences and the rules applicable to this award appears in the DOJ Grants Financial Guide (currently, as section 3.10 of "Postaward Requirements" in the "DOJ Grants Financial Guide").

14. Requirement for data on performance and effectiveness under the award

The recipient must collect and maintain data that measure the performance and effectiveness of work under this award. The data must be provided to OJP in the manner (including within the timeframes) specified by OJP in the program solicitation or other applicable written guidance. Data collection supports compliance with the Government Performance and Results Act (GPRA) and the GPRA Modernization Act of 2010, and other applicable laws.

15. OJP Training Guiding Principles

Any training or training materials that the recipient -- or any subrecipient ("subgrantee") at any tier -- develops or delivers with OJP award funds must adhere to the OJP Training Guiding Principles for Grantees and Subgrantees, available at <https://ojp.gov/funding/Implement/TrainingPrinciplesForGrantees-Subgrantees.htm>.



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16. Effect of failure to address audit issues

The recipient understands and agrees that the DOJ awarding agency (OJP or OVW, as appropriate) may withhold award funds, or may impose other related requirements, if (as determined by the DOJ awarding agency) the recipient does not satisfactorily and promptly address outstanding issues from audits required by the Part 200 Uniform Requirements (or by the terms of this award), or other outstanding issues that arise in connection with audits, investigations, or reviews of DOJ awards.

17. Potential imposition of additional requirements

The recipient agrees to comply with any additional requirements that may be imposed by the DOJ awarding agency (OJP or OVW, as appropriate) during the period of performance for this award, if the recipient is designated as "high-risk" for purposes of the DOJ high-risk grantee list.

18. Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 42

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 42, specifically including any applicable requirements in Subpart E of 28 C.F.R. Part 42 that relate to an equal employment opportunity program.

19. Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 54

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 54, which relates to nondiscrimination on the basis of sex in certain "education programs."

20. Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 38

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 38, specifically including any applicable requirements regarding written notice to program beneficiaries and prospective program beneficiaries.

Among other things, 28 C.F.R. Part 38 includes rules that prohibit specific forms of discrimination on the basis of religion, a religious belief, a refusal to hold a religious belief, or refusal to attend or participate in a religious practice. Part 38 also sets out rules and requirements that pertain to recipient and subrecipient ("subgrantee") organizations that engage in or conduct explicitly religious activities, as well as rules and requirements that pertain to recipients and subrecipients that are faith-based or religious organizations.

The text of the regulation, now entitled "Partnerships with Faith-Based and Other Neighborhood Organizations," is available via the Electronic Code of Federal Regulations (currently accessible at <https://www.ecfr.gov/cgi-bin/ECFR?page=browse>), by browsing to Title 28-Judicial Administration, Chapter 1, Part 38, under e-CFR "current" data.



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21. Restrictions on "lobbying"

In general, as a matter of federal law, federal funds awarded by OJP may not be used by the recipient, or any subrecipient ("subgrantee") at any tier, either directly or indirectly, to support or oppose the enactment, repeal, modification, or adoption of any law, regulation, or policy, at any level of government. See 18 U.S.C. 1913. (There may be exceptions if an applicable federal statute specifically authorizes certain activities that otherwise would be barred by law.)

Another federal law generally prohibits federal funds awarded by OJP from being used by the recipient, or any subrecipient at any tier, to pay any person to influence (or attempt to influence) a federal agency, a Member of Congress, or Congress (or an official or employee of any of them) with respect to the awarding of a federal grant or cooperative agreement, subgrant, contract, subcontract, or loan, or with respect to actions such as renewing, extending, or modifying any such award. See 31 U.S.C. 1352. Certain exceptions to this law apply, including an exception that applies to Indian tribes and tribal organizations.

Should any question arise as to whether a particular use of federal funds by a recipient (or subrecipient) would or might fall within the scope of these prohibitions, the recipient is to contact OJP for guidance, and may not proceed without the express prior written approval of OJP.

22. Compliance with general appropriations-law restrictions on the use of federal funds (FY 2018)

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable restrictions on the use of federal funds set out in federal appropriations statutes. Pertinent restrictions, including from various "general provisions" in the Consolidated Appropriations Act, 2018, are set out at <https://ojp.gov/funding/Explore/FY18AppropriationsRestrictions.htm>, and are incorporated by reference here.

Should a question arise as to whether a particular use of federal funds by a recipient (or a subrecipient) would or might fall within the scope of an appropriations-law restriction, the recipient is to contact OJP for guidance, and may not proceed without the express prior written approval of OJP.

23. Reporting Potential Fraud, Waste, and Abuse, and Similar Misconduct

The recipient and any subrecipients ("subgrantees") must promptly refer to the DOJ Office of the Inspector General (OIG) any credible evidence that a principal, employee, agent, subrecipient, contractor, subcontractor, or other person has, in connection with funds under this award -- (1) submitted a claim that violates the False Claims Act; or (2) committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct.

Potential fraud, waste, abuse, or misconduct involving or relating to funds under this award should be reported to the OIG by-- (1) mail directed to: Office of the Inspector General, U.S. Department of Justice, Investigations Division, 1425 New York Avenue, N.W. Suite 7100, Washington, DC 20530; and/or (2) the DOJ OIG hotline: (contact information in English and Spanish) at (800) 869-4499 (phone) or (202) 616-9881 (fax).

Additional information is available from the DOJ OIG website at <https://oig.justice.gov/hotline>.



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24. Restrictions and certifications regarding non-disclosure agreements and related matters

No recipient or subrecipient ("subgrantee") under this award, or entity that receives a procurement contract or subcontract with any funds under this award, may require any employee or contractor to sign an internal confidentiality agreement or statement that prohibits or otherwise restricts, or purports to prohibit or restrict, the reporting (in accordance with law) of waste, fraud, or abuse to an investigative or law enforcement representative of a federal department or agency authorized to receive such information.

The foregoing is not intended, and shall not be understood by the agency making this award, to contravene requirements applicable to Standard Form 312 (which relates to classified information), Form 4414 (which relates to sensitive compartmented information), or any other form issued by a federal department or agency governing the nondisclosure of classified information.

1. In accepting this award, the recipient--

a. represents that it neither requires nor has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and

b. certifies that, if it learns or is notified that it is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.

2. If the recipient does or is authorized under this award to make subawards ("subgrants"), procurement contracts, or both--

a. it represents that--

(1) it has determined that no other entity that the recipient's application proposes may or will receive award funds (whether through a subaward ("subgrant"), procurement contract, or subcontract under a procurement contract) either requires or has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and

(2) it has made appropriate inquiry, or otherwise has an adequate factual basis, to support this representation; and

b. it certifies that, if it learns or is notified that any subrecipient, contractor, or subcontractor entity that receives funds under this award is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds to or by that entity, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.



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25. Compliance with 41 U.S.C. 4712 (including prohibitions on reprisal; notice to employees)

The recipient (and any subrecipient at any tier) must comply with, and is subject to, all applicable provisions of 41 U.S.C. 4712, including all applicable provisions that prohibit, under specified circumstances, discrimination against an employee as reprisal for the employee's disclosure of information related to gross mismanagement of a federal grant, a gross waste of federal funds, an abuse of authority relating to a federal grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal grant.

The recipient also must inform its employees, in writing (and in the predominant native language of the workforce), of employee rights and remedies under 41 U.S.C. 4712.

Should a question arise as to the applicability of the provisions of 41 U.S.C. 4712 to this award, the recipient is to contact the DOJ awarding agency (OJP or OVW, as appropriate) for guidance.

26. Encouragement of policies to ban text messaging while driving

Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," 74 Fed. Reg. 51225 (October 1, 2009), DOJ encourages recipients and subrecipients ("subgrantees") to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this award, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.

27. Requirement to disclose whether recipient is designated "high risk" by a federal grant-making agency outside of DOJ

If the recipient is designated "high risk" by a federal grant-making agency outside of DOJ, currently or at any time during the course of the period of performance under this award, the recipient must disclose that fact and certain related information to OJP by email at OJP.ComplianceReporting@ojp.usdoj.gov. For purposes of this disclosure, high risk includes any status under which a federal awarding agency provides additional oversight due to the recipient's past performance, or other programmatic or financial concerns with the recipient. The recipient's disclosure must include the following: 1. The federal awarding agency that currently designates the recipient high risk, 2. The date the recipient was designated high risk, 3. The high-risk point of contact at that federal awarding agency (name, phone number, and email address), and 4. The reasons for the high-risk status, as set out by the federal awarding agency.

28. Cooperating with OJP Monitoring

The recipient agrees to cooperate with OJP monitoring of this award pursuant to OJP's guidelines, protocols, and procedures, and to cooperate with OJP (including the grant manager for this award and the Office of Chief Financial Officer (OCFO)) requests related to such monitoring, including requests related to desk reviews and/or site visits. The recipient agrees to provide to OJP all documentation necessary for OJP to complete its monitoring tasks, including documentation related to any subawards made under this award. Further, the recipient agrees to abide by reasonable deadlines set by OJP for providing the requested documents. Failure to cooperate with OJP's monitoring activities may result in actions that affect the recipient's DOJ awards, including, but not limited to: withholdings and/or other restrictions on the recipient's access to award funds; referral to the DOJ OIG for audit review; designation of the recipient as a DOJ High Risk grantee; or termination of an award(s).



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29. FFATA reporting: Subawards and executive compensation

The recipient must comply with applicable requirements to report first-tier subawards ("subgrants") of \$25,000 or more and, in certain circumstances, to report the names and total compensation of the five most highly compensated executives of the recipient and first-tier subrecipients (first-tier "subgrantees") of award funds. The details of recipient obligations, which derive from the Federal Funding Accountability and Transparency Act of 2006 (FFATA), are posted on the OJP web site at <https://ojp.gov/funding/Explore/FFATA.htm> (Award condition: Reporting Subawards and Executive Compensation), and are incorporated by reference here.

This condition, including its reporting requirement, does not apply to-- (1) an award of less than \$25,000, or (2) an award made to an individual who received the award as a natural person (i.e., unrelated to any business or non-profit organization that he or she may own or operate in his or her name).

30. Required monitoring of subawards

The recipient must monitor subawards under this award in accordance with all applicable statutes, regulations, award conditions, and the DOJ Grants Financial Guide, and must include the applicable conditions of this award in any subaward. Among other things, the recipient is responsible for oversight of subrecipient spending and monitoring of specific outcomes and benefits attributable to use of award funds by subrecipients. The recipient agrees to submit, upon request, documentation of its policies and procedures for monitoring of subawards under this award.

31. Use of program income

Program income (as defined in the Part 200 Uniform Requirements) must be used in accordance with the provisions of the Part 200 Uniform Requirements. Program income earnings and expenditures both must be reported on the quarterly Federal Financial Report, SF 425.

32. Justice Information Sharing

Information sharing projects funded under this award must comply with DOJ's Global Justice Information Sharing Initiative (Global) guidelines. The recipient (and any subrecipient at any tier) must conform to the Global Standards Package (GSP) and all constituent elements, where applicable, as described at: https://it.ojp.gov/gsp_grantcondition. The recipient (and any subrecipient at any tier) must document planned approaches to information sharing and describe compliance with the GSP and appropriate privacy policy that protects shared information, or provide detailed justification for why an alternative approach is recommended.

33. Avoidance of duplication of networks

To avoid duplicating existing networks or IT systems in any initiatives funded by BJA for law enforcement information sharing systems which involve interstate connectivity between jurisdictions, such systems shall employ, to the extent possible, existing networks as the communication backbone to achieve interstate connectivity, unless the recipient can demonstrate to the satisfaction of BJA that this requirement would not be cost effective or would impair the functionality of an existing or proposed IT system.

34. Compliance with 28 C.F.R. Part 23

With respect to any information technology system funded or supported by funds under this award, the recipient (and any subrecipient at any tier) must comply with 28 C.F.R. Part 23, Criminal Intelligence Systems Operating Policies, if OJP determines this regulation to be applicable. Should OJP determine 28 C.F.R. Part 23 to be applicable, OJP may, at its discretion, perform audits of the system, as per the regulation. Should any violation of 28 C.F.R. Part 23 occur, the recipient may be fined as per 34 U.S.C. 10231(c)-(d). The recipient may not satisfy such a fine with federal funds.



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35. Protection of human research subjects

The recipient (and any subrecipient at any tier) must comply with the requirements of 28 C.F.R. Part 46 and all OJP policies and procedures regarding the protection of human research subjects, including obtainment of Institutional Review Board approval, if appropriate, and subject informed consent.

36. Confidentiality of data

The recipient (and any subrecipient at any tier) must comply with all confidentiality requirements of 34 U.S.C. 10231 and 28 C.F.R. Part 22 that are applicable to collection, use, and revelation of data or information. The recipient further agrees, as a condition of award approval, to submit a Privacy Certificate that is in accord with requirements of 28 C.F.R. Part 22 and, in particular, 28 C.F.R. 22.23.

37. Verification and updating of recipient contact information

The recipient must verify its Point of Contact(POC), Financial Point of Contact (FPOC), and Authorized Representative contact information in GMS, including telephone number and e-mail address. If any information is incorrect or has changed, a Grant Adjustment Notice (GAN) must be submitted via the Grants Management System (GMS) to document changes.

38. Law enforcement task forces - required training

Within 120 days of award acceptance, each current member of a law enforcement task force funded with award funds who is a task force commander, agency executive, task force officer, or other task force member of equivalent rank, must complete required online (internet-based) task force training. Additionally, all future task force members must complete this training once during the period of performance for this award, or once every four years if multiple OJP awards include this requirement.

The required training is available free of charge online through the BJA-funded Center for Task Force Integrity and Leadership (www.ctfli.org). The training addresses task force effectiveness, as well as other key issues including privacy and civil liberties/rights, task force performance measurement, personnel selection, and task force oversight and accountability. If award funds are used to support a task force, the recipient must compile and maintain a task force personnel roster, along with course completion certificates.

Additional information regarding the training is available through BJA's web site and the Center for Task Force Integrity and Leadership (www.ctfli.org).

39. Justification of consultant rate

Approval of this award does not indicate approval of any consultant rate in excess of \$650 per day. A detailed justification must be submitted to and approved by the OJP program office prior to obligation or expenditure of such funds.



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40. Submission of eligible records relevant to the National Instant Background Check System

Consonant with federal statutes that pertain to firearms and background checks -- including 18 U.S.C. 922 and 34 U.S.C. ch. 409 -- if the recipient (or any subrecipient at any tier) uses this award to fund (in whole or in part) a specific project or program (such as a law enforcement, prosecution, or court program) that results in any court dispositions, information, or other records that are "eligible records" (under federal or State law) relevant to the National Instant Background Check System (NICS), or that has as one of its purposes the establishment or improvement of records systems that contain any court dispositions, information, or other records that are "eligible records" (under federal or State law) relevant to the NICS, the recipient (or subrecipient, if applicable) must ensure that all such court dispositions, information, or other records that are "eligible records" (under federal or State law) relevant to the NICS are promptly made available to the NICS or to the "State" repository/database that is electronically available to (and accessed by) the NICS, and -- when appropriate -- promptly must update, correct, modify, or remove such NICS-relevant "eligible records".

In the event of minor and transitory non-compliance, the recipient may submit evidence to demonstrate diligent monitoring of compliance with this condition (including subrecipient compliance). DOJ will give great weight to any such evidence in any express written determination regarding this condition.

41. Certification of Compliance with 8 U.S.C. 1373 and 1644 (within the funded "program or activity") required for valid award acceptance by a local government

In order validly to accept this award, the applicant local government must submit the required "State or Local Government: FY 2018 Certification of Compliance with 8 U.S.C. 1373 and 1644" (executed by the chief legal officer of the local government). Unless that executed certification either-- (1) is submitted to OJP together with the fully-executed award document, or (2) is uploaded in OJP's GMS no later than the day the signed award document is submitted to OJP, any submission by a local government that purports to accept the award is invalid.

If an initial award-acceptance submission by the recipient is invalid, once the local government does submit the necessary certification regarding 8 U.S.C. 1373 and 1644, it may submit a fully-executed award document executed by the local government on or after the date of that certification.

For purposes of this condition, "local government" does not include any Indian tribe.



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42. Noninterference (within the funded "program or activity") with federal law enforcement: 8 U.S.C. 1373 and 1644; ongoing compliance

1. With respect to the "program or activity" funded in whole or part under this award (including any such program or activity of any subrecipient at any tier), throughout the period of performance, no State or local government entity, -agency, or -official may prohibit or in any way restrict-- (1) any government entity or -official from sending or receiving information regarding citizenship or immigration status as described in 8 U.S.C. 1373(a); or (2) a government entity or -agency from sending, requesting or receiving, maintaining, or exchanging information regarding immigration status as described in either 8 U.S.C. 1373(b) or 1644. Any prohibition (or restriction) that violates this condition is an "information-communication restriction" under this award.

2. Certifications from subrecipients. The recipient may not make a subaward to a State, a local government, or a "public" institution of higher education, unless it first obtains a certification of compliance with 8 U.S.C. 1373 and 1644, properly executed by the chief legal officer of the government or educational institution that would receive the subaward, using the appropriate form available at <https://ojp.gov/funding/Explore/SampleCertifications-8USC1373.htm>. Also, the recipient must require that no subrecipient (at any tier) may make a further subaward to a State, a local government, or a public institution of higher education, unless it first obtains a certification of compliance with 8 U.S.C. 1373 and 1644, properly executed by the chief legal officer of the government or institution that would receive the further subaward, using the appropriate OJP form.

3. The recipient's monitoring responsibilities include monitoring of subrecipient compliance with the requirements of this condition.

4. Allowable costs. Compliance with these requirements is an authorized and priority purpose of this award. To the extent that such costs are not reimbursed under any other federal program, award funds may be obligated for the reasonable, necessary, and allocable costs (if any) that the recipient, or any subrecipient at any tier that is a State, a local government, or a public institution of higher education, incurs to implement this condition.

5. Rules of Construction

A. For purposes of this condition:

(1) "State" and "local government" include any agency or other entity thereof, but not any institution of higher education or any Indian tribe.

(2) A "public" institution of higher education is defined as one that is owned, controlled, or directly funded (in whole or in substantial part) by a State or local government. (Such a public institution is considered to be a "government entity," and its officials to be "government officials.")

(3) "Program or activity" means what it means under title VI of the Civil Rights Act of 1964 (see 42 U.S.C. 2000d-4a).

(4) "Immigration status" means what it means under 8 U.S.C. 1373 and 8 U.S.C. 1644; and terms that are defined in 8 U.S.C. 1101 mean what they mean under that section 1101, except that "State" also includes American Samoa.

(5) Pursuant to the provisions set out at (or referenced in) 8 U.S.C. 1551 note ("Abolition ... and Transfer of Functions"), references to the "Immigration and Naturalization Service" in 8 U.S.C. 1373 and 1644 are to be read as references to particular components of the Department of Homeland Security (DHS).

B. Nothing in this condition shall be understood to authorize or require any recipient, any subrecipient at any tier, any State or local government, any public institution of higher education, or any other entity (or individual) to violate any federal law, including any applicable civil rights or nondiscrimination law.

IMPORTANT NOTE: Any questions about the meaning or scope of this condition should be directed to OJP, before



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award acceptance.

43. Authority to obligate award funds contingent on noninterference (within the funded "program or activity") with federal law enforcement (8 U.S.C. 1373 and 1644); unallowable costs; notification
1. If the recipient is a "State," a local government, or a "public" institution of higher education:
 - A. The recipient may not obligate award funds if, at the time of the obligation, the "program or activity" of the recipient (or of any subrecipient at any tier that is a State, a local government, or a public institution of higher education) that is funded in whole or in part with award funds is subject to any "information-communication restriction."
 - B. In addition, with respect to any project costs it incurs "at risk," the recipient may not obligate award funds to reimburse itself if -- at the time it incurs such costs -- the program or activity of the recipient (or of any subrecipient at any tier that is a State, a local government, or a public institution of higher education) that would be reimbursed in whole or in part with award funds was subject to any information-communication restriction.
 - C. Any drawdown of award funds by the recipient shall be considered, for all purposes, to be a material representation by the recipient to OJP that, as of the date the recipient requests the drawdown, the recipient and each subrecipient (regardless of tier) that is a State, local government, or public institution of higher education, is in compliance with the award condition entitled "Noninterference (within the funded 'program or activity') with federal law enforcement: 8 U.S.C. 1373 and 1644 and ongoing compliance."
 - D. The recipient must promptly notify OJP (in writing) if the recipient, from its requisite monitoring of compliance with award conditions or otherwise, has credible evidence that indicates that the funded program or activity of the recipient, or of any subrecipient at any tier that is either a State or a local government or a public institution of higher education, may be subject to any information-communication restriction. In addition, any subaward (at any tier) to a subrecipient that is a State, a local government, or a public institution of higher education must require prompt notification to the entity that made the subaward, should the subrecipient have such credible evidence regarding an information-communication restriction.
 2. Any subaward (at any tier) to a subrecipient that is a State, a local government, or a public institution of higher education must provide that the subrecipient may not obligate award funds if, at the time of the obligation, the program or activity of the subrecipient (or of any further such subrecipient at any tier) that is funded in whole or in part with award funds is subject to any information-communication restriction.
 3. Absent an express written determination by DOJ to the contrary, based upon a finding by DOJ of compelling circumstances (e.g., a small amount of award funds obligated by the recipient at the time of a subrecipient's minor and transitory non-compliance, which was unknown to the recipient despite diligent monitoring), any obligations of award funds that, under this condition, may not be made shall be unallowable costs for purposes of this award. In making any such determination, DOJ will give great weight to evidence submitted by the recipient that demonstrates diligent monitoring of subrecipient compliance with the requirements set out in the "Noninterference ... 8 U.S.C. 1373 and 1644 and ongoing compliance" award condition.
 4. Rules of Construction
 - A. For purposes of this condition "information-communication restriction" has the meaning set out in the "Noninterference ... 8 U.S.C. 1373 and 1644 and ongoing compliance" condition.
 - B. Both the "Rules of Construction" and the "Important Note" set out in the "Noninterference ... 8 U.S.C. 1373 and 1644 and ongoing compliance" condition are incorporated by reference as though set forth here in full.



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44. Noninterference (within the funded "program or activity") with federal law enforcement: No public disclosure of certain law enforcement sensitive information

SCOPE. This condition applies with respect to the "program or activity" that is funded (in whole or in part) by the award, as of the date the recipient accepts this award, and throughout the remainder of the period of performance. Its provisions must be among those included in any subaward (at any tier).

1. Noninterference: No public disclosure of federal law enforcement information in order to conceal, harbor, or shield

Consistent with the purposes and objectives of federal law enforcement statutes and federal criminal law (including 8 U.S.C. 1324 and 18 U.S.C. chs. 1, 49, 227), no public disclosure may be made of any federal law enforcement information in a direct or indirect attempt to conceal, harbor, or shield from detection any fugitive from justice under 18 U.S.C. ch. 49, or any alien who has come to, entered, or remains in the United States in violation of 8 U.S.C. ch. 12 -- without regard to whether such disclosure would constitute (or could form a predicate for) a violation of 18 U.S.C. 1071 or 1072 or of 8 U.S.C. 1324(a).

2. Monitoring

The recipient's monitoring responsibilities include monitoring of subrecipient compliance with this condition.

3. Allowable costs

To the extent that such costs are not reimbursed under any other federal program, award funds may be obligated for the reasonable, necessary, and allocable costs (if any) of actions (e.g., training) designed to ensure compliance with this condition.

4. Rules of construction

- A. For purposes of this condition--

(1) the term "alien" means what it means under section 101 of the Immigration and Nationality Act (see 8 U.S.C. 1101(a)(3));

(2) the term "federal law enforcement information" means law enforcement sensitive information communicated or made available, by the federal government, to a State or local government entity, -agency, or -official, through any means, including, without limitation-- (1) through any database, (2) in connection with any law enforcement partnership or -task-force, (3) in connection with any request for law enforcement assistance or -cooperation, or (4) through any deconfliction (or courtesy) notice of planned, imminent, commencing, continuing, or impending federal law enforcement activity;

(3) the term "law enforcement sensitive information" means records or information compiled for any law enforcement purpose; and

(4) the term "public disclosure" means any communication or release other than one-- (a) within the recipient, or (b) to any subrecipient (at any tier) that is a government entity.

B. Both the "Rules of Construction" and the "Important Note" set out in the "Noninterference (within the funded 'program or activity') with federal law enforcement: 8 U.S.C. 1373 and 1644 and ongoing compliance" award condition are incorporated by reference as though set forth here in full.



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SPECIAL CONDITIONS

45. Noninterference (within the funded "program or activity") with federal law enforcement: Interrogation of certain aliens

SCOPE. This condition applies with respect to the "program or activity" that is funded (in whole or in part) by this award, as of the date the recipient accepts this award, and throughout the remainder of the period of performance for the award. Its provisions must be among those included in any subaward (at any tier).

1. Noninterference with statutory law enforcement access to correctional facilities

Consonant with federal law enforcement statutes and regulations -- including 8 U.S.C. 1357(a), under which certain federal officers and employees "have power without warrant ... to interrogate any alien or person believed to be an alien as to his right to be or to remain in the United States," and 8 C.F.R. 287.5(a), under which that power may be exercised "anywhere in or outside the United States" -- within the funded program or activity, no State or local government entity, -agency, or -official may interfere with the exercise of that power to interrogate "without warrant" (by agents of the United States acting under color of federal law) by impeding access to any State or local government (or government-contracted) correctional facility by such agents for the purpose "interrogat[ing] any alien or person believed to be an alien as to his [or her] right to be or to remain in the United States."

2. Monitoring

The recipient's monitoring responsibilities include monitoring of subrecipient compliance with this condition.

3. Allowable costs

To the extent that such costs are not reimbursed under any other federal program, award funds may be obligated for the reasonable, necessary, and allocable costs (if any) of actions (e.g., training) designed to ensure compliance with this condition.

4. Rules of construction

A. For purposes of this condition:

(1) The term "alien" means what it means under section 101 of the Immigration and Nationality Act (INA) (see 8 U.S.C. 1101(a)(3)).

(2) The term "correctional facility" means what it means under the title I of the Omnibus Crime Control and Safe Streets Act of 1968 (see 34 U.S.C. 10251(a)(7)).

(3) The term "impede" includes taking or continuing any action, or implementing or maintaining any law, policy, rule, or practice, that--

(a) is designed to prevent or to significantly delay or complicate, or

(b) has the effect of preventing or of significantly delaying or complicating.

B. Both the "Rules of Construction" and the "Important Note" set out in the "Noninterference (within the funded 'program or activity') with federal law enforcement: 8 U.S.C. 1373 and 1644 and ongoing compliance" award condition are incorporated by reference as though set forth here in full.



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SPECIAL CONDITIONS

46. Noninterference (within the funded "program or activity") with federal law enforcement: Notice of scheduled release

SCOPE. This condition applies with respect to the "program or activity" that is funded (in whole or in part) by the award, as of the date the recipient accepts the award, and throughout the remainder of the period of performance. Its provisions must be among those included in any subaward at any tier.

1. Noninterference with "removal" process: Notice of scheduled release date and time

Consonant with federal law enforcement statutes -- including 8 U.S.C. 1231 (for an alien incarcerated by a State or local government, a 90-day "removal period" during which the federal government "shall" detain and then "shall" remove an alien from the U.S. "begins" no later than "the date the alien is released from ... confinement"; also, the federal government is expressly authorized to make payments to a "State or a political subdivision of the State ... with respect to the incarceration of [an] undocumented criminal alien"); 8 U.S.C. 1226 (the federal government "shall take into custody" certain criminal aliens "when the alien is released"); and 8 U.S.C. 1366 (requiring an annual DOJ report to Congress on "the number of illegal alien[felons] in Federal and State prisons" and programs underway "to ensure the prompt removal" from the U.S. of removable "criminal aliens") -- within the funded program or activity, no State or local government entity, -agency, or -official (including a government-contracted correctional facility) may interfere with the "removal" process by failing to provide -- as early as practicable (see para. 4.C. below) -- advance notice to DHS of the scheduled release date and time for a particular alien, if a State or local government (or government-contracted) correctional facility receives from DHS a formal written request pursuant to the INA that seeks such advance notice.

2. Monitoring

The recipient's monitoring responsibilities include monitoring of subrecipient compliance with this condition.

3. Allowable costs

To the extent that such costs are not reimbursed under any other federal program, award funds may be obligated for the reasonable, necessary, and allocable costs (if any) of actions (e.g., training) designed to ensure compliance with this condition.

4. Rules of construction

- A. For purposes of this condition:

(1) The term "alien" means what it means under section 101 of the INA (see 8 U.S.C. 1101(a)(3)).

(2) The term "correctional facility" means what it means under the title I of the Omnibus Crime Control and Safe Streets Act of 1968 (see 34 U.S.C. 10251(a)(7)).

B. Nothing in this condition shall be understood to authorize or require any recipient, any subrecipient at any tier, any State or local government, or any other entity or individual to maintain (or detain) any individual in custody beyond the date and time the individual otherwise would have been released.

- C. Applicability

(1) Current DHS practice is ordinarily to request advance notice of scheduled release "as early as practicable (at least 48 hours, if possible)." (See DHS Form I-247A (3/17)). If (e.g., in light of the date DHS made such request) the scheduled release date and time for an alien are such as not to allow for the advance notice that DHS has requested, it shall NOT be a violation of this condition to provide only as much advance notice as practicable.

(2) Current DHS practice is to use the same form for a second, distinct purpose -- to request that an individual be



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detained for up to 48 hours AFTER the scheduled release. This condition does NOT encompass such DHS requests for detention.

D. Both the "Rules of Construction" and the "Important Note" set out in the "Noninterference (within the funded 'program or activity') with federal law enforcement: 8 U.S.C. 1373 and 1644 and ongoing compliance" award condition are incorporated by reference as though set forth here in full.

47. Requirement to collect certain information from subrecipients

The recipient may not make a subaward to a State, a local government, or a "public" institution of higher education, unless it first obtains from the proposed subrecipient responses to the questions identified in the program solicitation as "Information regarding Communication with the Department of Homeland Security (DHS) and/or Immigration and Customs Enforcement (ICE)." All subrecipient responses must be collected and maintained by the recipient, consistent with regular document retention requirements, and must be made available to DOJ upon request. Responses to these questions are not required from subrecipients that are either a tribal government/organization, a nonprofit organization, or a private institution of higher education.



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48. Compliance with National Environmental Policy Act and related statutes

Upon request, the recipient (and any subrecipient at any tier) must assist BJA in complying with the National Environmental Policy Act (NEPA), the National Historic Preservation Act, and other related federal environmental impact analyses requirements in the use of these award funds, either directly by the recipient or by a subrecipient. Accordingly, the recipient agrees to first determine if any of the following activities will be funded by the grant, prior to obligating funds for any of these purposes. If it is determined that any of the following activities will be funded by the award, the recipient agrees to contact BJA.

The recipient understands that this condition applies to new activities as set out below, whether or not they are being specifically funded with these award funds. That is, as long as the activity is being conducted by the recipient, a subrecipient, or any third party, and the activity needs to be undertaken in order to use these award funds, this condition must first be met. The activities covered by this condition are:

- a. New construction;
- b. Minor renovation or remodeling of a property located in an environmentally or historically sensitive area, including properties located within a 100-year flood plain, a wetland, or habitat for endangered species, or a property listed on or eligible for listing on the National Register of Historic Places;
- c. A renovation, lease, or any proposed use of a building or facility that will either (a) result in a change in its basic prior use or (b) significantly change its size;
- d. Implementation of a new program involving the use of chemicals other than chemicals that are (a) purchased as an incidental component of a funded activity and (b) traditionally used, for example, in office, household, recreational, or education environments; and
- e. Implementation of a program relating to clandestine methamphetamine laboratory operations, including the identification, seizure, or closure of clandestine methamphetamine laboratories.

The recipient understands and agrees that complying with NEPA may require the preparation of an Environmental Assessment and/or an Environmental Impact Statement, as directed by BJA. The recipient further understands and agrees to the requirements for implementation of a Mitigation Plan, as detailed at <https://bja.gov/Funding/nepa.html>, for programs relating to methamphetamine laboratory operations.

Application of This Condition to Recipient's Existing Programs or Activities: For any of the recipient's or its subrecipients' existing programs or activities that will be funded by these award funds, the recipient, upon specific request from BJA, agrees to cooperate with BJA in any preparation by BJA of a national or program environmental assessment of that funded program or activity.

49. Establishment of trust fund

If award funds are being drawn down in advance, the recipient (or a subrecipient, with respect to a subaward) is required to establish a trust fund account. Recipients (and subrecipients) must maintain advance payments of federal awards in interest-bearing accounts, unless regulatory exclusions apply (2 C.F.R. 200.305(b)(8)). The trust fund, including any interest, may not be used to pay debts or expenses incurred by other activities beyond the scope of the Edward Byrne Memorial Justice Assistance Grant Program (JAG). The recipient also agrees to obligate the award funds in the trust fund (including any interest earned) during the period of performance for the award and expend within 90 days thereafter. Any unobligated or unexpended funds, including interest earned, must be returned to OJP at the time of closeout.



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50. Prohibition on use of award funds for match under BVP program

JAG funds may not be used as the 50% match for purposes of the DOJ Bulletproof Vest Partnership (BVP) program.

51. Certification of body armor "mandatory wear" policies

The recipient agrees to submit a signed certification that all law enforcement agencies receiving body armor purchased with funds from this award have a written "mandatory wear" policy in effect. The recipient must keep signed certifications on file for any subrecipients planning to utilize funds from this award for ballistic-resistant and stab-resistant body armor purchases. This policy must be in place for at least all uniformed officers before any funds from this award may be used by an agency for body armor. There are no requirements regarding the nature of the policy other than it be a mandatory wear policy for all uniformed officers while on duty.

52. Body armor - compliance with NIJ standards and other requirements

Ballistic-resistant and stab-resistant body armor purchased with JAG award funds may be purchased at any threat level, make or model, from any distributor or manufacturer, as long as the body armor has been tested and found to comply with applicable National Institute of Justice ballistic or stab standards and is listed on the NIJ Compliant Body Armor Model List (<https://nij.gov/topics/technology/body-armor/Pages/compliant-ballistic-armor.aspx>). In addition, ballistic-resistant and stab-resistant body armor purchased must be made in the United States and must be uniquely fitted, as set forth in 34 U.S.C. 10202(c)(1)(A). The latest NIJ standard information can be found here: <https://nij.gov/topics/technology/body-armor/pages/safety-initiative.aspx>.

53. Body armor - impact on eligibility for other program funds

The recipient understands that the use of funds under this award for purchase of body armor may impact eligibility for funding under the Bulletproof Vest Partnership (BVP) program, a separate program operated by BJA, pursuant to the BVP statute at 34 USC 10531(c)(5).

54. Reporting requirements

The recipient must submit quarterly Federal Financial Reports (SF-425) and semi-annual performance reports through OJP's GMS (<https://grants.ojp.usdoj.gov>). Consistent with the Department's responsibilities under the Government Performance and Results Act (GPR) and the GPR Modernization Act of 2010, the recipient must provide data that measure the results of its work. The recipient must submit quarterly performance metrics reports through BJA's Performance Measurement Tool (PMT) website (www.bjaperformancetools.org). For more detailed information on reporting and other JAG requirements, refer to the JAG reporting requirements webpage. Failure to submit required JAG reports by established deadlines may result in the freezing of grant funds and future High Risk designation.

55. Required data on law enforcement agency training

Any law enforcement agency receiving direct or sub-awarded funding from this JAG award must submit quarterly accountability metrics data related to training that officers have received on the use of force, racial and ethnic bias, de-escalation of conflict, and constructive engagement with the public.

56. Expenditures prohibited without waiver

No funds under this award may be expended on the purchase of items prohibited by the JAG program statute, unless, as set forth at 34 U.S.C. 10152, the BJA Director certifies that extraordinary and exigent circumstances exist, making such expenditures essential to the maintenance of public safety and good order.



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57. Authorization to obligate (federal) award funds to reimburse certain project costs incurred on or after October 1, 2017

The recipient may obligate (federal) award funds only after the recipient makes a valid acceptance of the award. As of the first day of the period of performance for the award (October 1, 2017), however, the recipient may choose to incur project costs using non-federal funds, but any such project costs are incurred at the recipient's risk until, at a minimum-- (1) the recipient makes a valid acceptance of the award, and (2) all applicable withholding conditions are removed by OJP (via a Grant Adjustment Notice). (A withholding condition is a condition in the award document that precludes the recipient from obligating, expending, or drawing down all or a portion of the award funds until the condition is removed.)

Except to the extent (if any) that an award condition expressly precludes reimbursement of project costs incurred "at-risk," if and when the recipient makes a valid acceptance of this award and OJP removes each applicable withholding condition through a Grant Adjustment Notice, the recipient is authorized to obligate (federal) award funds to reimburse itself for project costs incurred "at-risk" earlier during the period of performance (such as project costs incurred prior to award acceptance or prior to removal of an applicable withholding condition), provided that those project costs otherwise are allowable costs under the award.

Nothing in this condition shall be understood to authorize the recipient (or any subrecipient at any tier) to use award funds to "supplant" State or local funds in violation of the recipient's certification (executed by the chief executive of the State or local government) that federal funds will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.

58. Use of funds for DNA testing; upload of DNA profiles

If award funds are used for DNA testing of evidentiary materials, any resulting eligible DNA profiles must be uploaded to the Combined DNA Index System ("CODIS," the DNA database operated by the FBI) by a government DNA laboratory with access to CODIS.

No profiles generated under this award may be entered or uploaded into any non-governmental DNA database without prior express written approval from BJA.

Award funds may not be used for the purchase of DNA equipment and supplies unless the resulting DNA profiles may be accepted for entry into CODIS.

59. Three percent set-aside for NIBRS compliance

The recipient must ensure that at least 3 percent of the total amount of this award is dedicated to achieving full compliance with the FBI's National Incident-Based Reporting System (NIBRS), unless the FBI or appropriate State official has certified that the recipient locality is already NIBRS compliant, and evidence of this has been submitted to and approved by BJA. The recipient will be required by BJA to make revisions to budgets that do not clearly indicate what projects will be supported by this 3 percent set-aside, unless evidence of NIBRS compliance has been submitted to and approved by BJA. Recipients serving as fiscal agents for "disparate jurisdictions," (as defined at 34 USC 10156(d)(4)) have to pass this requirement through to in subawards to other localities in the disparate jurisdiction, so that each locality in a disparate jurisdiction group dedicates at least 3 percent of award funds to NIBRS compliance, unless, with respect to each locality in the disparate jurisdiction group, evidence of NIBRS compliance has been submitted to and approved by BJA.



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SPECIAL CONDITIONS

60. Encouragement of submission of "success stories"

BJA strongly encourages the recipient to submit annual (or more frequent) JAG success stories. To submit a success story, sign in to a My BJA account at <https://www.bja.gov/Login.aspx> to access the Success Story Submission form. If the recipient does not yet have a My BJA account, please register at <https://www.bja.gov/profile.aspx>. Once registered, one of the available areas on the My BJA page will be "My Success Stories." Within this box, there is an option to add a Success Story. Once reviewed and approved by BJA, all success stories will appear on the BJA Success Story web page at <https://www.bja.gov/SuccessStoryList.aspx>.

61. Withholding of funds: Required certification from the chief executive of the applicant government

The recipient may not obligate, expend, or draw down any award funds until the recipient submits the required "Certifications and Assurances by the Chief Executive of the Applicant Government," properly-executed (as determined by OJP), and a Grant Adjustment Notice (GAN) has been issued to remove this condition.

62. Withholding of funds: NIBRS set-aside

The recipient may not obligate, expend, or draw down any award funds until the recipient submits, and BJA reviews and accepts, a budget that clearly dedicates at least 3 percent of the total amount of the award to NIBRS compliance activities or documentation showing that the recipient has been certified as NIBRS compliant, and a Grant Adjustment Notice (GAN) has been issued to remove this condition.

63. Withholding of funds: Budget narrative or information

The recipient may not obligate, expend, or draw down any award funds until the recipient submits, and OJP reviews and accepts, the required budget information or narrative for the award, and a Grant Adjustment Notice (GAN) has been issued to remove this condition.

64. Withholding of funds: Program narrative

The recipient may not obligate, expend, or draw down any award funds until the recipient submits, and OJP reviews and accepts, the program narrative for this award, and a Grant Adjustment Notice (GAN) has been issued to remove this condition.

65. Initial period of performance; requests for extension

The recipient understands that the initial period of performance for this award is two years. The recipient further understands that any requests for an extension of the period of performance for this award will be approved automatically for up to a total of two additional years, pursuant to 34 U.S.C. 10152(f) and in accordance with the program solicitation associated with this award.

Any request for an extension of the period of performance beyond a four-year award period will require approval, and the approval (if any) will be at the discretion of the Director of BJA.

66. Withholding of funds: Disclosure of lobbying

The recipient may not obligate, expend, or draw down any funds under this award until it has provided to the grant manager for this OJP award a complete Disclosure of Lobbying Activities (SF-LLL) form, and OJP has issued a Grant Adjustment Notice to remove this special condition.



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AWARD DATE 11/16/2018

SPECIAL CONDITIONS

67. High risk: Withholding - Completion of "OJP financial management and grant administration training" required

The recipient may not obligate, expend, or draw down funds under this award until-- (1) OJP determines that the recipient's Point of Contact (POC) and all Financial Points of Contact (FPOCs) for this award have successfully completed an "OJP financial management and grant administration training" on or after January 1, 2016, and (2) OJP issues a Grant Adjustment Notice (GAN) to modify or remove this special condition.

Once both the POC and all FPOCs have successfully completed the training required by this condition, the recipient may contact the designated grant manager for the award to request initiation of a GAN to remove this condition.

A list of the OJP trainings that OJP will consider an "OJP financial management and grant administration training" for purposes of this condition is available at <https://ojp.gov/training/fmts.htm>. All trainings that satisfy this condition include a session on grant fraud prevention and detection.

68. The recipient agrees promptly to provide, upon request, financial or programmatic-related documentation related to this award, including documentation of expenditures and achievements.
69. The recipient understands that it will be subject to additional financial and programmatic on-site monitoring, which may be on short notice, and agrees that it will cooperate with any such monitoring.
70. Recipient may not obligate, expend or drawdown funds until the Bureau of Justice Assistance, Office of Justice Programs has received and approved the required application attachment(s) and has issued a Grant Adjustment Notice (GAN) releasing this special condition.



U.S. Department of Justice

Office of Justice Programs

Bureau of Justice Assistance

Washington, D.C. 20531

Memorandum To: Official Grant File

From: Orbin Terry, NEPA Coordinator

Subject: Incorporates NEPA Compliance in Further Developmental Stages for City of National City

The Edward Byrne Memorial Justice Assistance Grant Program (JAG) allows states and local governments to support a broad range of activities to prevent and control crime and to improve the criminal justice system, some of which could have environmental impacts. All recipients of JAG funding must assist BJA in complying with NEPA and other related federal environmental impact analyses requirements in the use of grant funds, whether the funds are used directly by the grantee or by a subgrantee or third party. Accordingly, prior to obligating funds for any of the specified activities, the grantee must first determine if any of the specified activities will be funded by the grant.

The specified activities requiring environmental analysis are:

- a. New construction;
- b. Any renovation or remodeling of a property located in an environmentally or historically sensitive area, including properties located within a 100-year flood plain, a wetland, or habitat for endangered species, or a property listed on or eligible for listing on the National Register of Historic Places;
- c. A renovation, lease, or any proposed use of a building or facility that will either (a) result in a change in its basic prior use or (b) significantly change its size;
- d. Implementation of a new program involving the use of chemicals other than chemicals that are (a) purchased as an incidental component of a funded activity and (b) traditionally used, for example, in office, household, recreational, or education environments; and
- e. Implementation of a program relating to clandestine methamphetamine laboratory operations, including the identification, seizure, or closure of clandestine methamphetamine laboratories.

Complying with NEPA may require the preparation of an Environmental Assessment and/or an Environmental Impact Statement, as directed by BJA. Further, for programs relating to methamphetamine laboratory operations, the preparation of a detailed Mitigation Plan will be required. For more information about Mitigation Plan requirements, please see <https://www.bja.gov/Funding/nepa.html>.

Please be sure to carefully review the grant conditions on your award document, as it may contain more specific information about environmental compliance.



U.S. Department of Justice
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**GRANT MANAGER'S MEMORANDUM, PT. I:
PROJECT SUMMARY**

Grant

PROJECT NUMBER

2018-DJ-BX-0672

PAGE 1 OF 1

This project is supported under FY18(BJA - JAG State & JAG Local) Title I of Pub. L. No. 90-351 (generally codified at 34 U.S.C. 10101 - 10726), including subpart I of part E (codified at 34 U.S.C. 10151 - 10158); see also 28 U.S.C. 530C(a)

1. STAFF CONTACT (Name & telephone number)

Elaine Vanlandingham
(202) 305-0034

2. PROJECT DIRECTOR (Name, address & telephone number)

Leslie Deese
City Manager
1243 National City Blvd.
National City, CA 91950-4302
(619) 336-4240

3a. TITLE OF THE PROGRAM

BJA FY 18 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation

3b. POMS CODE (SEE INSTRUCTIONS
ON REVERSE)

4. TITLE OF PROJECT

FY 18 Local JAG Program

5. NAME & ADDRESS OF GRANTEE

City of National City
1243 National City Blvd.
National City, CA 91950-4302

6. NAME & ADDRESS OF SUBGRANTEE

7. PROGRAM PERIOD

FROM: 10/01/2017 TO: 09/30/2019

8. BUDGET PERIOD

FROM: 10/01/2017 TO: 09/30/2019

9. AMOUNT OF AWARD

\$ 21,457

10. DATE OF AWARD

11/16/2018

11. SECOND YEAR'S BUDGET

12. SECOND YEAR'S BUDGET AMOUNT

13. THIRD YEAR'S BUDGET PERIOD

14. THIRD YEAR'S BUDGET AMOUNT

15. SUMMARY DESCRIPTION OF PROJECT (See instruction on reverse)

The Edward Byrne Memorial Justice Assistance Grant Program (JAG) allows states and units of local government, including tribes, to support a broad range of criminal justice related activities based on their own state and local needs and conditions. Grant funds can be used for state and local initiatives, technical assistance, training, personnel, equipment, supplies, contractual support, and information systems for criminal justice, including for any one or more of the following purpose areas: 1) law enforcement programs; 2) prosecution and court programs; 3) prevention and education programs; 4) corrections and community corrections programs; 5) drug treatment and enforcement programs; 6) planning, evaluation, and technology improvement programs; 7) crime victim and witness programs (other than compensation); and 8) mental health programs and related law enforcement and corrections programs, including behavioral programs and crisis intervention teams.

This Local JAG award will be used to support criminal justice initiatives that fall under one or more of the allowable program areas above. Any equipment purchases or funded initiatives such as overtime, task forces, drug programs or information sharing, will be aimed at reducing crime and enhancing public and

OJP FORM 4000/2 (REV. 4-88)

officer safety. NCA/NCF

RESOLUTION NO. 2018 –

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY APPROVING THE 30-DAY REVIEW AND PUBLIC COMMENT OF THE NATIONAL CITY POLICE DEPARTMENT'S GRANT APPLICATION IN THE AMOUNT OF \$21,457 TO THE 2018 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM TO PURCHASE MOTOROLA HANDHELD POLICE RADIOS AND MOTOROLA HANDHELD RADIO BATTERIES; AND APPROVING SETTING ASIDE 3% OF THE AWARDED GRANT FUNDS FOR NATIONAL INCIDENT-BASED REPORTING SYSTEM COMPLIANCE, AS DICTATED WITHIN THE GRANT, APPROVING THE ACCEPTANCE OF THE GRANT AWARD, THE EXPENDITURE OF GRANT FUNDS, AND THE ESTABLISHMENT OF AN APPROPRIATION AND CORRESPONDING REVENUE BUDGET IN THE AMOUNT OF \$21,457

WHEREAS, the Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA) at the U.S. Department of Justice announced that the City of National City is eligible for a grant award of \$21,457 through the Fiscal Year 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Solicitation; and

WHEREAS, the JAG Program provides states and local governments with critical funding necessary to support a range of program areas, including law enforcement, prosecution and court programs, prevention, and education programs; and

WHEREAS, the City is required to make the grant application available to the City Council and to the public for a 30-day review and comment; a formal award will not be made until the 30-day review requirement has been met; and

WHEREAS, the 2018 Edward Byrne Memorial Justice Assistance Grant JAG Program is a direct grant allocation program and does not require the City to allocate any up-front costs or matching funds.

WHEREAS, the National City Police Department (NCPD) desires to use the grant funds to purchase of police radios and radio batteries, and will set aside 3% of the awarded grant funds for National Incident-Based Reporting System (NIBRS) compliance, as dictated within the grant, which will be used to train Records Division personnel to manage NCPD's crime incident data, reporting, and submission to the State Uniform Crime Reporting (UCRA) Program.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby approves the 30-day review and public comment of the National City Police Department's 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Program application in the amount of \$21,457, and approves acceptance of the grant award.

BE IT FURTHER RESOLVED that the City Council hereby approves the expenditure of said grant funds, upon the expiration of the 30-day review and public comment period, to purchase Motorola handheld radios and Motorola handheld radio batteries, with 3% set aside for National Incident-Based Reporting System (NIBRS) compliance, as dictated within the grant, which will be used to train Records Division personnel to manage NCPD's crime incident data, reporting, and submission to the state Uniform Crime Reporting (UCR) Program.

BE IT FURTHER RESOLVED that the City Council hereby approves an appropriation and corresponding revenue budget in the amount of \$21,457.

PASSED and ADOPTED this 18th day of December, 2018.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones
City Attorney

The following page(s) contain the backup material for Agenda Item: [Discussion, Public Hearing, and Introduction of an Ordinance of the City Council of the City of National City Establishing the Compensation of the Mayor and the City Council. \(City Attorney\)](#)
Please scroll down to view the backup material.

**CITY OF NATIONAL CITY, CALIFORNIA
COUNCIL AGENDA STATEMENT**

MEETING DATE: December 18, 2018

AGENDA ITEM NO. |

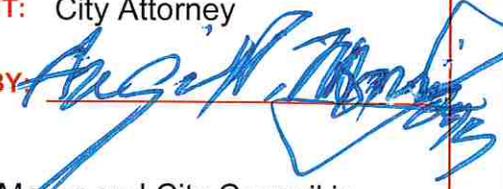
ITEM TITLE:

An Ordinance of the City Council of the City of National City Establishing the Compensation of the Mayor and the City Council

PREPARED BY: Angil P. Morris-Jones

DEPARTMENT: City Attorney

PHONE: Ext. 4222

APPROVED BY: 

EXPLANATION:

Establishing a salary adjustment, if any, to the compensation of the Mayor and City Council is properly done at the beginning of a new term of office. During the recession, the National City Mayor and Councilmembers decided not to increase their salary and benefits from the previous year. Mayor elect Sotelo-Solis has indicated that, due to National City's current structural deficit, the Mayor and City Council should leave their salary at the same level as currently exist. Should the Mayor and City Council decide not to increase their salary, the Mayor's monthly compensation will continue to be \$4,532.13 and the City Council members' monthly compensation will continue to be \$1,189.78, as adopted on February 21, 2017 with the enactment of Ordinance No. 2017-2431.

However, as reflected from the attached staff report and proposed ordinance the Mayor and City Council may, pursuant to state law, adjust their compensation at this time. The foregoing explanation and the attached staff report and proposed ordinance are provided for the Mayor and City Council to take action as they deem appropriate.

FINANCIAL STATEMENT:

APPROVED: _____ **Finance**

ACCOUNT NO. |

APPROVED: _____ **MIS**

N/A

ENVIRONMENTAL REVIEW:

N/A

ORDINANCE: **INTRODUCTION:** **FINAL ADOPTION:**

STAFF RECOMMENDATION:

Introduce ordinance.

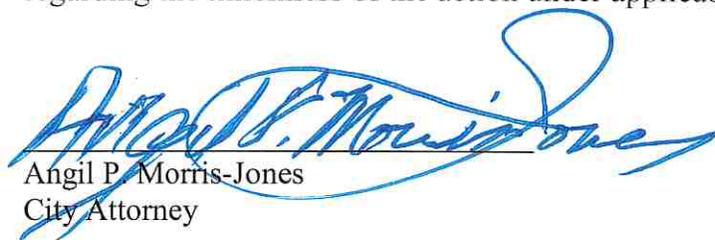
BOARD / COMMISSION RECOMMENDATION:

ATTACHMENTS:

Memorandum
Proposed ordinance

Proposed Ordinance

A proposed ordinance is attached increasing the salaries of the Mayor and City Council by 10% and is being submitted for introduction at the December 18 City Council meeting. If the Council wishes to modify the provisions of the ordinance, it is recommended that such modifications should be acted upon at the time that ordinance is introduced. If modifications are made at the meeting at which the ordinance is considered for final adoption, it will be necessary for that ordinance to be re-introduced, with final adoption to occur at a later meeting. Delaying final adoption of either ordinance in this manner would raise issues regarding the timeliness of the action under applicable state law.



Angil P. Morris-Jones
City Attorney

Attachments

ORDINANCE NO. 2017 - 2431

AN ORDINANCE OF THE CITY COUNCIL
OF THE CITY OF NATIONAL CITY
ESTABLISHING THE COMPENSATION OF
THE MAYOR AND CITY COUNCIL

BE IT ORDAINED by the City Council of the City of National City as follows:

Section 1. That the base monthly compensation for the City Council is established at \$1,189.78 per month, pursuant to the provisions of Sections 36516 and 36516.5 of the California Government Code.

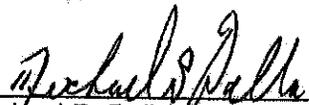
Section 2. That the base monthly compensation for the Mayor is established at \$4,532.13 per month, pursuant to the provisions of Sections 36516.1 of the California Government Code.

PASSED and ADOPTED this 21st day of February, 2017.



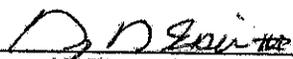
Ron Morrison, Mayor

ATTEST:



Michael R. Dalla, City Clerk

APPROVED AS TO FORM:



George H. Eiser, III
Interim City Attorney

Passed and adopted by the Council of the City of National City, California, on February 21, 2017 by the following vote, to-wit:

Ayes: Councilmembers Cano, Mendivil, Morrison.

Nays: Councilmembers Rios, Sotelo-Solis.

Absent: None.

Abstain: None.

AUTHENTICATED BY:

RON MORRISON

Mayor of the City of National City, California



Richard A. Della

City Clerk of the City of National City, California

By: _____

Deputy

I HEREBY CERTIFY that the foregoing Ordinance was not finally adopted until seven calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on February 7, 2017 and on February 21, 2017.

I FURTHER CERTIFY THAT said Ordinance was read in full prior to its final passage or that the reading of said Ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said Ordinance.

I FURTHER CERTIFY that the above and foregoing is a full, true and correct copy of ORDINANCE NO. 2017-2431 of the City Council of the City of National City, passed and adopted by the Council of said City on February 21, 2017.

City Clerk of the City of National City, California

By: _____

ORDINANCE NO. 2019 –

AN ORDINANCE OF THE CITY COUNCIL
OF THE CITY OF NATIONAL CITY
ESTABLISHING THE COMPENSATION OF
THE MAYOR AND CITY COUNCIL

BE IT ORDAINED by the City Council of the City of National City as follows:

Section 1. That the base monthly compensation for the City Council is established at \$1,308.76 per month, pursuant to the provisions of Sections 36516 and 36516.5 of the California Government Code.

Section 2. That the base monthly compensation for the Mayor is established at \$4,985.35 per month, pursuant to the provisions of Sections 36516.1 of the California Government Code.

PASSED and ADOPTED this ____ day of _____, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones
City Attorney

The following page(s) contain the backup material for Agenda Item: [Resolution of the City Council of the City of National City: 1\) adding a currently unbudgeted Executive Secretary position to the Department of Housing & Economic Development; 2\) authorizing the use of General Fund fund balance to add the Executive Secretary position at a compensation level equal to that of the Executive Assistant IV incumbent, who will occupy the position, to the Department of Housing & Economic Development; and 3\) replacing the Executive Assistant IV position in the Mayor's office with a Confidential Assistant \(At-Will\) position, resulting in cost savings. \(Human Resources\)](#)

Please scroll down to view the backup material.

**CITY OF NATIONAL CITY, CALIFORNIA
COUNCIL AGENDA STATEMENT**

MEETING DATE: December 18, 2018

AGENDA ITEM NO. |

ITEM TITLE:

Resolution of the City Council 1) adding a currently unbudgeted Executive Secretary position to the Department of Housing & Economic Development; 2) authorizing the use of General Fund fund balance to add the Executive Secretary position at a compensation level equal to that of the Executive Assistant IV incumbent, who will occupy the position, to the Department of Housing & Economic Development; and 3) replacing the Executive Assistant IV position in the Mayor's office with a Confidential Assistant (At-Will) position, resulting in cost savings.

PREPARED BY: Irene Mosley

DEPARTMENT: Human Resources

PHONE: 336-4308

APPROVED BY: 

EXPLANATION:

As a result of the 2018 General Municipal Election and the election of a new Mayor, the Mayor-elect has requested that the Executive Assistant IV position, currently in the Mayor & City Council Office, be replaced with a Confidential Assistant (At-Will) position to better meet the administrative support needs of the Mayor's office. Also, to accommodate the voluntary transfer of the current Executive Assistant IV incumbent, an Executive Secretary position will need to be added to the Department of Housing and Economic Development.

Hiring at the Confidential Assistant (At-Will) level will result in cost savings within the Mayor & Council Office. However, the use of General Fund fund balance will be necessary to fund the increased personnel appropriations in the Department of Housing & Economic Development resulting from the addition of the Executive Secretary position, which, under Civil Service rules, will be compensated at the same level as the current Executive Assistant IV incumbent, who will occupy the position.

FINANCIAL STATEMENT:

APPROVED:  **Finance**

ACCOUNT NO.

APPROVED: _____ **MIS**

The salary savings resulting from the proposed changes within the Mayor & Council Office will be approximately \$14,000 for the current fiscal year, and the future annual salary savings is estimated to be \$23,000. The Department of Housing & Economic Development's salary costs will increase by approximately \$37,400 for the current fiscal year, and the future annual salary cost is estimated to be \$69,500.

ENVIRONMENTAL REVIEW:

This is not a project and, therefore, is not subject to environmental review.

ORDINANCE: INTRODUCTION:

FINAL ADOPTION:

STAFF RECOMMENDATION:

Adopt the resolution 1) adding a currently unbudgeted Executive Secretary position to the Department of Housing & Economic Development; 2) authorizing the use of General Fund fund balance to add the Executive Secretary position at a compensation level equal to that of the Executive Assistant IV incumbent, who will occupy the position, to the Department of Housing & Economic Development; and 3) replacing the Executive Assistant IV position in the Mayor's office with a Confidential Assistant (At-Will) position, resulting in cost savings.

BOARD / COMMISSION RECOMMENDATION:

NA

ATTACHMENTS:

Resolution

RESOLUTION NO. 2018 –

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY
ADDING A CURRENTLY UNBUDGETED EXECUTIVE SECRETARY POSITION
TO THE DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT;
REPLACING THE EXECUTIVE ASSISTANT IV POSITION IN THE MAYOR'S
OFFICE WITH A CONFIDENTIAL ASSISTANT (AT-WILL) POSITION, WHICH
WILL RESULT IN A COST SAVINGS; AND APPROVING THE USE OF
THE GENERAL FUND BALANCE TO ADD THE EXECUTIVE SECRETARY
POSITION AT A COMPENSATION LEVEL EQUAL TO THAT OF THE EXECUTIVE
ASSISTANT IV INCUMBENT, WHO WILL OCCUPY THE POSITION,
IN THE DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT

WHEREAS, as a result of the November 6, 2018 General Municipal Election that resulted in the election of a new Mayor, the Mayor-elect has requested that the Executive Assistant IV position, currently in the Mayor and City Council Office, be replaced with a Confidential Assistant (At-Will) position to better meet the administrative support needs of the Mayor's Office, and will result in a cost savings within the Mayor and City Council Office; and

WHEREAS, to accommodate the voluntary transfer of the current Executive Assistant IV incumbent, an Executive Secretary position will be added to the Department of Housing and Economic Development; and

WHEREAS, the use of the General Fund balance is necessary to fund the increased personnel appropriations in the Department of Housing and Economic Development because of the addition of the Executive Secretary position, which, under Civil Service rules, will be compensated at the same level as the current Executive Assistant IV incumbent, who will occupy the position.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of National City hereby approves adding a currently unbudgeted Executive Secretary position to the Department of Housing and Economic Development.

BE IT FURTHER RESOLVED that the City Council approves replacing the Executive Assistant IV position in the Mayor's office with a Confidential Assistant (At-Will) position, which will result in cost savings.

BE IT FURTHER RESOLVED that the City Council approves the use of the General Fund balance to add the Executive Secretary position at a compensation level equal to that of the Executive Assistant IV incumbent, who will occupy the position, to the Department of Housing and Economic Development.

[Signature Page to Follow]

PASSED and ADOPTED this 18th day of December, 2018.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones
City Attorney

The following page(s) contain the backup material for Agenda Item: [Request to demolish potentially historic property located at 1924-36 Harding Avenue \(APN 559-105-12-00\). \(Planning\)](#)

Please scroll down to view the backup material.

**CITY OF NATIONAL CITY, CALIFORNIA
COUNCIL AGENDA STATEMENT**

MEETING DATE: December 18, 2018

AGENDA ITEM NO.:

ITEM TITLE:

Request to demolish potentially historic property located at 1924-36 Harding Avenue (APN 559-105-12-00).

PREPARED BY: Raymond Pe, Acting Planning Director

PHONE: 619-336-4421

DEPARTMENT: Planning

APPROVED BY: _____

 Brad Raulston, Deputy City Manager

EXPLANATION:

The City has received a building permit application for the demolition of four units at 1924-36 Harding Avenue (APN 559-105-12-00). National City Municipal Code section 18.12.160 Historic Properties, specifically subsection C. Review of Ministerial Permits, provides for City Council review of a pending permit for the demolition, significant alteration, or conversion of a structure identified on the list of historic properties. On October 16, 2018, the City Council adopted Resolution 2018-187, which initiated the historic designation of the subject property as recommended by the National City Historical Society. Of the four structures proposed to be demolished, the Historical Society has only recommended that the structure at 1932 Harding Avenue be designated and added to the historic properties list.

Section 18.12.160 requires the City to withhold issuance of the permit for a period of 30 days during which the Historical Society is provided 20 days to submit any comments or recommendations. Since the building permit application was received on November 29, the City Council should take action prior to December 29, 2018. The Historical Society has reviewed the permit application and has submitted the attached letter, which recommends that the building be incorporated into the future development of the site. The City Council may take action to approve or deny the permit application or continue to withhold issuance to allow further evaluation of the permit request or other alternatives as directed.

Staff recommends that the issuance of the building permit be withheld at this time and that this item be continued to the City Council meeting of January 22, 2019. This would allow staff to complete the legal review of the matter and to further evaluate the request and investigate any potential alternative measures.

FINANCIAL STATEMENT:

ACCOUNT NO.

APPROVED: _____ **FINANCE**

APPROVED: _____ **MIS**

ENVIRONMENTAL REVIEW:

This action is Categorically Exempt pursuant to the California Environmental Quality Act, California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19, Section 15301(I).

ORDINANCE: INTRODUCTION FINAL ADOPTION

STAFF RECOMMENDATION:

Withhold issuance of the permit and continue this item to the City Council meeting of January 22, 2019.

BOARD / COMMISSION RECOMMENDATION:

Not Applicable

ATTACHMENTS:

1. Building Permit Application (Plan Check # 2018-8420).
2. National City Municipal Code Section 18.12.160 Historic Properties.
3. Correspondence from the National City Historical Society.
4. Correspondence from Save Our Heritage Organisation.



INFORMATION
BULLETIN
B-1
October 2014

CITY OF NATIONAL CITY
Building and Safety Department
1243 National City Blvd. National City, CA 91950
(619) 336-4210; Fax (619) 336-4321

BUILDING PERMIT APPLICATION

Plan Check #: 2018-8420
Received by: R.L.
Date: 11/29/18

PROJECT INFORMATION:

Address: <u>1924-36, HANDING</u>	APN: <u>559-105-12-00</u>
Project Description: <u>DEMO (4) UNITS</u>	Square Footage: <u>3320</u>
Does the proposed project resolve a code violation? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Valuation:
	Construction Type:

APPLICANT INFORMATION:

Name: <u>DAVE GILCINERMAN</u>	Company: <u>CONONADO ISL. REALTY</u>
Address: <u>111 9th ST #202 CONONADO, CA 92118</u>	Phone #: <u>619-455-0145</u>
	Email: <u>DAVE@CONONADO-REALTY.COM</u>

PROPERTY OWNER INFORMATION:

Name: <u>CLARA FUTURA, LLC</u>	Phone #: <u>619-455-0145</u>
Address: <u>111 9th ST #202 CONONADO, CA 92118</u>	Email: <u>DAVE@CONONADO-REALTY.COM</u>

CONTRACTOR INFORMATION:

Name:	Company:
Address:	Phone #:
	Email:
Contractors License #:	Expiration Date:
Renovation, Repair and Painting Certified? Yes <input type="checkbox"/> No <input type="checkbox"/>	Business Licence #:

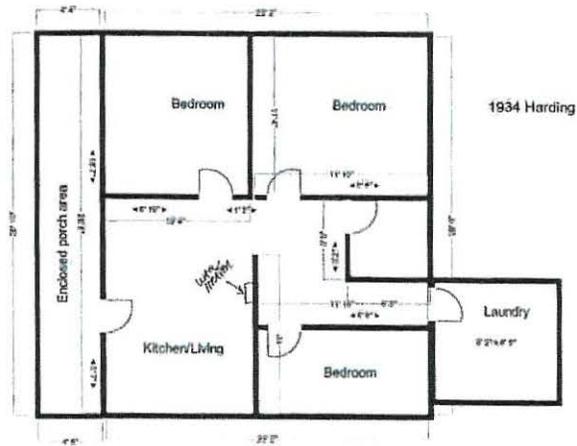
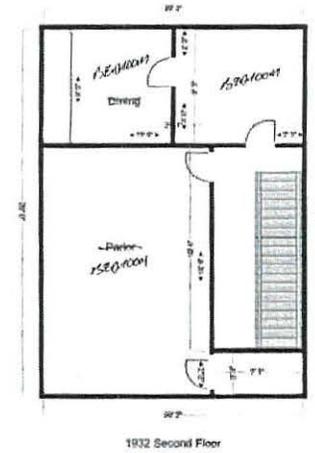
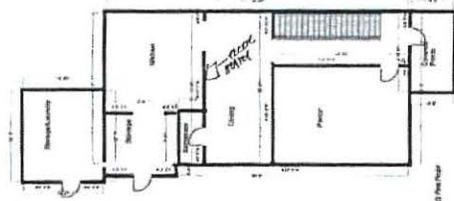
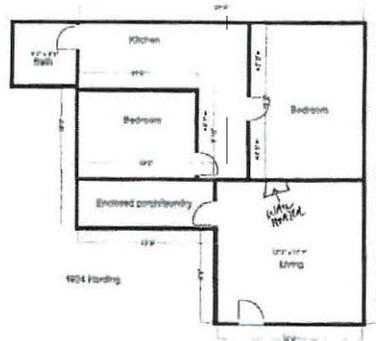
Two copies of the plans will be sent to the EsGil Corporation for the California Building and Fire Code review. Depending on the scope of the project, the plans might also require approval from the City's Planning, Engineering, and/or Fire Departments. The California Department of Health may also need to approve the plans before a permit from the City can be obtained. The review process takes approximately 30 days once plans have been submitted. Any resubmittals required to address corrections from the above mentioned departments will require additional time to review. Once the project has been approved by all necessary departments, a permit will be issued. Building permits will only be issued to the property owner, or a State licensed contractor. An original notarized letter of authorization from either the property owner or licensed contractor can also be used to pull a permit. A permit can expire if 6 months have elapsed without a passing inspection. A project is not deemed legally complete until it has passed final inspection.

Applicant's Signature: I certify that I have read this application and that the above information is correct.

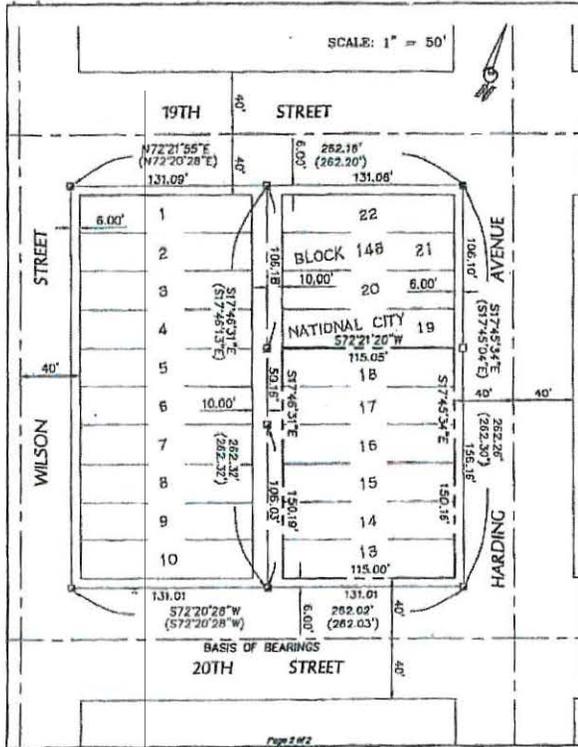
Signature: [Signature] Date: 11/29/18

Applicant
 Write of
 Disbursements of
 Fees TO ISSUANCE
 Format

ATTACHMENT 1



EXISTING FLOOR PLANS
SCALE: NTS



Document Ref: _____

CORNER RECORD

Assessor Parcel Number: 559-105-06/07

City of: NATIONAL CITY County of: SAN DIEGO, California

Brief Legal Description: LOTS 13-18 IN BLOCK 148 OF NATIONAL CITY, MAP NO. 348.

CORNER TYPE		COORDINATED (Optional)	
Government Corner	<input type="checkbox"/>	Control	<input type="checkbox"/>
Monument	<input type="checkbox"/>	Property	<input checked="" type="checkbox"/>
Remain	<input type="checkbox"/>	Other	<input type="checkbox"/>
Date of Survey	<u>OCTOBER 13, 2005</u>	Zone	_____ Datum _____
		Div.	_____

Corner: Left as found Found and tagged Established Reestablished Rebuilt

Identification and type of corner found: Evidence used to identify or procedure used in establish or reestablish the corner: FOUND LEAD AND DISK STAMPED "RCF 26112" PER R.G.S. MAP NO. 12247

FOUND LEAD AND DISK STAMPED "RCF 19073" PER C.R. MAP NO. 12747

() INDICATES RECORD DATA PER R.G.S. MAP NO. 12247

A description of the physical condition of the monument as found and as set or reset:
 SET LEAD & DISK MARKED "LS 4307" ON A 6.00' OFFSET MEASURED ALONG THE PROLONGATION OF THE LOT LINE.

S. R. N. NO. 82802

SURVEYORS' STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Land Surveyors' Act on November 3, 2005

Signed: [Signature] L.S. or R.O.S. Number 4307

Expiration Date: 9/1/2007

COUNTY SURVEYORS' STATEMENT

This Corner Record was received _____ 20____ and examined and filed _____ 20____.

Signed _____ For the County Surveyor

County Surveyor's Comment _____

CPW Form 17 (Rev. 11/80) Page 1 of 2

National City Municipal Code Title 18 Zoning

18.12.160 HISTORIC PROPERTIES

A. Intent and Purpose

It is the intent and purpose of this Section to protect, preserve and, where damaged, restore National City's historic resources by:

1. Establishing a procedure whereby properties of historical significance are identified and appropriate notice is provided in the event demolition, significant alteration, or conversion is proposed.
2. Protecting the educational, cultural, economic, and general welfare of the public, while employing regulations that are consistent with sound historical preservation principles and the rights of private property owners.

B. Designation of Historic Properties

1. A list of historic properties shall be maintained and periodically updated.
2. Changes to the historic properties list may be initiated by resolution of the City Council or on the verified application of the owner(s) of the property to be designated or their authorized agents.
3. Any application or resolution that proposes changes to the historic properties list shall be accompanied by an evaluation of the historic character of the property and shall be reviewed by the Planning Division.
4. The Planning Division, after reviewing such application for completeness, shall notify the Historical Society of the proposed changes to the historic properties list. Any comments or recommendations provided by the Historical Society must be received within 20 days of the notice of proposed changes.
6. Once the Planning Division has completed review of the application and considered any comments or recommendations from the Historical Society, it shall prepare a report and recommendation to the Planning Commission.
7. The Planning Commission shall hold a public hearing on the proposal and shall provide a recommendation to the City Council.
8. The City Council shall hold a public hearing and may approve, modify and approve, or deny the proposed changes to the historic properties list.

C. Review of Ministerial Permits

1. The Building Official or designee shall review each request for a non-discretionary building or demolition permit to determine if it involves any structure identified on the list of historic properties. If a property proposed for demolition or significant alteration or conversion is determined to be on the historic properties list, the Building Official or designee shall withhold issuance of the permit for a period of 30 days.
2. The Building Official shall immediately notify the Planning Division and the City Council of the pending permit.
3. Within five days, the Planning Division shall provide notice to the Historical Society of the pending permit and may request comments and recommendations. Any comments or recommendations provided by the Historical Society must be received within 20 days of the notice of pending permit.
4. Once the Planning Division has reviewed the permit application and considered any comments or recommendations from the Historical Society, it shall provide a recommendation to the City Council. The recommendation may include approval of the permit, no recommendation, recommendation that the permit be denied, or a request for additional time to evaluate the permit.
5. The City Council, at its sole discretion, may approve the permit, deny the permit if a finding is made that such permit may result in an adverse effect on the public welfare, or withhold the issuance of the permit until such time as all alternative measures are thoroughly evaluated.

D. Review of Discretionary Permits

All discretionary permits involving a historic resource shall be reviewed in compliance with the California Environmental Quality Act.



923 A Avenue, National City, CA 91950

December 6, 2018

Honorable Mayor Ron Morrison
Vice Mayor Albert Mendivil
Councilmember Jerry Cano
Councilmember Mona Rios
Councilmember Alejandra Sotelo-Solis

Re: Demolition Permit for 1932 Harding

Honorable Mayor, Vice Mayor and City Council Members:

We are in receipt of notification of a permit for demolition of the historic Copeland home located at 1932 Harding.

This house has previously been requested and approved by the City Council for initiation to be placed on the list of National City Historic Sites for the following reasons:

The home at 1932 Harding, circa 1870's, is one of the most significant historic homes remaining in the city from its founding days and founding families. 1932 Harding was built shortly after the arrival of the Copelands and is in the rare Greek Revival style of architecture. Although there were many Greek Revival style homes in our city's early years, there are very few left, not only in National City, it is also one of the rarest forms of architecture that still exist in the entire county of San Diego.

Fredrick Copeland, was brother-in-law to the Kimball's, he was married to Mary Kimball. The Copelands arrived in National City in 1869, with their four children and began years of dedicated and efficient service to the City and the County.

Fred Copeland was a civil engineer and builder. He served as the City's first civil engineer and created the first subdivision map laying out the streets and lots of National City. Fred was also the designer and contractor for the National City Wharf, a sturdy wharf reaching out to the deep channel, and in 1871 the San Diego Union Tribune said of his work, "Finished to the last bolt... It is wonderfully well constructed and a substantial credit to the contractor, Fred Copeland." Fred was also in high demand for his expertise in locating water, and building wells and windmills.

For these significant reasons this home is deserving of preservation in our City. We are the second oldest City in the County and seem to have the worst track record of historical designation and preservation. There is no reason why we cannot work with developers and at the same time preserve our significant historical sites. This building can and should be incorporated into the proposed development as has been done by this developer on other projects within our County which he mentioned he has received recognition for.

On behalf of the National City Historical Society Board, designated in our City Municipal Code to represent and provide input on our historic sites within the City, we respectfully, but strongly, request the Council deny the request for demolition of this house. The remainder of the structures requested for demolition we do not have an issue with.

Sincerely,

Janice Martinelli
Janice Martinelli
President

National City Historical Society

-----Original Message-----

From: ladymartinelli@gmail.com [mailto:ladymartinelli@gmail.com]

Sent: Tuesday, December 11, 2018 6:50 AM

To: pe@nationalcity.gov

Subject: nchs

regarding the letter dated 12-10-18 Copeland /kimball house

the nchs would like to amend the letter to include: That while the society recommends keeping the home at its current location we are open to discuss the possible relocation of the home to a suitable site of our approval . If the home is relocated the chosen site is to be approved by the national city historical society . All parties agree to hold the National City Historical Society it's Board and members harmless from liability in the past present or future regarding this transaction and the final outcome . If the home is relocated the developer shall pay one half of the total costs to accommodate the move. Thank you in advance. Janice Martinelli President

Sent from my iPhone



Save Our Heritage Organisation
Saving San Diego's Past for the Future

Monday, December 10, 2018

Honorable Mayor Morrison & the National City Council
901 National City Boulevard
National City, CA 91950

Re: Demolition Permit for 1932 Harding Ave, National City

Honorable Mayor and Council Members:

SOHO understands a demolition permit is being sought for the historic Copeland home located at 1932 Harding Avenue, which is approved by the National City Council to be placed on the City's list of Historic Sites.

1932 Harding Avenue is one of the most significant historical homes in National City for various reasons that include an association with Fredrick Copeland, who became a Kimball through marriage, its increasingly rare Greek Revival architectural style within all of San Diego County, and as a very early building in the second oldest city within San Diego County.

National City has a rich historical past that spans over 100 years, and many of the early visionaries' contributions are embodied within the City's historical buildings and landscapes across the city, such as 1932 Harding Avenue, which provides continuity with our past and enhances our current quality of life. To this end, the 2011 General Plan sets forth Policy LU-7.2, "Support historic preservation, adaptive reuse, and refurbishing of existing buildings and structures," and subsequently, the Municipal Code Section 18.12.160 was established with the intent and purpose to protect, preserve and restore National City's historic resources.

Last, the developer for the Copeland House, David Gillingham, was given a People In Preservation award by SOHO in 2010 for his preservation of the Greycourt boarding house in Coronado. Similar to this situation, SOHO encourages the developer and community to collaborate in order to achieve the goals of the developer and the preservation of a significant historical site. We believe National City deserves the same consideration as our neighbors across the bay. <http://www.sohosandiego.org/pip2010/gillingham.htm>

For these many important reasons, 1932 Harding Avenue is quite deserving of preservation in National City and the Copeland House must be incorporated into the proposed development.

Save Our Heritage Organisation strongly urges the Council to deny the request for demolition of the Copeland House at 1923 Harding Avenue and to facilitate a collaborative process where the goals of preservation and development are both met.

Bruce Coons
Executive Director
Save Our Heritage Organisation

The following page(s) contain the backup material for Agenda Item: [Selection of Vice Mayor. \(City Attorney\)](#)

Please scroll down to view the backup material.

**CITY OF NATIONAL CITY, CALIFORNIA
COUNCIL AGENDA STATEMENT**

MEETING DATE: December 18, 2018

AGENDA ITEM NO. |

ITEM TITLE: Selection of Vice Mayor

PREPARED BY: Angil P. Morris-Jones

DEPARTMENT: City Attorney

PHONE: Ext. 4222

APPROVED BY: 

EXPLANATION:

Please see attached staff report.

FINANCIAL STATEMENT:

APPROVED: _____ **Finance**

ACCOUNT NO. |

APPROVED: _____ **MIS**

N/A

ENVIRONMENTAL REVIEW:

N/A

ORDINANCE: INTRODUCTION: FINAL ADOPTION:

STAFF RECOMMENDATION:

BOARD / COMMISSION RECOMMENDATION:

N/A

ATTACHMENTS:

Staff Report



Mayor
Alejandra Sotelo-Solis

Council Members
Ron Morrison
Mona Rios
Jerry Cano

Office of the City Attorney

City Attorney
Angil P. Morris-Jones

Senior Assistant City Attorney
Nicole Pedone

Deputy City Attorney
Roberto Contreras

STAFF REPORT

TO: Mayor and City Council

DATE: December 18, 2018

FROM: City Attorney

SUBJECT: Selection of Vice-Mayor

Appearing on the City Council agenda for the meeting of December 18, 2018, is a resolution declaring the results of the General Municipal Election held on November 6, 2018.

In a general law city such as National City, the California Government Code, at Section 36801, provides that at the meeting at which the declaration of results for a general municipal election is made, the city council shall, following the declaration of the election results and installation of elected officials, choose one of its members as mayor pro tempore (referred to in National City as the Vice Mayor).

Government Code Section 36802 provides that the mayor shall preside at the meetings of the council; that if the Mayor is absent or unable to act, the mayor pro tempore shall serve until the mayor returns or is able to act; and that the mayor pro tempore has all of the powers and duties of the mayor.

On November 20, 2018, the City Council adopted Policy No.120 as the Selection of Vice Mayor procedure. The express purpose of Policy No.120 is to provide every member of the City Council with an opportunity to serve as Vice Mayor.

Policy No. 120 provides that the selection is made on the basis of the length of time that a member has served on the City Council, and whether or not the member has previously had the opportunity to serve. The Policy provides that the position of Vice Mayor shall be rotated among the Councilmembers so that each Councilmember serves one (1) year as Vice Mayor during his/her four (4) year term. A copy of the Selection of Vice Mayor Policy No.120 is attached hereto.

The selection of the Vice Mayor may be accomplished by approval of a motion.

Angil P. Morris-Jones
City Attorney

Attachments

CITY COUNCIL POLICY

CITY OF NATIONAL CITY

TITLE: Selection of Vice Mayor

POLICY: # 120

ADOPTED: November 20, 2018

AMENDED:

PURPOSE

In order to provide every member of the City Council with an opportunity to serve as Vice Mayor, it is the policy of the City Council that selection be made on the basis of the length of time that a member has served on the City Council, and whether or not the member has previously had the opportunity to serve.

POLICY

It is the policy of the City Council of the City of National City that the position of Vice Mayor shall be rotated among the Councilmembers so that each Councilmember serves one (1) year as Vice Mayor during his/her four (4) year term. The City Council shall select the Vice Mayor in accordance with the procedure set forth herein.

1. As a general law city, selection of the Vice Mayor is governed by Sections 36801 and 34905 of the California Government Code. Section 36801 provides:

The city council shall meet at the meeting at which the declaration of the election results for a general municipal election is made pursuant to Sections 10262 and 10263 of the Elections Code and, following the declaration of the election results and the installation of elected officials, choose one of its number as mayor, and one of its number as mayor pro tempore. [Referred to as the "vice mayor" in National City.]

Because National City has a directly elected Mayor, pursuant to Title 4, Division 2, Article 3 of the Government Code, the provisions of Section 36801 pertaining to the City Council selecting the Mayor do not apply; the Council selects only the Vice Mayor.

TITLE: Selection of Vice Mayor	POLICY: #120
ADOPTED: November 20, 2018	AMENDED:

2. The Vice Mayor shall have the powers and duties as specified in Government Code Section 36802 which provides that the Mayor shall preside at the meetings of the City Council and that if the Mayor is absent or unable to act, the Vice Mayor has all of the powers and duties of the Mayor.
3. The term of Vice Mayor shall be for one year and, in accordance with Government Code Section 36801, selection of the Vice Mayor shall occur upon certification of the election results. For purposes of this policy, the election assumes the general election held in November and certification of the election results generally occurring in December.
4. The Vice Mayor shall be the Councilmember with the most seniority who has not been Vice Mayor in the last three consecutive years. In the event two or more Councilmembers have equal seniority and have not been Vice Mayor in the last three consecutive years, the Councilmember with the most votes in their last regular general election shall serve as Vice Mayor.
5. In the event of a vacancy on the City Council that is filled by appointment, the appointee shall not be included in the rotation for Vice Mayor during the appointed term of office.

RELATED POLICY REFERENCES

- California Government Code
- California Elections Code

The following page(s) contain the backup material for Agenda Item: [Requirement to fill vacancy on the City Council pursuant to Government Code Section 36512. \(City Attorney\)](#)

Please scroll down to view the backup material.

**CITY OF NATIONAL CITY, CALIFORNIA
COUNCIL AGENDA STATEMENT**

MEETING DATE: December 18, 2018

AGENDA ITEM NO. |

ITEM TITLE:

Requirement to fill vacancy on the City Council pursuant to Government Code Section 36512.

PREPARED BY: Angil P. Morris-Jones

DEPARTMENT: City Attorney

PHONE: Ext. 4222

APPROVED BY: 

EXPLANATION:

Please see attached staff report.

FINANCIAL STATEMENT:

APPROVED: _____ **Finance**

ACCOUNT NO. |

APPROVED: _____ **MIS**

N/A

ENVIRONMENTAL REVIEW:

N/A

ORDINANCE: INTRODUCTION:

FINAL ADOPTION:

STAFF RECOMMENDATION:

BOARD / COMMISSION RECOMMENDATION:

N/A

ATTACHMENTS:

Staff Report

- 4) The Council set a deadline for applications to be turned in by 6:00 p.m. on December 11, 2006, and scheduled a City Council meeting for December 12, 2006, at 6:00 p.m. to conduct interviews of applicants.

Mayor-elect Sotelo-Solis has expressed the desire to use the 2006 four part motion which included, but was not limited to, having the City Council vacancy advertised, for the purpose of receiving applications from persons wanting to be appointed to fill the vacancy. The one exception to the 2006 process expressed by Mayor-elect Sotelo-Solis is to motion item 4 (above), namely for the dates to be set as reflected in the underlined bold-type as follows:

- 4) The Council set a deadline for applications to be turned in by 6:00 p.m. **on January 22, 2019**, and scheduled a City Council meeting for **January 29, 2019** at 6:00 p.m. to conduct interviews of applicants.

Finally, it should be noted that the appointment to a vacant City Council position is not governed by the procedures for establishing an "appointment list" under the Maddy Act, which applies to appointments to "boards and commissions". The City Council has the authority to appoint any eligible person to fill the city council position, including persons who have not submitted a formal application. The commencement of the process should be directed by the City Council. Assuming the City Council authorizes advertising for the vacant position, the Council will still retain the two options explained above.


Angil P. Morris-Jones
City Attorney

Attachments